# AGRICATURE INDUSTRY

# **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# SUMMARY REPORT

**Agenda Date:** 5/13/2025

To: Sonoma County Board of Supervisors

**Department or Agency Name(s):** Economic Development **Staff Name and Phone Number:** Ethan Brown (707) 565-7170

Vote Requirement: Majority

Supervisorial District(s): Countywide

### **Recommended Action:**

Adopt a Gold Resolution recognizing May as National Travel and Tourism Month.

# **Executive Summary:**

Adopt a Gold Resolution recognizing May as National Travel and Tourism Month.

### **Discussion:**

None

### **Prior Board Actions:**

None

### **FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:** 

N/A

# Narrative Explanation of Staffing Impacts (If Required):

N/A

### **Attachments:**

**Gold Resolution** 

# Related Items "On File" with the Clerk of the Board:

None