

## **SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT**

This Second Amendment ("Amendment"), by and between the County of Sonoma, a political subdivision of the State of California ("County"), and **The Permanente Medical Group, Inc.**, a California Corporation, hereinafter referred to as ("Contractor") is effective June 6, 2023 (Effective Date).

### **R E C I T A L S**

WHEREAS, County and Contractor entered into that certain Agreement, dated April 5, 2019, for occupational health and related services; and

WHEREAS, County and Contractor previously executed a 1<sup>st</sup> Amendment to the Agreement dated June 1, 2022, extending the term two years until June 30, 2024, and updating Exhibit B Fee Schedule.

WHEREAS, County and Contractor desire to amend the Agreement to increase the contract maximum from \$600,000 to \$1,000,000 for the term July 1, 2019 through June 30, 2024.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

### **A G R E E M E N T**

1. Section 2 Payment shall be amended to read that total payments to Contractor shall not exceed **\$1,000,000.00** for the term July 1, 2019 through June 30, 2024 without the prior written approval of County.


2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.

3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONTRACTOR HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

**CONTRACTOR: THE PERMANENTE MEDICAL GROUP, INC.**

By:   
Amanpreet Dhillon (May 18, 2023 09:36 PDT)  
Amanpreet Dhillon, MD  
Medical Director, Occupational Health  
& Safety Services, KPOJ-NCAL


Date: May 18, 2023

**COUNTY OF SONOMA:**

By:   
Janell Crane  
Interim Director of Human Resources


Date: May 19, 2023

**APPROVED AS TO FORM FOR COUNTY:**

By:   
Tamara Curtis (May 18, 2023 15:51 PDT)  
Deputy County Counsel

Date: May 18, 2023

**CERTIFICATES OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE FOR COUNTY:**

By:   
Janell Crane  
Interim Director of Human Resources

Date: May 19, 2023