



**SONOMA COUNTY  
BOARD OF SUPERVISORS  
ADDENDUM**

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

Susan Gorin, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

M. Christina Rivera, County Administrator  
Robert Pittman, County Counsel

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**Tuesday, December 12, 2023**                      **8:30 AM**                      **Virtual/ Board of Supervisors Chambers**  
**575 Administration Drive 102A**  
**Santa Rosa, CA 95403**

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**RECOMMENDED ACTION OF ITEM #11 AMENDED BY ADDENDUM**

11.    FY 23-24 Tourism Impact Fund Grant Awards [2023-1320](#)

- A) Authorize the County Administrator, or designee, to execute agreements with the following grantees: Sonoma Ecology Center, \$11,750; Food For All/Comida Para Todos (fiscal agent: North Bay Organizing Project), \$25,000; Friends in Sonoma Helping, \$40,000; Ceres Community Project, \$20,000; Share Housing and Resource Exchange California (dba SHARE Sonoma County), \$20,000; Sonoma Overnight Support, \$45,000; Homeless Action Sonoma, \$45,000; City of Sonoma, \$20,000; Penngrove Social Firemen, \$3,500; WiConduit, \$11,318; and Coastal Hills Community Project, \$8,000;
- B) Authorize the allocation of \$5,000 from the Tourism Impact Fund for the support of the Mark West Area Citizens Advisory Council; and
- C) Authorize the County Administrator, or designee, to amend this agreement to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreement.

(First, Second, Fourth, and Fifth Districts)

**Department or Agency Name(s):** County Administrator

**ITEM #17A ADDED TO THE CONSENT CALENDAR BY ADDENDUM**

17A.    Deferment of the Implementation of California SB 43 Changes to the [2023-0876](#)  
Lanterman-Petris-Short Act

Adopt a resolution deferring changes made by California Senate Bill 43 (Regular Session 2023-2024) to Welfare & Institutions Code Section 5008 for the County of Sonoma to the date of January 1, 2026.

**Department or Agency Name(s):** Health Services