

# Application Form

## Profile

John \_\_\_\_\_ N \_\_\_\_\_ Hadzess \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ \_\_\_\_\_  
 Email Address

\_\_\_\_\_ \_\_\_\_\_  
 Primary Phone Alternate Phone

\_\_\_\_\_ \_\_\_\_\_  
 Home Address

Forestville \_\_\_\_\_ CA \_\_\_\_\_ 95436 \_\_\_\_\_  
 City State Postal Code

### What Supervisory District do you live in? \*

District 5 Supervisor Lynda Hopkins

### Which Boards would you like to apply for?

Civil Service Commission: Submitted

### Please describe your relevant experience/expertise that you believe would make you a valuable member of this body.

Director of Organizing, Northern California Carpenters Union Manager ,Valley Oak Park Apartments Civil Service Commission member 20 plus years

## Interests & Experiences

### What interests you most about this agency? What skills or experience would you bring to best support the work of this agency?

I enjoy working with the workers, department heads and elected officials to insure a fair and equitable workplace. I have extensive training and experience in labor management and grievance resolution. .

**Please Agree with the Following Statement**

**You agree that the following information provided above is truthful.**

I Agree

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**Demographics**

**Gender**



**Ethnicity (optional)**



**Occupation**

retired

**Highest Level of Education. Select one of the following \***

High school diploma or GED

**Primary Language**

English

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**Experience**

**Please list two local references below. Please provide their phone number and email address below.**



**Community Service Experience**

Civil Service Commission 2000 - 2025 Independent Citizens Pension Committee 2017 - 2025

**Education**

San Francisco State College Philosophy

John N Hadzess

## **Employment**

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Valley Oak Park Apartments Manager Managed HUD low income apartment complex Director of Organizing Northern California Carpenters Union Managed and directed the organizing department of this union

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## **Commitment**