

RECEIVED

MAY 19 2017

County of Sonoma
Board of Supervisors
Boards/Commissions/Committees Application

SONOMA COUNTY
ADMINISTRATOR

Return Completed Application to:
575 Administration Drive, Rm. 100A
Santa Rosa, CA 95403
(707) 565-2241
(707) 565-3778 FAX

Applications must be received by May 22, 2017 at 5:00 PM

BOARD/COMMISSION/COMMITTEE OF INTEREST: *Independent Citizen's Pension Committee*

NAME Bill Robotka
ADDRESS [REDACTED]
MAILING ADDRESS Same
HOME PHONE [REDACTED] CELL PHONE [REDACTED]
BUSINESS PHONE --- EMAIL [REDACTED]
HOW MANY YEARS HAVE YOU RESIDED IN SONOMA COUNTY? 38 yrs
PRESENT OCCUPATION Retired

EDUCATION:		
SCHOOL	MAJOR	GRADUATION DATE/DEGREE
USF	Org. Behavior	1992 / BS

COMMUNITY SERVICE EXPERIENCE:		
ORGANIZATION	DATES SERVED	POSITION
S.C.A.R.E.	2015 → Present	Treasurer
CA Autism Foundation (CAF)	2006 → 2015	Treasurer, Vice-President, President
N. Bay CLC	1999 → 2016 & currently rejoining as SCARE/SCCLO Rep.	

OTHER RELEVANT EXPERIENCE/EXPERTISE (please summarize here and attach a resume): _____

- So. Co. WFB (Workforce Investment Board) 2007 - 2015 ^{Nov.}
- ESC Union Representative 2000 → 2016 - Represented ESC in negotiations and Labor/Mgmt relations with P&G, Kaiser-Permanente, Sutter Health, EPA & County of Sonoma for sixteen (16) years.
- So. Co. Coalition of Labor Organizations (SCCLO) 2002 - Present. I co-founded and have been a primary officer of this group since its inception. It's main purpose is to facilitate communication & cooperation among the diverse groups representing So. Co. employees & retirees.

WHAT IS YOUR UNDERSTANDING OF THE ROLE AND RESPONSIBILITY OF THIS BOARD/COMMISSION/COMMITTEE (and please explain your interest to serve on it)?

This committee has been formed to provide the Board of Supervisors (BOS) with input from "the entire community" on "matters pertaining to the County's pension costs and reform efforts. As a person that has been actively concerned with the County Pension system - and a pre-enhancement retiree - for many years, my interest is to support the County's stated goal of "ensuring a fair, equitable, and sustainable pension system for taxpayers (of which I am) and employees alike." I believe the existing system (SCERA) provides a sound foundation, but also recognize the need for improvement.

WHICH ACTIVITIES OF THIS BOARD/COMMISSION/COMMITTEE INTEREST YOU THE MOST?

Review of reports and providing feedback & suggestions to improve them.

WHICH ACTIVITIES INTEREST YOU THE LEAST? None - I'm actually interested in all the described activities.

WHAT WOULD BE YOUR GOAL AS A BOARD/COMMISSION/COMMITTEE MEMBER?

To add my unique perspective & ability to ensuring the committee functions well and provides the BOS with the best input possible.

PLEASE DESCRIBE YOUR RELEVANT LABOR RELATIONS EXPERIENCE (IF ANY)

As stated - over sixteen (16) years of bargaining and representation with a diverse group of employers (and employees). I have always strived for the most collaborative approach to labor relations and believe that will be very relevant.

PLEASE DESCRIBE YOUR RELEVANT FINANCIAL MANAGEMENT/ANALYSIS EXPERIENCE

Aside from the negotiation of numerous labor agreements that all involve substantial financial management/analysis, I have ^(and do currently) also served as Treasurer for numerous organizations. I am competent & comfortable dealing with the sort of financial information needed for this committee.

WHAT DO YOU FEEL YOU COULD CONTRIBUTE TO SEE THESE GOALS REALIZED? Time, energy and expertise in analysing information & strategizing financial and benefit options to address the issues.

USE ADDITIONAL PAPER IF NECESSARY

PLEASE LIST TWO LOCAL REFERENCES AND THEIR PHONE NUMBERS:

Michael Allen - [REDACTED]
Carol Allen - [REDACTED]

Please List any Membership in Professional, Labor, or Community Organizations

See "Other Relevant Experience/Expertise" section for listing.

Please indicate whether you are a member or beneficiary of any defined benefit retirement system

Yes No

Please indicate whether you served on the County's 2015 Independent Citizen's Advisory Committee on Pension Matters

Yes No

Appointees will be required to take an Oath of Office & may be subject to filing an annual Statement of Economic Interest.

If selected to serve on the committee, I agree to participate as an active member. I recognize this will be a commitment of my time totaling approximately 8-10 hours per month for a period of two years and I agree to attend every meeting to the best of my ability.

[Signature]

SIGNATURE

5/18/17

DATE

Applicant confirmed interest to be considered for the August to September 2020 application period.

Applications will be kept on file for two years. All applications are available to the public.

William Frank (Bill) Robotka



Employment History

Engineers & Scientists of California, Local 20 IFPTE, AFL-CIO, CLC
Union Business Agent, February 2000 to April 2016

Sonoma County Drinking Driver Program, Santa Rosa, CA
Alcohol, Drug, Tobacco Counselor II, 1994 – February 2000

Sonoma County Treatment Alternatives to Street Crime (TASC) Program, Santa Rosa, CA
Program Coordinator, 1988 - 1994
Case Management Supervisor, 1979 - 1988

Project Eden, Inc., Hayward, CA
Residential Treatment Program Director, 1978 - 1979
Clinical Supervisor, 1976 - 1978

Walden House, Inc., San Francisco, CA
Facility Manager, 1975 - 1976
Counselor, 1973 - 1975

(Prior employment history provided on request)

Other Experience

California Autism Foundation
Member, Board of Directors, June 2006 – July 2015

North Bay Labor Council, AFL-CIO
Sonoma County Coalition of Labor Organizations (SCCLO) and
Sonoma County Association of Retired Employees (SCARE) – Delegate 2017 - Present
Engineers & Scientists of California, L20 Delegate, 1999 - 2016
Recording Secretary, Executive Board Member 2002 - 2016

Mill Valley Fall Arts Festival
Officer, Board of Directors, 1994 - 2000; Festival Committee Chairperson. 1991 - 1994;
Festival Standards Committee Chairperson, 1988 - 2000

R House, Inc. (Adolescent Residential Treatment Program)
Officer, Board of Directors, 1987 - 1992

Engineers & Scientists of California, Local 20, Sonoma County Employee Bargaining Unit
Steward, 1994 - 1995 and Chief Steward, 1995 - 2000

Sonoma County Health Services Department, Labor/Management Committee
Engineers & Scientists of California, Local 20 Representative, 1996 - 2000

Engineers & Scientists of California, Local 20, Medical Professional Unit
District #3 Representative, Board of Directors, 1997 - 2000

Education

University of San Francisco, School of Professional Studies
Bachelor of Science, Organizational Behavior, 1992.