| Date: May 21, 2024                      |   |   | Item Number:Resolution Number:                             |   |    |
|---|---|---|--|---|----|
|   |   |   | Resoluti   | on Number:  |    |
|   |   |   |  | ☐ 4/5 Vote Require  | ed |
|   |   | y 19 to May 2                                       |  | y Of Sonoma, State Of Californi<br>gency Medical Services Week In   | -  |
| Wher                                    | eas, emergency m                          | nedical services                                    | is a vital public s  | ervice;   |    |
|   | reas, the members<br>re to those in need  |   |  | teams are ready to provide veek;  |    |
|   | reas, access to qua<br>e of those who exp |   |  | y improves the survival and<br>;  |    |
| emergency n                             |   | medical techni                                      |  | emergency physicians,<br>s, firefighters, dispatchers,  |    |
| volunteer, er                           | · · · · · · · · · · · · · · · · · · ·     | s of hours of sp                                    |  | teams, whether career or and continuing education to  |    |
|   |   | _   |  | ne accomplishments of cy Medical Services Week.   |    |
| proclaims Ma<br>County, and community n | ay 19 to May 25, 2<br>calls upon all Cour | 024 as Emerge<br>ity department<br>ate with activit | ncy Medical Serv<br>s to join with pri<br>ies to promote a | rvisors of the County of Sonoma<br>ices Week throughout Sonoma<br>vate organizations and<br>nd acknowledge the many | ì  |
| Supervisors:                            |   |   |  |   |    |
| Gorin:                                  | Coursey:                                  | Gore:   | Hopkins:   | Rabbitt:  |    |
| Ayes:                                   | Noes:                                     | A   | bsent:   | Abstain:  |    |

So Ordered.