# AGRICATURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **SUMMARY REPORT**

Agenda Date: 12,	/9	/2025
------------------	----	-------

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

### **Recommended Action:**

Adopt a Gold Resolution proclaiming November 2025, Family Court Awareness Month in Sonoma County. (Countywide)

# **Executive Summary:**

Adopt a Gold Resolution proclaiming November 2025, Family Court Awareness Month in Sonoma County. (Countywide)

**Discussion:** 

**Prior Board Actions:** 

### **FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:** 

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

**Attachments:** 

Related Items "On File" with the Clerk of the Board: