# AGRICULTURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **SUMMARY REPORT**

**Agenda Date:** 6/3/2025

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** Supervisor Chris Coursey

Vote Requirement: Majority

Supervisorial District(s): Third District

# **Recommended Action:**

Adopt a Gold Resolution honoring the Kiwanis Club of Santa Rosa for one hundred years of service to the community as a volunteer community service organization. (Third District)

### **Executive Summary:**

Adopt a Gold Resolution honoring the Kiwanis Club of Santa Rosa for one hundred years of service to the community as a volunteer community service organization. (Third District) **Discussion:** 

N/A

**Prior Board Actions:** 

N/A

### **FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:** 

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

### Attachments:

**Gold Resolution** 

Related Items "On File" with the Clerk of the Board:

N/A