

County of Sonoma Return Completed Application to: Board of Supervisors 575 Administration Drive, Rm. 100A

Boards/Commissions/Committees Application

Santa Rosa, CA 95403

(707) 565-2241

(707) 565-3778 FAX

BOARD/COMMISSION/COMMITTEE OF INTEREST \_\_\_ Maternal Child Adolescent Health \_\_\_

HAVE YOU EVER ATTENDED A MEETING OF THIS BOARD/COMMISSION/COMMITTEE? YES ☒ NO ☐

IF SO, HOW MANY? \_\_\_ 1 \_\_\_

NAME \_\_\_ Milana PeBenito, MD \_\_\_

ADDRESS \_\_\_ [REDACTED] \_\_\_

MAILING ADDRESS \_\_\_

HOME PHONE \_\_\_ CELL PHONE [REDACTED]

BUSINESS PHONE \_\_\_ EMAIL [REDACTED]

HOW MANY YEARS HAVE YOU RESIDED IN SONOMA COUNTY? \_\_\_ 4 \_\_\_

PRESENT OCCUPATION \_\_\_ Family Physician and Obstetrician \_\_\_

**EDUCATION:**

SCHOOL	MAJOR	GRADUATION DATE/DEGREE
UCSF	Medicine	MD, 2015
UCSC	Cell Biology	BS, 2009

**COMMUNITY SERVICE EXPERIENCE:**

ORGANIZATION	DATES SERVED	POSITION
Committee of Interns and Residents	2016 to 2018	elected delegate leader at San Francisco General Hospital
Encampment Healthcare of San Francisco	2016 to 2018	Lead coordinator of pop up encampment based urgent care, substance use and perinatal care clinics

**OTHER RELEVANT EXPERIENCE/EXPERTISE:**

Advocate for universal healthcare in California and the protection of the affordable healthcare act as a volunteer for Keep America Covered and the Physicians for a National Health Plan 2016 to 2018, Healthcare Pipeline developer for first generation high school students 2011 to 2013, Teacher of Biology at Oakland Unified School District 2009 to 2011, Workshop facilitator for Communitas, a Mindfulness curriculum for Teens with Chronic Illnesses 2013 to 2014

**WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS BOARD/COMMISSION/COMMITTEE?**

Collaboration across county-wide public, community based and private organizations to advance the health of mothers and children.

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**WHICH ACTIVITIES OF THIS BOARD/COMMISSION/COMMITTEE INTEREST YOU THE MOST?**

Providing relevant clinical experience to inform county wide leadership of initiatives to improve health equity and outcomes for underserved mothers and their families.

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**WHICH ACTIVITIES INTEREST YOU THE LEAST?**

I am interested in learning and collaborating in general.

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**WHAT WOULD BE YOUR GOAL AS A BOARD BOARD/COMMISSION/COMMITTEE MEMBER?**

To provide my clinical experience to inform leadership decisions as well as bring back information from the board and county wide initiatives to our clinical care teams at Petaluma Health Center, Rohnert Park Health Center, Coastal Health Alliance.

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**WHAT DO YOU FEEL YOU COULD CONTRIBUTE TO SEE THESE GOALS REALIZED?**

I am a passionate advocate for the underserved especially as it relates to maternity and newborn care for families affected by mental health and substance use disorders. I am interested in learning more about the county landscape of care so that I can better serve my patients directly as well as provide relevant clinical expertise and leadership for programs across the county.

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**USE ADDITIONAL PAPER IF NECESSARY**

**PLEASE LIST TWO LOCAL REFERENCES AND THEIR PHONE NUMBERS:**

Nurit Licht [REDACTED]

Annie Nicol [REDACTED]

*Appointees will be required to take an Oath of Office & may be subject to filing an annual Statement of Economic Interest.*

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**SIGNATURE**

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**DATE**

**Applications will be kept on file for two years. All applications are available to the public.**

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Board of Supervisors  
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Santa Rosa, CA 95403  
(707) 565-2241  
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BOARD/COMMISSION/COMMITTEE OF INTEREST Maternal, Child and Adolescent Health Advisory Board

HAVE YOU EVER ATTENDED A MEETING OF THIS BOARD/COMMISSION/COMMITTEE? YES ☒ NO ☐

IF SO, HOW MANY? 1

NAME Alexandra Rios

ADDRESS [REDACTED]

MAILING ADDRESS [REDACTED]

HOME PHONE [REDACTED] CELL PHONE [REDACTED]

BUSINESS PHONE [REDACTED] EMAIL [REDACTED]

HOW MANY YEARS HAVE YOU RESIDED IN SONOMA COUNTY? 31

PRESENT OCCUPATION Assistant Director of Parent Services Resource and Referral

**EDUCATION:**

SCHOOL	MAJOR	GRADUATION DATE/DEGREE
San Francisco State University	Latino/a Studies	Bachelors Degree/ May 2019

**COMMUNITY SERVICE EXPERIENCE:**

ORGANIZATION	DATES SERVED	POSITION
North Bay Organizing Project - Latinx Student Congress	2018-2020	Intern

**OTHER RELEVANT EXPERIENCE/EXPERTISE:**

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**WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS  
BOARD/COMMISSION/COMMITTEE?**

My understanding is that my role would involve bringing my knowledge and connections in the early childhood education field to this committee. I believe it is essential that the early childhood education sector is actively involved in the work of this committee, as it plays a crucial role in the health and well-being of children and families. Additionally, I would ensure that the valuable information shared in the committee is brought back to my agency, helping to strengthen our collective efforts to support the community.

**WHICH ACTIVITIES OF THIS BOARD/COMMISSION/COMMITTEE INTEREST YOU THE MOST?**

I am actively interested in all of the aspects of this committee. Both personally and professionally these topics are a part of my every day work.

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**WHICH ACTIVITIES INTEREST YOU THE LEAST?**

None. I have worked with all intersects of this committees work and am passionate about continuing.

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**WHAT WOULD BE YOUR GOAL AS A BOARD BOARD/COMMISSION/COMMITTEE MEMBER?**

My goal would be to learn. I am passionate about learning about this field and I am a new director at 4Cs. As such, being a part of the meeting and learning about the different aspects of this committee is my overall goal. Additionally, as a director in Resource and Referral focusing on parent services I want to share the resources I learn about with my team/families we serve.

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**WHAT DO YOU FEEL YOU COULD CONTRIBUTE TO SEE THESE GOALS REALIZED?**

I will attend the meetings and take the information I learned to my agency. I will also follow up with the topics covered so I can continue to educate myself and my team.

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**USE ADDITIONAL PAPER IF NECESSARY**

**PLEASE LIST TWO LOCAL REFERENCES AND THEIR PHONE NUMBERS:**

Nicole Fassold [REDACTED]

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*Appointees will be required to take an Oath of Office & may be subject to filing an annual Statement of Economic Interest.*

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

**Applications will be kept on file for two years. All applications are available to the public.**

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**Application Form**

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**Profile**

Taylor

First Name

Anderson-stevenson

Last Name

Email Address

Home:

Primary Phone

Alternate Phone

Home Address

City

CA

State

Postal Code

**What Supervisory District do you live in? \***☒ District 2 Supervisor David Rabbitt**Which Boards would you like to apply for?**

Maternal, Child and Adolescent Health Advisory Board: Submitted

**Please describe your relevant experience/expertise that you believe would make you a valuable member of this body.**

I am a multi-ethnic Black woman of color who was raised in rural Petaluma by a single white mother. I attended Petaluma City Schools, Cotati-Rohnert Park Schools, and a year in the Oakland Public School system, before dropping out of high school at 15 years-old. I ran away from home, and explored the world around me on my own terms, and by the grace of a higher power I am alive today. My experiences and decisions as an adolescent landed me in very dangerous, difficult, and sometimes wonderful situations, but overall they led me to earning my MA in teaching secondary education. Although, I am not interested in becoming a teacher, I prefer working with middle school and high schoolers around youth empowerment. I have a 12 year old son, and I have been working as a playground supervisor at Mary Collins School at Cherry Valley, a TK-8 charter school in Petaluma for three years. I was al hired to be the girls empowerment circle facilitator with The City of Santa Rosa Violence Prevention Program. I am passionate about youth, have studied adolescent psychology and development to not only better understand and process my own trauma from my teen years, but moreover to provide support, and mentorship to todays youth and empower them to make better decisions than I did, and provide a trusted adult and advocate to support them establishing a healthy sense of self, self-identity, community identity, and have a sense of belonging and recognize their power and potential!

stevenson



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## Interests & Experiences

**What interests you most about this agency? What skills or experience would you bring to best support the work of this agency?**

What interests me most about this agency is that it includes maternal mental health, which is a major determinant in the overall wellbeing of a community. I have been working in women's advocacy, with a focus on the implications motherhood has on a woman's quality of life, mental health, financial/economic, and her ability to self-actualize. Especially as her children transition towards adulthood, a mother can become overwhelmed and without support things can head south quickly. Adolescence is a very tricky time, as our children fluctuate between acting like children and their need to establish their autonomy separate from their mother/primary caregiver. I bring my passion, insight, and collaborative nature, from my lived experience and current status as a mother of a tween in Sonoma County. Additionally, I can provide professional expertise along with academic training in adolescent education and development, strong knowledge of social emotional learning, trauma informed care, and my roles working directly with this age group for several years gives me a unique perspective to contribute to empowering youth in our local community, working together towards creative solutions and development opportunities for Sonoma County families. Finally, my academic background in adolescent psychology and social justice education, along with being a youth group facilitator, I bring a wealth of knowledge, wisdom, ideas, passion, and enthusiasm. R

[J. Anderson -  
Stevenson Resume 2025 -  
Youth Empowerment.pdf](#)

Upload a Resume

**Please Agree with the Following Statement**

**You agree that the following information provided above is truthful.**

☒ I Agree

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## Demographics

**Gender**

☒ Female

**Ethnicity (optional)**

Black and white

**Occupation**

Youth Empowerment Facilitator

**Highest Level of Education. Select one of the following \***

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☒ Graduate degree

**Primary Language**

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English

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**Experience**

**Please list two local references below. Please provide their phone number and email address below.**

S [redacted] Juli Inman [redacted]  
[redacted]

**Community Service Experience**

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Peace & Justice Center of Sonoma County: Advisory Board member Santa Rosa Junior College  
Associated Student Senate Representative: Student Trustee, Vice President of Petaluma  
Campus NAACP Sonoma County Chapter: Treasurer Queen's Bench Bar Association: Juvenile  
Hall Project City of Dreams: Mentor Reading Partners: Literacy Tutor

**Education**

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University of San Francisco School of Education Teaching Masters of Arts in Teaching Mills  
College International Relations Bachelor of Arts Santa Rosa Junior College University Studies  
Associates Degree

**Employment**

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Petaluma City School District Playground Supervisor 20021-Present City of Santa Rosa  
Violence Prevention Girls Circle Empowerment Group Facilitator 2024-Present Sonoma  
Applied Village Services Case Manager 2019-2023

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**Commitment**



# Taylor Anderson-Stevenson

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## PROFESSIONAL SUMMARY

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Dynamic and compassionate Facilitator with a proven track record leading women and youth advocacy programs and group sessions that promote empowerment and learning. Specialized in trauma informed care, effective communication, problem-solving strategies, and group management techniques. Excels in leadership, adaptability, and empathy, ensuring smooth facilitation and positive outcomes in diverse group settings. Possess ability to create engaging environments that foster learning, belonging, and collaboration using a social justice framework.

## SKILLS

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- Child and Adolescent Development
- Trauma-Informed Care
- Case and Service Management
- Crisis Intervention
- Restorative Justice
- Strong Communication Skills
- Cross-Cultural Engagement Skills
- Research and Analysis
- Advocacy
- Group Facilitation

## EXPERIENCE

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### Girls Empowerment Circle Facilitator

City of Santa Rosa Violence Prevention Program | Santa Rosa, CA | Oct 2024-Current

- Facilitated a weekly circle for 8-10 girls, ages 13-14 years old, referred by juvenile justice dept, or school counselors at a two-way immersion language academy to address youth violence.
- Implemented Circle One Foundation curriculum including journaling, tailoring the content to meet the unique needs of each girl as well as our circle collective to foster self-expression.
- Engaged with youth from diverse backgrounds, holding space to have uncomfortable conversations, develop communication, advocacy, and decision-making skills.
- Worked educational institutions, local organizations, and government entities to introduce initiatives supporting increased school attachment.

### Playground Supervisor

Mary Collins School at Cherry Valley | Petaluma, CA | Oct 2021-Current

- Established a safe and supportive environment for TK-8th grade students, addressing behavioral issues, and facilitating conflict resolution using restorative justice principles.
- Collaborated with teachers and parents ensuring a supportive school atmosphere.
- Implemented and trained staff in Positive Behavior Support (PBS) methodologies.
- Identified areas needing improvement within the playground environment and worked with management to implement necessary changes.

## **Program Manager**

Sonoma Applied Village Services | Sebastopol, CA | May 2023-Nov 2023

- Check guests into and out of the facility using the Homeless Management Information System (HMIS), including thorough and accurate VI-SPDAT assessments
- Conducted regular meetings with team members to review progress and address any issues or concerns arising from the program execution process.
- Generated and delivered reports, created presentations program review presentations and other program status updates.
- Negotiated contracts and agreements with vendors and suppliers.
- Worked successfully with diverse group of coworkers to accomplish goals and address issues related to our products and services.

## **Case Manager/Street Outreach**

Sonoma Applied Village Services | Sebastopol, CA | Sep 2017-Jan 2019

- Provided trauma-informed case management and street outreach to individuals experiencing chronic homelessness, mental health issues, and substance use disorders.
- Assisted with applications for government benefits such as Medicaid or Social Security Disability Insurance.
- Advocated on behalf of clients to secure necessary services and support.
- Communicated with legal services providers, social services agencies, and local judicial systems regarding cases.
- Provided case management services including intake, assessment, crisis intervention, advocacy, referral and monitoring of families, while maintaining confidentiality and adhered to professional ethics and standards.

## **Partnership Catalyst**

Metta Center for Nonviolence | Petaluma, CA | Sep 2017-Jan 2019

- Collaborated with Executive Director, Board Members and Staff in creation of community education and outreach program
- Program development and donor communications
- Advocated for the implementation of restorative justice
- Data entry and system integration of multiple donor management systems
- Copy writing newsletter
- Coordinated partnerships with local businesses and community organizations

## **Advocate**

Women's Justice Center | Santa Rosa, CA | Oct 2012-Dec 2014

- Worked with female survivors of sexual assault and domestic violence from diverse backgrounds.
- Assessed each client's individual needs, worked closely with law enforcement, and informed clients of available resources.
- Accompanied clients to legal proceedings and appointments.
- Successfully facilitated the client's self-reclamation, self-sufficiency, and empowerment.
- Developed an outreach program as a community educator, speaking and presenting on the topic of violence against women, policies, and practice, in classrooms, at conferences, on radio, and T.V. programs.

## EDUCATION

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**Master of Arts:** Teaching, Secondary Education

University of San Francisco | San Francisco, CA | August 2024

**MA:** Women, Gender, Spirituality and Social Justice

California Institute of Integral Studies | San Francisco | August 2018

(incomplete)

**J.D.**

Golden Gate University School of Law | San Francisco | August 2017

(incomplete)

- Dean's List Recipient

**BA:** International Relations

Mills College | Oakland | May 2013

**AA:** University Studies

Santa Rosa Junior College | January 2011

## ACCOMPLISHMENTS

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Pi Sigma Alpha Honors Society

## ACTIVITIES

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- Women's Law Association
- Organization for Students of Feminist Jurisprudence
- Black Women's Collective
- Model United Nations