

LAW OFFICES OF
PERRY, JOHNSON, ANDERSON,
MILLER & MOSKOWITZ LLP

438 First Street, 4th Floor, Santa Rosa, CA 95401

August 29, 2019

Permit Sonoma
2550 Ventura Ave.
Santa Rosa, CA 95403

Re: Application for Certificate of Modification

To Whom it May Concern:

I am writing on behalf of the project applicant, Greg Dexter, President of the Pool Creek Homeowners Association with respect to the application for certificate of modification. The modification requested in this application is an amendment of the Pool Creek Declaration of Restriction (CC&Rs). The CC&Rs make the County a third-party beneficiary and require the County's consent to any amendment of the CC&Rs.

On March 9, 2019, the membership of the Pool Creek HOA voted in favor of amending the CC&Rs as follows:

1. Article X was amended to add the following provision: (y) Commercial Cannabis. No Lot, Common Area, or any other portion of the subject property, or building or other structure constructed, erected, altered, or maintained thereon, may be used for or in connection with commercial cannabis cultivation, processing, or operations of any kind. Any use within the Subdivision for such purposes shall be deemed a nuisance.

2. Article X was amended to add the following provision: (z) Vacation Rentals. No building or other structure, whether temporary or permanent, located upon any portion of the subject property may be used as a "Vacation Rental." The term Vacation Rental, as used herein, shall mean rental to a tenant or subtenant of all, or any portion of, a building or structure for a period of thirty (30) days or less. In the event of a use that is in violation of this paragraph, the Association shall have all right and authority to take all action necessary to evict the tenant, and the owner shall be deemed to have conferred said right and authority upon the Association.

3. Article VI, Paragraph 1.D. was amended to as follows: Liability insurance insuring the Association and owners against any liability to the public or to any owner, their invitees or tenants incident to their occupation or use of the Common Area and the lots in a combined personal injury and property damage coverage of liability not less than one million dollars (\$1,000,000.00) for each occurrence and two million dollars (\$2,000,000.00) in the aggregate. Coverage to be reviewed at least annually by the Association and increased in its discretion.

William D. Anderson
David F. Beach
Isaac M. Gradman
John E. Johnson*
Marla Keenan-Rivero*
Scott A. Lewis
Michael G. Miller
Lawrence A. Moskowitz*
Jeremy L. Olsan
Leslie R. Perry
Burton H. Fohrman
Roger J. Illsley
Daphne A. Beletsis
Mary Jane Schneider
Sheila S. Craig*
Deborah S. Bull †
Oscar A. Pardo
Martin L. Hirsch
Megan J. Lightfoot
Amy S. Winters
Nicole M. Jaffee
Kristin Mattiske-Nicholls
Traci L. Carrillo
E. Page Allinson
Chad O. Dorr
Sarah Jane T.C. Truong
Kelsey L. O'Rourke

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August 29, 2019

Page 2

The Pool Creek HOA now submits this application for approval of the CC&R amendment. In support of the application, we submit the following documents:

1. Completed Planning Application Form and Indemnification Agreement;
2. Parcel Map;
3. CC&Rs;
4. Deed for the parcels located within Pool Creek HOA; and
5. Minutes of March 9, 2019 Board Meeting.

Please feel free to contact me should you need any additional information or documentation. I look forward to working with you.

Very truly yours,



Martin L. Hirsch

P
J
A
M
&
M

COUNTY ASSESSOR'S PARCEL MAP

TAX RATE AREA
179-049

079-2

POOL CREEK SUBDIVISION

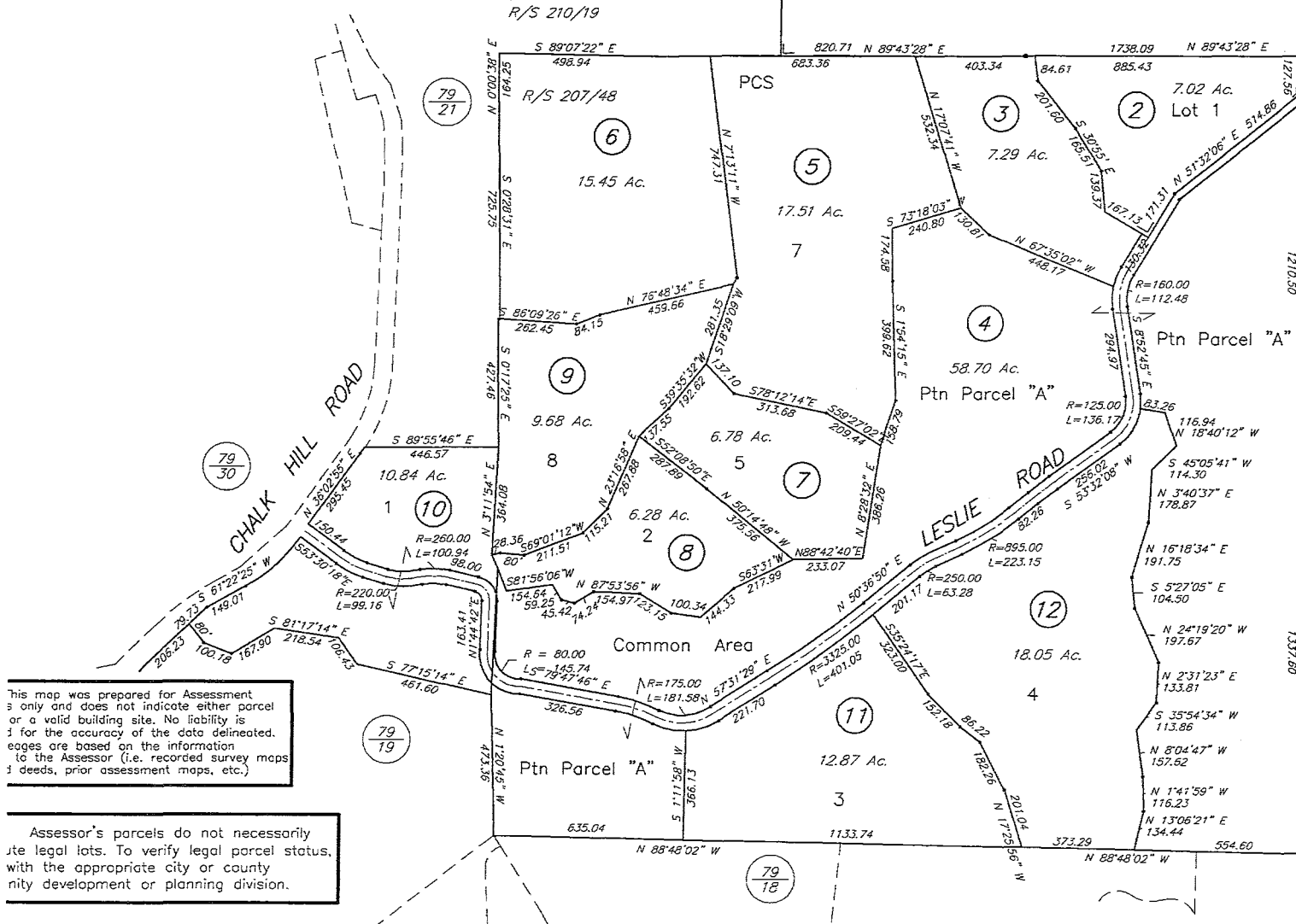
REC. 12-28-1982 IN BK.342 , MAPS, PGS. 1-7

Parcel Map No. 1324-A

REC. 06-20-1975 IN BK.223 , MAPS, PGS. 9-00

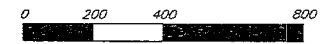
Parcel Map No. 5287

REC. 01-19-1977 IN BK.247 , MAPS, PGS. 4-5



SCALE: 1"=400'

REVISED
08-03-90=12-LSL
07-03-01=Cor-KB
03-02-16=AdjPg-KB



Assessor's Map Bk. 079, Pg. 20
Sonoma County, Calif. (ACAD)

KEY 6-8-10 KB

This map was prepared for Assessment only and does not indicate either parcel or a valid building site. No liability is assumed for the accuracy of the data delineated. Boundaries are based on the information furnished to the Assessor (i.e. recorded survey maps, deeds, prior assessment maps, etc.)

Assessor's parcels do not necessarily delineate legal lots. To verify legal parcel status, consult the appropriate city or county planning division.

Open Forum

Greg Dexter stated it had been a pleasure to work with James Ernst, prior to his sudden passing.

Jamie Ballachino indicated that he would submit a resolution for the membership to consider to further amend the CC&Rs prohibiting the use of pesticides anywhere on the HOA. He subsequently decided, on the advice of HIS counsel, not to make such a proposal at this time.

Sue Savage proposed that the adopted amendment pertaining to Vacation Rentals be further amended, when appropriate, to include house exchanges. Until such time and the amendment is voted on, the Board agreed with the proposed change.

Adjournment

There being no further business, the meeting was upon notice duly made and seconded adjourned.

Next Board Meeting

The next Board Meetings is scheduled for March 30, 2019.

M J N

OWNERS CERTIFICATE

THE LAZY "G" BOYS, A LIMITED PARTNERSHIP, HEREBY CERTIFIES THAT IT IS THE OWNER AND HAS THE RIGHT, TITLE, AND INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND IT IS THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND IT CONSENTS TO THE MAKING OF SAID MAP AND SUBDIVISION WITHIN THE BORDER LINES AS SHOWN HEREON, AND HEREBY DEDICATES TO PUBLIC USE LESLIE ROAD AS SHOWN HEREON.

USE OF SAID REAL PROPERTY IS SUBJECT TO THE RESTRICTIONS OF THAT CERTAIN DECLARATION ENTITLED "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS," RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SONOMA, 12-28, 1982, AS DOCUMENT NUMBER 82-70165 OF OFFICIAL RECORDS. 82-70166

THE LAZY "G" BOYS, A LIMITED PARTNERSHIP

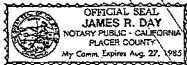
BY: Rosealbert Clark by Robert A. Hyerle
RECE ROBERT CLARK BY ROBERT A. HYERLE,
HIS ATTORNEY IN FACT.

NOTARY PUBLIC

STATE OF CALIFORNIA) ss.
COUNTY OF Racco

ON THIS 16 DAY OF October, 1982, BEFORE ME, James R. Day, A NOTARY PUBLIC IN AND FOR THE COUNTY OF Racco STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ROBERT A. HYERLE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AS THE ATTORNEY IN FACT OF RECE ROBERT CLARK, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF RECE ROBERT CLARK THEREON AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY IN FACT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



James R. Day
NOTARY PUBLIC IN AND FOR THE COUNTY OF Racco, STATE OF CALIFORNIA.

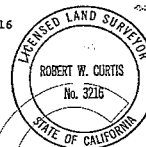
SURVEYOR'S CERTIFICATE

I, ROBERT W. CURTIS, HEREBY CERTIFY THAT I AM A DULY LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS MAP CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN JULY, 1981, THAT THE IRON PIPES SHOWN THEREON HAVE BEEN SET, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: Nov. 16, 1982

Robert W. Curtis

ROBERT W. CURTIS
LICENSED LAND SURVEYOR NO. 3216
HEALDSBURG, CALIFORNIA.



COUNTY SURVEYOR'S CERTIFICATE

I, LEON E. ANDERSON, COUNTY SURVEYOR IN AND FOR THE COUNTY OF SONOMA, STATE OF CALIFORNIA, HAVE EXAMINED THE MAP OF THIS SUBDIVISION AND FOUND IT TO SUBSTANTIALLY CONFORM TO THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL THE PROVISIONS OF THE STATE SUBDIVISION MAP ACT AND APPLICABLE LOCAL SUBDIVISION ORDINANCES HAVE BEEN COMPLIED WITH. I HEREBY CERTIFY THIS MAP IS TECHNICALLY CORRECT.

DATE: December 17, 1982



Leon E. Anderson
LEON E. ANDERSON
COUNTY SURVEYOR

DEPUTY COUNTY SURVEYOR

COUNTY TAX COLLECTOR'S CERTIFICATE

ACCORDING TO THE RECORDS IN THE OFFICE OF THE UNDERSIGNED, THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE. MY ESTIMATE OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES AND NOT YET PAYABLE IS \$ None. THE LAND IN SAID SUBDIVISION IS NOT SUBJECT TO A SPECIAL ASSESSMENT OR BOND WHICH MAY BE PAID IN FULL.

SECURITY REQUIRED PURSUANT TO GOVERNMENT CODE SECTIONS 66493(a) AND 66493(c) IS HEREBY ACCEPTED AND APPROVED.

DATE: December 9, 1982

Donald W. Myers
Donna M. Fallett
TMC (COLLECTOR & REDEMPTION OFFICER)
SONOMA COUNTY, CALIFORNIA.

COUNTY CLERK'S CERTIFICATE

I CERTIFY THAT ALL BONDS, MONEY OR NEGOTIABLE BONDS REQUIRED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT TO SECURE PAYMENT OF TAXES AND ASSESSMENTS HAVE BEEN FILED WITH AND APPROVED BY THE COUNTY OF SONOMA, NAMELY BOND(S) UNDER GOVERNMENT CODE SECTIONS 66493(a) AND 66493(c) IN THE SUMS OF \$ 0 AND \$ 0 RESPECTIVELY.

I FURTHER CERTIFY THAT SAID BOARD OF SUPERVISORS HAS APPROVED THIS FINAL MAP AND HAS ACCEPTED IN BEHALF OF THE PUBLIC LESLIE ROAD AS SHOWN UPON THIS MAP.

DATE: 12-23-82
RESOLUTION NO. 73325

Eric J. Lewis

CLERK OF THE BOARD OF SUPERVISORS
SONOMA COUNTY, CALIFORNIA.

COUNTY RECORDER'S CERTIFICATE

FILED THIS 28 DAY OF December, 1982 AT 10:00 a.m. IN BOOK 342 OF MAPS AT PAGES 1-7, AT THE REQUEST OF THE COUNTY CLERK, SONOMA COUNTY, CALIFORNIA.

FEE: \$18.00

82-70162

Bernice A. Peterson
COUNTY RECORDER

P. J. Laughlin
DEPUTY COUNTY RECORDER

**TRACT NO. 613
POOL CREEK SUBDIVISION**

BEING A DIVISION OF THE LANDS OF LAZY "G" BOYS, A LIMITED PARTNERSHIP, PER THE DEEDS RECORDED IN OFFICIAL DOCUMENT NUMBERS 82-07886 AND 82-07887 SONOMA COUNTY RECORDS; LOCATED IN SECTIONS 8 & 17 T.9N.; R.9W.; M.D.M.

PLANNING DEPT. FILE NO. 160.867

COUNTY OF SONOMA, STATE OF CALIFORNIA
SCALE: AS SHOWN AUGUST, 1981

CURTIS & TURK, INC.
805 HEALDSBURG AVENUE · HEALDSBURG, CA. 95448 · 433-4808
A.P.N. 65-200-30, 65-340-01 THRU 06 | SHEET 1 OF 7 29-45

M J N
2

TRUSTEES CERTIFICATE

WE, THE TRUSTEES UNDER THE DEED OF TRUST RECORDED IN BOOK 1999, OFFICIAL RECORDS, PAGE 315, SONOMA COUNTY RECORDS, AGAINST THE TRACT OF LAND HERON SHOWN, HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP.

WESTERN TITLE INSURANCE COMPANY, A CORPORATION, formerly THE SONOMA COUNTY ABSTRACT BUREAU, A CORPORATION

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED THIS 24th DAY OF SEPTEMBER, 1982, BY ITS OFFICERS THEREUNTO AUTHORIZED.

Susan M. Weaver
SUSAN M. WEAVER
VICE PRESIDENT

William A. Wood
WILLIAM A. WOOD
ASSISTANT SECRETARY

NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF SONOMA : 99.

ON THIS 24th DAY OF SEPTEMBER, 1982, BEFORE ME, DIANE MATTHEWS, A NOTARY PUBLIC IN AND FOR THE COUNTY OF SONOMA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SUSAN M. WEAVER AND WILLIAM A. WOOD, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASS'T. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

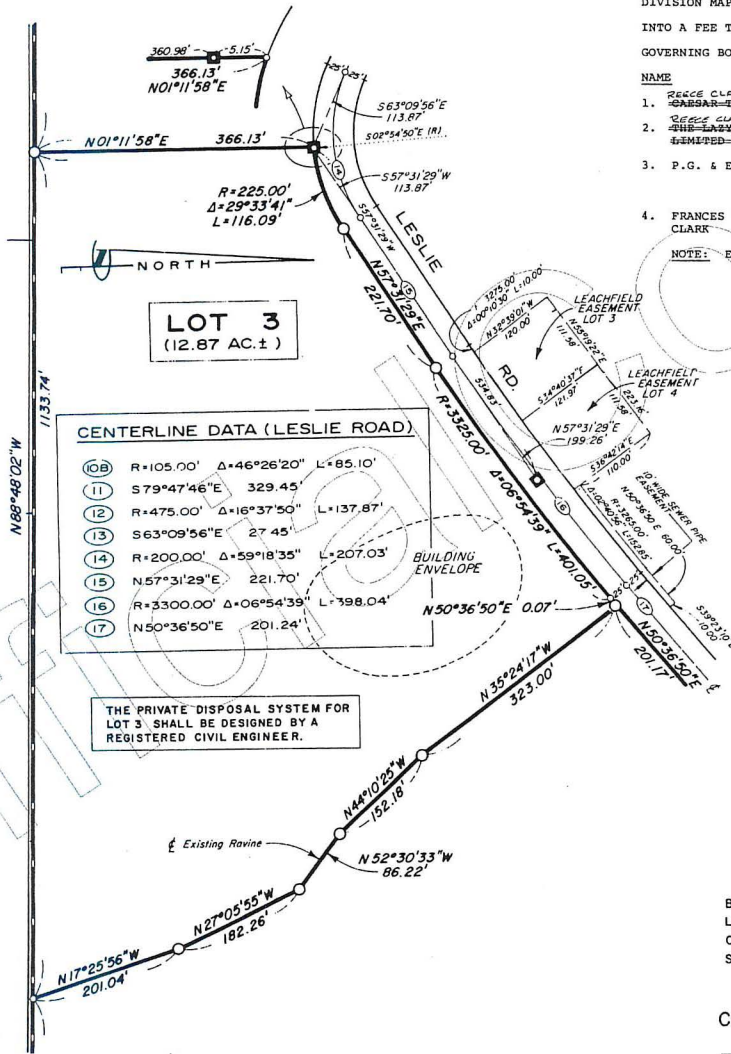
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Diane Matthews
NOTARY PUBLIC IN AND FOR THE COUNTY OF SONOMA, STATE OF CALIFORNIA.

LEGEND

- SET 1/2" Iron Pipe, logged L.S. 3216.
- SET Brass Disc in concrete (6"sq. X 36" deep), stamped L.S. 3216.
- ⊙ FOUND SURVEY MONUMENT - SEE SHEET 3 for reference data.
- Point of termination and/or change in line direction, not monumented.
- X Existing fence at/or near boundary line.
- Indicates Radial Bearing.



EASEMENTS CERTIFICATE

SIGNATURES OF OWNERS OF THE FOLLOWING EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

NAME	RECORDED	NATURE OF EASEMENT
1. REECE CLARK JR. ET EX BARBARA BARR	2198 OR 335	PIPE LINES
2. REECE CLARK JR. ET EX THE LAZY "G" BOYS - A LIMITED PARTNERSHIP	2198 OR 339	GENERAL ROAD AND UTILITY PURPOSES
3. P.G. & E.	759 OR 175	ERECT, CONSTRUCT, AND MAINTAIN POLES AND FIXTURES
4. FRANCES VAUGHAN CLARK	3371 OR 171	ROAD AND UTILITY PURPOSES

NOTE: EASEMENTS 1, 2, and 3 ARE NOT PLOTTED ON THIS MAP.

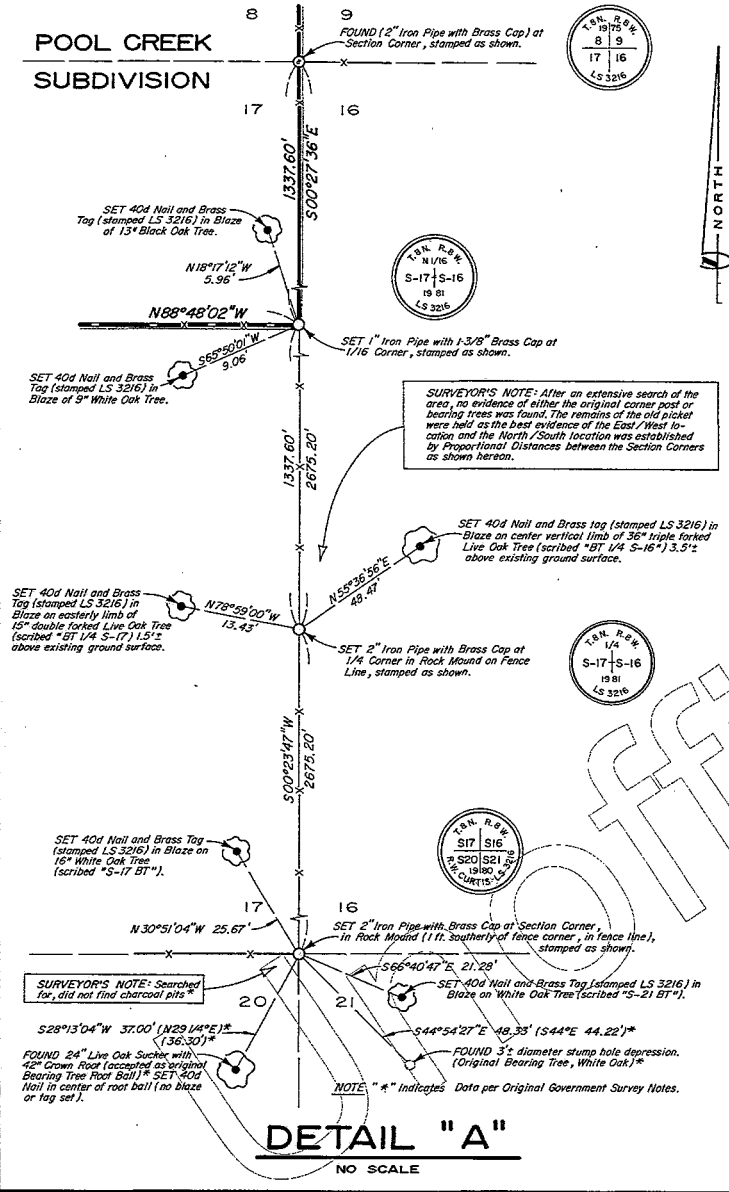
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POOL CREEK SUBDIVISION**
BEING A DIVISION OF THE LANDS OF LAZY "G" BOYS, A LIMITED PARTNERSHIP, PER THE DEEDS RECORDED IN OFFICIAL DOCUMENT NUMBERS 82-07886 AND 82-07887 SONOMA COUNTY RECORDS; LOCATED IN SECTIONS 8 & 17 T.9 N.; R.9 W.; M.D.M.

PLANNING DEPT. FILE NO. 180.867
COUNTY OF SONOMA, STATE OF CALIFORNIA
SCALE: AS SHOWN AUGUST, 1981

CURTIS & TURK, INC.
805 HEALDSBURG AVENUE · HEALDSBURG, CA. 95448 · 433-4808
A.P.N. 65-200-30, 65-340-01 THRU 06 | SHEET 2 OF 7 | 29-45

M 12

**POOL CREEK
SUBDIVISION**



P.R.A.C. REQUIRED NOTES

WATER AGENCY: A Building Setback Line along the waterway shall be measured from the toe of the streambank outward a distance 2 1/2 times the height of the streambank plus 30 feet or 30 feet outward from the top of the streambank, whichever distance is greater.

PLANNING: Areas outside building envelope may require review and approval of the planning director prior to issuance of building permits.

All utilities shall be placed underground at the time of dwelling construction. Evidence from the utility shall be submitted with the building permit application stating the undergrounding has been done, or will be done, during construction.

The General Plan adopted January 1978 does not allow further divisions of these parcels shown hereon. Future divisions are subject to the General Plan in effect at that time.

LEGEND

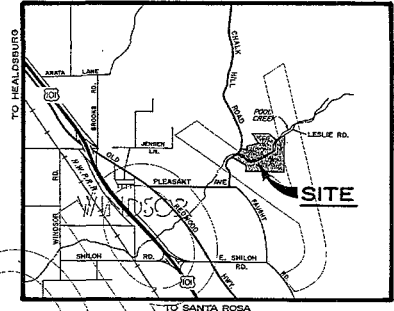
- SET 1/2" Iron Pipe, tagged LS 3216.
- SET Brass Disc in concrete (6" sq. x 3/6" deep), stamped LS 3216.
- ⊙ FOUND 1/2" iron Pipe, tagged LS 3216 per 247 Maps 4 (PM 5287).
- ⊙ " " " " " " " " 210 Maps 19.
- ⊙ FOUND 1/2" Iron Pipe, tagged LS 2798 per Plat of Survey for E. Bertolone, February 1964, on file in the office of Curtis & Turk, Inc.
- ⊙ FOUND 1/2" Iron Pipe, no tag per 110 Maps 3 (except as noted).
- ⊙ FOUND Monuments as shown per 223 Maps 9 (PM 1324-A).
- ⊙ FOUND 3/4" Iron Pipe, stamped "C.S.S.C." per County of Sonoma Map entitled "Chalk Hill Road - 3-61A", dated May 1947.
- Point of termination and/or change in line direction, not monumented.
- - - Existing fence at or near boundary line.
- Indicates Radial Bearing.

REFERENCE DATA

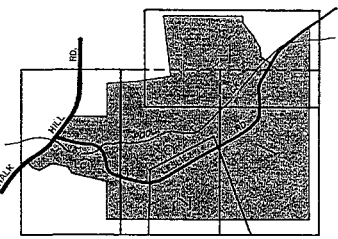
- RECORD MAP DATA per Parcel Map No. 5287, 247 Maps 4.
- " " " " " " " " Record of Survey, 210 Maps 19.
- MAP DATA per un-recorded Plat of Survey for E. Bertolone, dated February 1964, by Richard Hogan LS 2798. A copy of said plat is on file at the office of Curtis & Turk, Inc.
- RECORD MAP DATA per Record of Survey, 110 Maps 3.
- " " " " " " " " Parcel Map No. 1324-A, 223 Maps 9.
- MAP DATA per County of Sonoma Map entitled "Chalk Hill Road, 3-61A", sheet 2 of 5, dated May 1947. Said map is on file at the Sonoma County Department of Public Works.
- BOUNDARY AGREEMENT LINE per Doc. No. 82-20684, Sonoma County Records.

NOTES

1. All distances are shown in feet and decimals thereof, to convert to meters, multiply feet by 0.3048.
2. The RED BORDER indicates the boundary of the lands subdivided by this map.
3. BASIS OF BEARINGS: S00°07'49"E per found Section Line monuments as shown on Parcel Map No. 1324-A, 223 Maps 9, Sonoma County Records.
4. Monuments at Leslie Road are set at the Points of Intersection (P.I.) of the roadway centerline tangents.
5. Bench Mark = Chiseled square in the top of easterly concrete rail at the southeast corner of the Chalk Hill Road bridge crossing over Pool Creek, southerly of Leslie Road, Elevation = 192.05.



VICINITY MAP
NO SCALE



SHEET INDEX

HEALTH NOTE

Sewage disposal systems for LOTS 3,4,7&8 shall be designed by a Civil Engineer.

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PLANNING DEPT. FILE NO. 160.867

COUNTY OF SONOMA, STATE OF CALIFORNIA
SCALE: AS SHOWN AUGUST, 1981

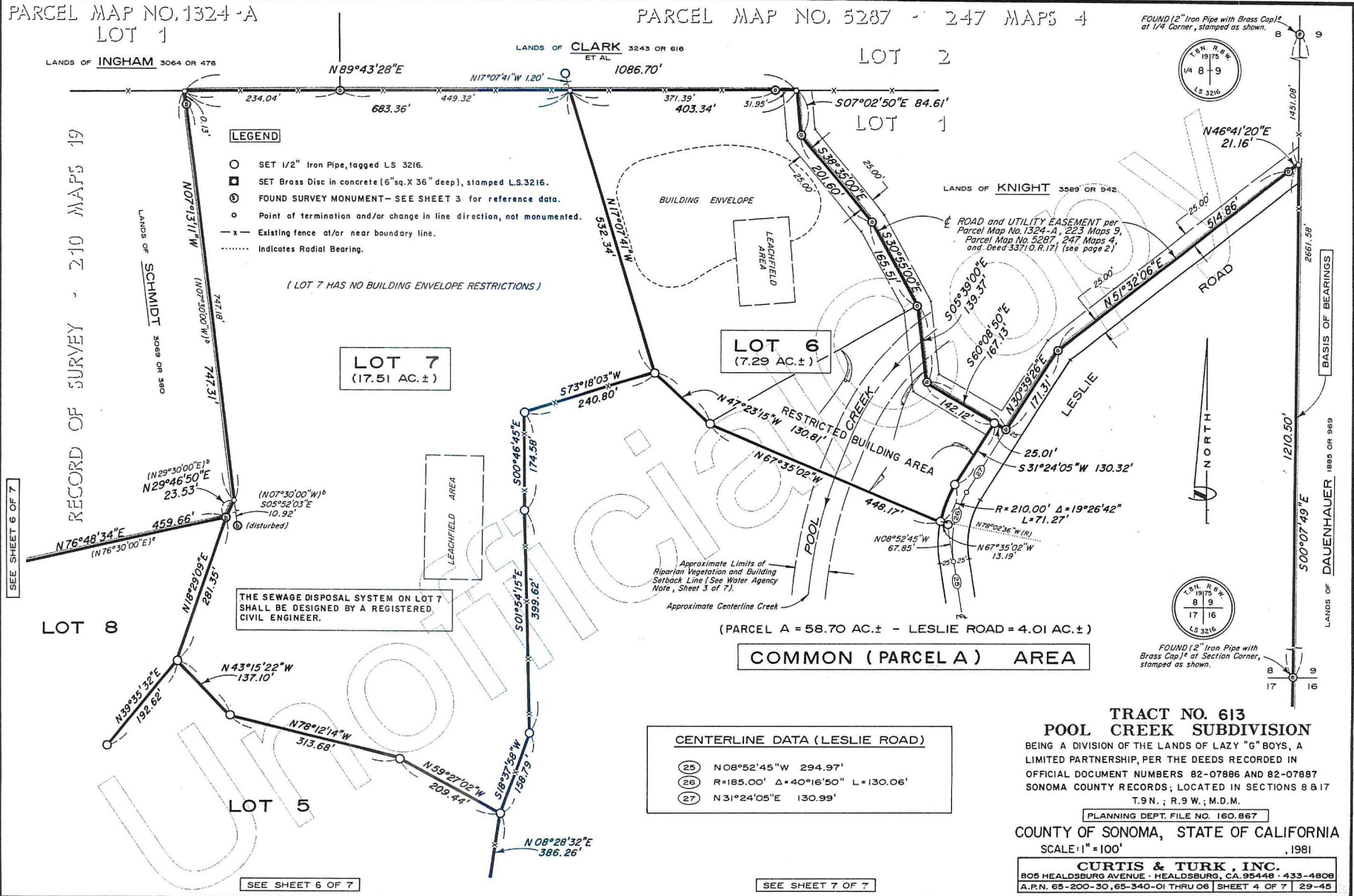
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A.P.N. 65-200-30, 65-340-01 THRU 06 | SHEET 3 OF 7 | 29-45

PARCEL MAP NO. 1324 -A
LOT 1

PARCEL MAP NO. 5287 - 247 MAPS 4

M J N

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N.B.T.

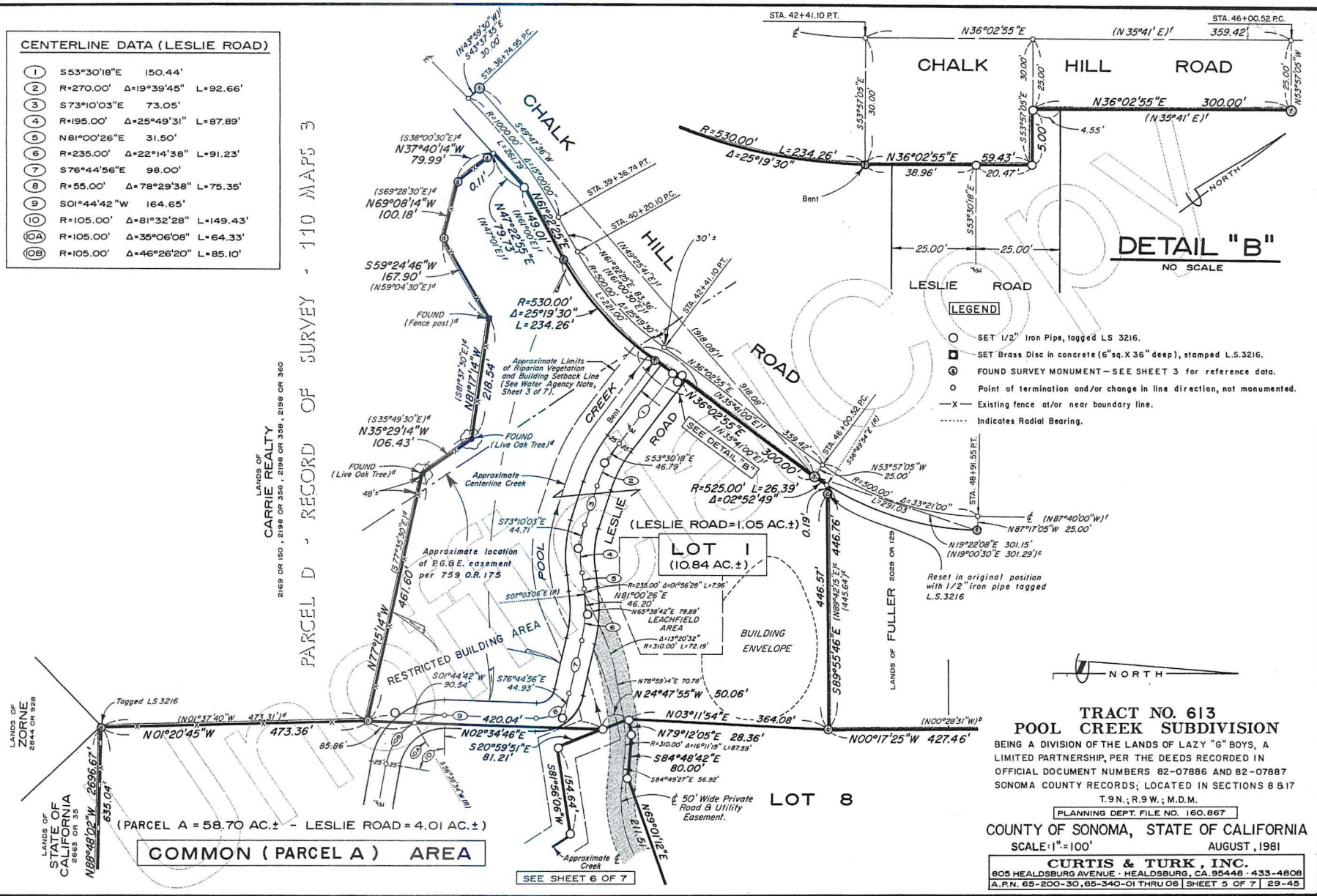
M J N

CENTERLINE DATA (LESLIE ROAD)

1	S53°30'18"E	150.44'
2	R=270.00' Δ=19°39'45" L=92.66'	
3	S73°10'03"E	73.05'
4	R=195.00' Δ=25°49'31" L=87.89'	
5	N81°00'26"E	31.50'
6	R=235.00' Δ=22°14'38" L=91.23'	
7	S76°44'56"E	98.00'
8	R=55.00' Δ=78°29'38" L=75.35'	
9	S01°44'42"W	164.65'
10	R=105.00' Δ=81°32'28" L=149.43'	
11	R=105.00' Δ=35°06'08" L=64.33'	
12	R=105.00' Δ=46°26'20" L=85.10'	

PARCEL D - RECORD OF SURVEY - 110 MAPS 3

LANDS OF
CARRIE REALTY
2169 OR 150, 2198 OR 356, 2198 OR 338, 2198 OR 360



(PARCEL A = 58.70 AC.± - LESLIE ROAD = 4.01 AC.±)

COMMON (PARCEL A) AREA

DETAIL "B"
NO SCALE

LEGEND

- SET 1/2" Iron Pipe, tagged LS 3216.
- SET Brass Disc in concrete (6"sq. X 36" deep), stamped L.S.3216.
- ⊙ FOUND SURVEY MONUMENT - SEE SHEET 3 for reference data.
- ⊙ Point of termination and/or change in line direction, not monumented.
- X- Existing fence at/or near boundary line.
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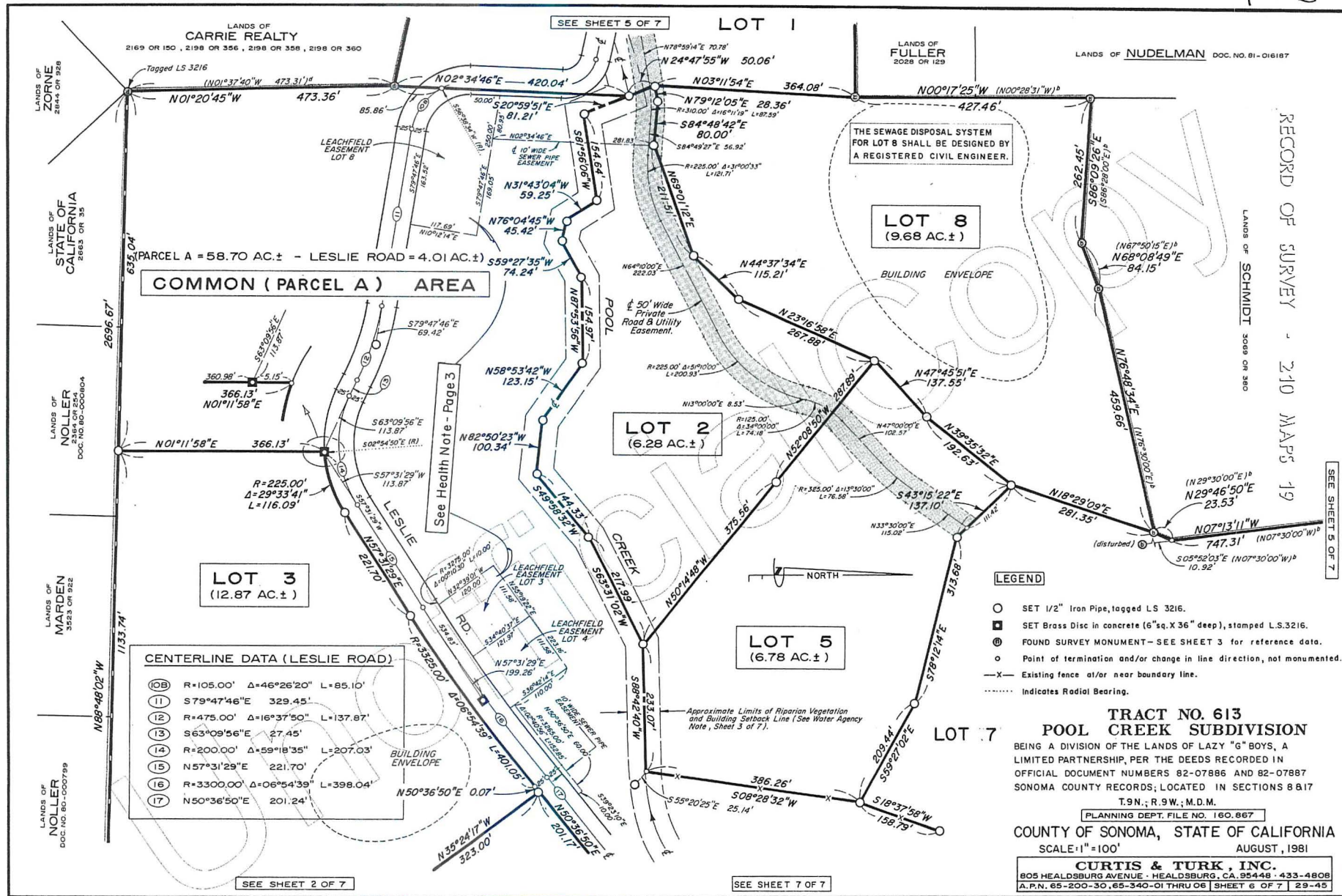
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A.P.N. 65-200-30, 65-340-01 THRU 06 SHEET 5 OF 7 29-45

N.B.T.

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9

RECORD OF SURVEY - 210 MAPS 19

SEE SHEET 5 OF 7



LANDS OF CARRIE REALTY
2169 OR 150, 2198 OR 356, 2198 OR 358, 2198 OR 360

LANDS OF FULLER
2028 OR 129

LANDS OF NUDELMAN DOC. NO. 81-016187

LANDS OF ZORNE
2844 OR 328

LANDS OF STATE OF CALIFORNIA
2863 OR 35

LANDS OF NOLLER
DOC. NO. 80-000804

LANDS OF MARDEN
3523 OR 922

LANDS OF NOLLER
DOC. NO. 80-000799

COMMON (PARCEL A) AREA

CENTERLINE DATA (LESLIE ROAD)

10B	R=105.00'	Δ=46°26'20"	L=85.10'
11	S79°47'46"E	329.45'	
12	R=475.00'	Δ=16°37'50"	L=137.87'
13	S63°09'56"E	27.45'	
14	R=200.00'	Δ=59°18'35"	L=207.03'
15	N57°31'29"E	221.70'	
16	R=3300.00'	Δ=06°54'39"	L=398.04'
17	N50°36'50"E	201.24'	

LOT 3
(12.87 AC.±)

LOT 2
(6.28 AC.±)

LOT 5
(6.78 AC.±)

LOT 8
(9.68 AC.±)

LOT 7

SEE SHEET 5 OF 7

LOT 1

SEE SHEET 2 OF 7

SEE SHEET 7 OF 7

LEGEND

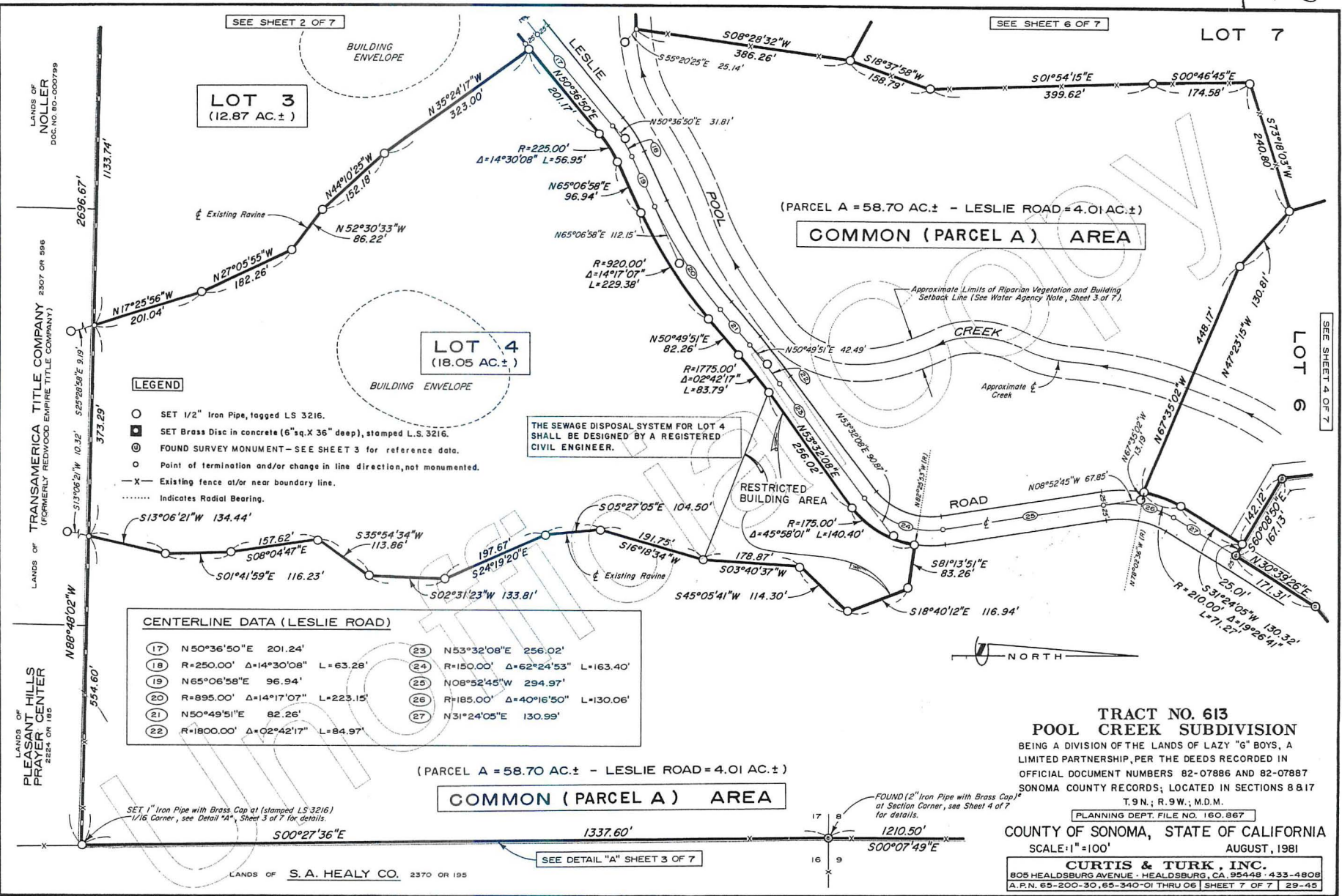
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A.P.N. 65-200-30, 65-340-01 THRU 08 SHEET 6 OF 7 29-45

N.B.T.

342
L



LOT 3
(12.87 AC. ±)

LOT 4
(18.05 AC. ±)

LOT 7

(PARCEL A = 58.70 AC. ± - LESLIE ROAD = 4.01 AC. ±)
COMMON (PARCEL A) AREA

LEGEND

- SET 1/2" Iron Pipe, tagged LS 3216.
- SET Brass Disc in concrete (6" sq. X 36" deep), stamped L.S. 3216.
- ⊙ FOUND SURVEY MONUMENT - SEE SHEET 3 for reference data.
- Point of termination and/or change in line direction, not monumented.
- X- Existing fence and/or near boundary line.
- Indicates Radial Bearing.

THE SEWAGE DISPOSAL SYSTEM FOR LOT 4 SHALL BE DESIGNED BY A REGISTERED CIVIL ENGINEER.

CENTERLINE DATA (LESLIE ROAD)

17	N50°36'50"E	201.24'	23	N53°32'08"E	256.02'		
18	R=250.00'	Δ=14°30'08"	L=63.28'	24	R=150.00'	Δ=62°24'53"	L=163.40'
19	N65°06'58"E	96.94'	25	N08°52'45"W	294.97'		
20	R=895.00'	Δ=14°17'07"	L=223.15'	26	R=185.00'	Δ=40°16'50"	L=130.06'
21	N50°49'51"E	82.26'	27	N31°24'05"E	130.99'		
22	R=1800.00'	Δ=02°42'17"	L=84.97'				

(PARCEL A = 58.70 AC. ± - LESLIE ROAD = 4.01 AC. ±)
COMMON (PARCEL A) AREA

TRACT NO. 613
POOL CREEK SUBDIVISION
BEING A DIVISION OF THE LANDS OF LAZY "G" BOYS, A LIMITED PARTNERSHIP, PER THE DEEDS RECORDED IN OFFICIAL DOCUMENT NUMBERS 82-07886 AND 82-07887 SONOMA COUNTY RECORDS; LOCATED IN SECTIONS 8 & 17 T.9N.; R.9W.; M.D.M.
PLANNING DEPT. FILE NO. 160.867

COUNTY OF SONOMA, STATE OF CALIFORNIA
SCALE: 1" = 100'
AUGUST, 1981

CURTIS & TURK, INC.
805 HEALDSBURG AVENUE · HEALDSBURG, CA. 95448 · 433-4808
A.P.N. 65-200-30, 65-340-01 THRU 06 SHEET 7 OF 7 29-45