



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 8/26/2025

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Lynda Hopkins

**Vote Requirement:** Majority

**Supervisorial District(s):** Fifth

**Recommended Action:**

Adopt a Gold Resolution honoring Robert "Bob" Frederick and the Rainbow Cattle Company for Raising \$1 Million Through the Give Back Tuesday Program. (Fifth District)

**Executive Summary:**

Adopt a Gold Resolution honoring Robert "Bob" Frederick and the Rainbow Cattle Company for Raising \$1 Million Through the Give Back Tuesday Program. (Fifth District)

**Discussion:**

**Prior Board Actions:**

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

N/A

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

Gold Resolution

**Related Items "On File" with the Clerk of the Board:**