



SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive
Joshua Myers, County Counsel

Tuesday, March 24, 2026

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

COMMITMENT TO CIVILITY: The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

The Board welcomes comments, including criticism, about the policies, procedures, programs, or services of the County, or of the acts or omissions of the Board. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Board meeting. The County is committed to maintaining a workplace free of unlawful harassment and is mindful that County staff regularly attend Board meetings. Discriminatory statements or conduct that would potentially violate the Fair Employment and Housing Act – i.e., statements or conduct that is hostile, intimidating, oppressive, or abusive – is per se disruptive to a meeting and will not be tolerated.

Members of the public can watch or listen to the meeting using one of the three following methods:

1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. LISTEN TO MEETING IN ZOOM:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/86597422620?pwd=EnwoV12QIBPQtyKPdjuYO1hDbn3by3.1>

Enter meeting ID: 865 9742 2620

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 865 9742 2620

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to bos@sonomacounty.gov.

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonomacounty.gov within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space District (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtítulo. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

COMPROMISO CON LA CORTESÍA: La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

La Junta agradece y valora sus comentarios, incluyendo las críticas, sobre las políticas, los procedimientos, los programas o los servicios del Condado o sobre los actos u omisiones de la Junta. Los oradores no deben usar lenguaje amenazante, profano o abusivo que interrumpa, perturbe o de otra manera impida la conducta ordenada de una reunión de la Junta. El Condado se compromete a mantener un lugar de trabajo libre de acoso ilegal y está consciente de que el personal del Condado asiste regularmente a las reuniones de la Junta. Las declaraciones o conductas discriminatorias que puedan infringir la Ley de Vivienda y Empleo Justo, como aquellas de carácter hostil, intimidante, opresivo o abusivo son, en sí mismas, una perturbación para la reunión y no serán toleradas.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

1. VER LA TRANSMISIÓN EN VIVO:

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hipervínculo "In Progress" para comenzar a ver.

2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/86597422620?pwd=EnwoV12QIBPQyKPdjuYO1hDbn3by3.1>

Escriba el ID de la reunión: 865 9742 2620

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 865 9742 2620

Escriba la contraseña: 919371

3. ESCUCHE Y ASISTA EN PERSONA: Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

COMENTARIO PÚBLICO: Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a bos@sonomacounty.gov.

EN LAS CÁMARAS DE LA JUNTA: Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

POR FAVOR TOME EN CUENTA: No habrá asientos públicos en las cámaras de la Junta. Miembros del público que deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

ÓRDENES DEL DÍA Y MATERIALES: Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

MATERIALES SUPLEMENTARIOS: Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

APROBACIÓN DEL CALENDARIO ACORDADO: El calendario acordado incluye acciones rutinarias financieras y administrativas que generalmente se aprueban con votación por mayoría simple. No se debatirán estos puntos antes de la votación de la moción, salvo que los miembros de la Junta soliciten discutir temas específicos o que se excluyan del calendario acordado. Habrá una oportunidad para comentarios del público sobre el calendario acordado antes del voto.

ACCESO POR TRANSPORTE PÚBLICO AL CENTRO DE ADMINISTRACIÓN DEL CONDADO: Transporte del condado de Sonoma: Rutas 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Ruta 14; Golden Gate Transit: Ruta 80 Para información de transporte llame al (707) 576-RIDE or 1-800-345-RIDE o visite <http://www.sctransit.com/>

SOLICITUD DE ADAPTACIÓN: Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a bos@sonomacounty.gov en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$500 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$500 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

9:00 A.M. CALL TO ORDER**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****II. PUBLIC COMMENT ON CLOSED SESSION ITEMS****III. CLOSED SESSION CALENDAR**

1. The Board of Supervisors will consider the following in closed session: Public Employee Performance Evaluation - County Executive Officer (Government Code Section §54957(b)(1)). [2026-0074](#)

2. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation -*Vasilios Triant v. County of Sonoma, et al.* -Sonoma County Superior Court Case No. SCV-269067 (Government Code Section 54956.9(d)(1).) [2026-0278](#)

IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION**PLEDGE OF ALLEGIANCE****V. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

VI. 10:00 A.M. CONSENT CALENDAR**3. Disbursement of Fiscal Year 25-26 Second District Community Investment Fund Grant Awards [2026-0245](#)**

- A) Approve Community Investment Fund grant awards and authorize the County Executive, or designee, to execute an agreement with the following entities: Bienestar Collective, \$2,000; Ceres Community Project, \$2,500; Committee on the Shelterless (COTS), \$5,000; Community Equity Foundation, Inc., \$1,000; Cotati Accordion Festival, \$4,000; Cotati Chamber of Commerce, \$3,000; Infinite Learning and Resource Center, \$1,000; Luther Burbank Center for the Arts, \$1,000; Museum of Sonoma County, \$1,000; Petaluma Educational Foundation, \$5,000; Petaluma Museum Association, \$2,500; and Northern California Public Media, \$500.
- B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements. (Second District)
- C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to Government Code Section 26227. (Second District)

Department or Agency Name(s): Board of Supervisors

4. Fee Waiver [2026-0249](#)

Approve a fee waiver for Redwood Empire Service Area, Golden Gate Area Council, Scouting America, (previously known as the Redwood Empire Council, Boy Scouts of America) in the amount of \$427 for the use of the Santa Rosa Veterans' Memorial Dining Room for the organizations' annual Service Area Recognition Dinner on May 9, 2026. (Third District)

Department or Agency Name(s): Board of Supervisors

5. Use of Lytton Tribal Mitigation Funds [2026-0013](#)
- A) Approve the use of Lytton Tribal Mitigation Funds totaling \$1,150,000 for the following County projects:
 - i.) Regional Parks - Wohler Riverfront Trail and Wohler site improvements (\$1,000,000);
 - ii.) Department of Emergency Management - flood and disaster monitoring systems including a mobile trailer-mounted camera units (\$150,000).
 - B) Authorize the County Executive or designee to execute community grant funding agreements totaling \$1,125,000 in a form approved by County Counsel and for the term from March 3, 2026 through December 31, 2030, with the following 501 (c)(3) nonprofit organizations:
 - i.) Ya-Ka-Ama Indian Education and Development Inc. (\$500,000);
 - ii.) Russian Riverkeeper (\$600,000); and
 - iii.) People4Parks Foundation (\$25,000).
 - C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to California Government Code section 26227.
 - D) Adopt a Resolution authorizing budgetary adjustments to the FY 2025-26 adopted budget to increase expenditure appropriations in the Lytton Tribal Mitigation Fund and Regional Parks budgets to program a total amount of \$1,125,000 for three community-based project grants with 501(c)(3) nonprofit organizations, and \$1,000,000 for Regional Parks to implement Wohler Riverfront Trail and Wohler site improvements, plus internal transfers. (4/5 Vote Required)

Department or Agency Name(s): Board of Supervisors

6. Sonoma County Housing Authority Annual Plan for Fiscal Year 2025-2026 [2026-0122](#)
- A) Adopt a Resolution of the Sonoma County Housing Authority approving the Sonoma County Public Housing Authority FY 2025-26 Annual Plan;
 - B) Authorize the Chair to sign Housing and Urban Development Departmental form, the Public Housing Agency (PHA) Certifications of Compliance with PHA Plan, Civil Rights and Related Laws and Regulations including PHA Plan Elements that Have Changed;
 - C) Authorize the Executive Director of the Community Development Commission, or their designees, to sign associated documents and submit to the U.S. Department of Housing and Urban Development.

Department or Agency Name(s): Community Development Commission

7. Resolution to authorize certain County Eligible Subsidiary Bodies to teleconference pursuant to Government Code section 54953.8.6 [2026-0255](#)

Adopt a Concurrent Resolution Authorizing Eligible Subsidiary Bodies to Use Teleconferencing for Meetings Pursuant to Government Code section 54953.8.6.

Department or Agency Name(s): County Administrator

8. FY 25-26 Tourism Impact Fund Grant Awards [2026-0305](#)

- A) Authorize the County Executive, or designee, to execute an agreement with the following grantees: Bodega Bay Fisherman’s Festival, \$2,500; Ceres Community Project, \$2,000; Coast Life Support District, \$5,000; Forestville Chamber of Commerce, \$5,000; Friends and Residents of Guerneville, \$2,500; Friends of Monte Rio, \$2,000; Gravenstein Health Action Coalition, \$4,000; Jenner Community Center, \$18,700; Jewish Community Free Clinic, \$5,000; Los Cien Sonoma County Inc., \$5,000; Micah’s Hugs, \$2,000; Monte Rio Chamber of Commerce, \$5,000; Monte Rio Revival (Friends of Monte Rio), \$12,400; Occidental Community Council, \$7,500; Occidental Community Farmers Market, \$5,000; On the Margins, Inc., \$10,000; One Ocean Consulting (Jenner Community Center), \$2,000; Rebuilding Together Petaluma, \$10,000; River to Coast Children’s Services, \$10,000; Russian River Chamber of Commerce, \$405.16; Safer West County, \$5,000; Sebastopol Community Cultural Center, \$5,000; Secure Families Collaborative, \$5,000; VIDAS, \$10,000; Waves of Compassion Foundation, \$10,000; and West County Collaborative (ReVillage), \$11,600.
- B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements.
- C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to Government Code Section 26227.
(Fifth District)

Department or Agency Name(s): County Administrator

9. Russian River Ad Hoc Committee Charter [2026-0271](#)

Approve the Russian River Ad Hoc Committee Charter

Department or Agency Name(s): County Administrator

10. Jail Medical Feasibility Study [2026-0304](#)

- A) Authorize the County Executive to execute a Memorandum of Understanding (MOU) with the Golden State Finance Authority (GSFA) to provide cost reimbursement for participation in a regional jail medical care feasibility study.
- B) Approve allocation of \$149,985 from General Fund Contingencies to fund Sonoma County’s share of the costs for participating in the jail medical care feasibility study.
- C) Adopt a Budget Resolution adjusting the Non-Departmental FY 2025-26 Adopted Budget by \$184,985 to fund Sonoma County’s portion of the jail medical care feasibility study (4/5ths vote).

Department or Agency Name(s): County Administrator

11. Adoption of Design-Build Conflict of Interest Policy [2026-0269](#)
- A) Adopt a Design-Build Conflict of Interest Policy Establishing Guidelines regarding the Ability of an Entity that Performs Services Relating to the Solicitation of a Design-Build Project to Submit a Proposal As a Design-Build Entity or Participant
 - B) Delegate Authority to County Executive to Adopt Post-Adoption Revisions to the Design-Build Conflict of Interest, in a Form Approved by County Counsel

Department or Agency Name(s): County Counsel

12. Out-of-County Placement Agreements [2026-0230](#)
- A) Authorize the County Executive Office, or designee, to execute an agreement with the County of Fresno for Specialty Mental Health Services for Medi-Cal beneficiaries under the age of 21 Out-of-County placements for a term starting upon execution through June 30, 2027 with the option for two one-year extensions, in an amount not to exceed \$350,000 total, subject to review and approval by County Counsel. This includes \$50,000 for FY 2025-2026 and \$100,000 per year for FYs 2026-2027, 2027-2028 and 2028-2029 should the department choose to extend.
 - B) Authorize the County Executive Office, or designee, to execute any and all agreements for Specialty Mental Health Services for Medi-Cal beneficiaries under the age of 21 Out-of-County placement with evergreen terms, subject to review and approval by County Counsel, as required to maintain compliance with Assembly Bill 1051 and Welfare and Institutions Code Section 14717.25(c)(2).
 - C) Authorize the County Executive Officer, or designee, to execute modifications to the agreements that address changes in service needs, payment or reimbursement methodologies, subject to available funding as well as review and approval by County Counsel.

Department or Agency Name(s): Health Services

13. Keep People Housed Agreement [2026-0288](#)
- A) Authorize the Director of Health Services, or designee, to execute a new agreement with the Committee on the Shelterless for \$250,000 annually, for a not-to-exceed maximum of \$500,000, with a term of two years starting July 1, 2026 to June 30, 2028, to support the Keep People Housed project.
 - B) Authorize the Director of Health Services, or designee, to execute non-substantive modifications to the foregoing agreement, subject to available funding as well as review and approval by County Counsel.

Department or Agency Name(s): Health Services

14. Human Services Department Contract with Partnership HealthPlan for California Advancing and Innovating Medi-Cal Enhanced Case Management Services [2025-1023](#)
- A) Authorize the Director of the Human Services Department to execute a funding agreement with Partnership HealthPlan to provide California Advancing and Innovating Medi-Cal Enhanced Care Management services.
 - B) Adopt a Budget Resolution adjusting the Fiscal Year 2025-2026 budget to increase appropriations in the amount of \$160,000. (4/5th Vote Required)

Department or Agency Name(s): Human Services

15. California Governor's Office of Emergency Services Funding, Alternative Payment Program Agreement and Child Care Program Self-Assessment Findings [2026-0136](#)
- A) Adopt a Resolution authorizing the Director of the Human Services Department to execute for and on behalf of the County of Sonoma, any actions necessary for the purpose of obtaining state or federal financial assistance from the California Governor's Office of Emergency Services for the benefit of the Redwood Children's Center.
 - B) Adopt a Resolution authorizing the Director of the Human Services Department to:
 - i.) Execute an agreement with the California Department of Social Services for Fiscal Year 2026-2027 to provide child care services through the Alternative Payment Program.
 - ii.) Execute future amendments to the agreement with the California Department of Social Services for changes to revenue that do not increase county costs or significantly alter program requirements.
 - C) Accept the findings from the Fiscal Year 2024-2025 Child Care Program Self-Assessment.

Department or Agency Name(s): Human Services

16. Human Services Department Position Request [2026-0146](#)
- A) Adopt a Position Resolution amending the department allocation list of the Human Services Department to add 1.0 Full Time Equivalent (FTE) Administrative Aide - Project allocation, effective March 24, 2026.
 - B) Adopt a Budget Resolution adjusting the Fiscal Year 2025-2026 budget to increase appropriations in the Human Services Department by \$45,400 to account for the increased funding from Child Welfare Services-California Automated Response and Engagement System (CWS-CARES) project allocation.
(4/5 Vote Required)

Department or Agency Name(s): Human Services

17. Permit Sonoma User Fee Study Professional Services Agreement [2026-0216](#)
- A) Authorize the Director of Permit Sonoma to execute an agreement with Matrix Consulting Group for a Comprehensive User fee Study in an amount not to exceed of \$80,000 with a term ending March 26, 2027.
- B) Adopt a Resolution authorizing a budget adjustment to the Permit Sonoma Department FY 2025-26 Final Budget in the amount of \$80,000 to fund the agreement utilizing FY 2025-26 General Fund Contingencies.
- (4/5th vote required)
- Department or Agency Name(s):** Permit and Resource Management
18. Community Corrections Partnership Resources Programming [2026-0204](#)
- A) Adopt a Position Resolution to extend 1.0 FTE Department Analyst time- limited position through June 20, 2027, and add 1.0 FTE permanent ongoing Interpreter/Translator II position.
- B) Adopt a Budgetary Resolution adjusting the Public Defender and Community Corrections Partnership (AB109) Special Revenue Fund’s FY 25-26 approved budget to reflect these changes
- (4/5th Vote Required).
- Department or Agency Name(s):** Public Defender
19. Public Defender Case Management System [2025-0786](#)
- A) Authorize the Public Defender or their designee to execute a software services agreement with Kodify, LLC for the implementation of a case management system (“ZLS”) through 2031, including any future amendments subject to County Counsel approval.
- B) Adopt a Resolution authorizing budgetary adjustments for the fiscal year 2025-2026 adopted budget in the amount of \$179,000 from the Graton Tribal Mitigation Fund.
- (4/5th Vote Required).
- Department or Agency Name(s):** Public Defender
20. Mitigated Negative Declaration for King Ridge Road Bridge Over Austin Creek Replacement Project [2026-0187](#)
- Adopt a Resolution adopting a Mitigated Negative Declaration and Mitigation Monitoring Program and approving the project to replace the King Ridge Road Bridge over Austin Creek Project (C07001).
- Department or Agency Name(s):** Public Infrastructure
21. Wohler Road Bridge over the Russian River Seismic Retrofit Project, C01136, Construction Contract Change Order and Construction Contract Increase [2026-0214](#)
- Approve and authorize the Director of Sonoma County Public Infrastructure to execute a construction contract change order in the amount of \$665,500 and approve an increase in the Wohler Road Bridge over the Russian River Seismic Retrofit Project construction contract amount by a total of \$3,000,000 for a new, total, not-to-exceed contract amount including contingencies of \$22,794,083.
- Department or Agency Name(s):** Public Infrastructure

22. Addition of Time-Limited Sheriff's Lieutenant [2026-0246](#)
- A) Adopt a Resolution amending the Sheriff's Office Department Allocation List to add 1.0 Time-Limited Full-Time Equivalent (FTE) Sheriff's Lieutenant, effective March 31, 2026, to support staffing shortages in the Sheriff's Patrol Bureau.
 - B) Adopt a Resolution to appropriate \$103,159 of fund balance from the Sheriff's Donation / Escheatment fund to finance the FY 25-26 cost of the time-limited position.
- Department or Agency Name(s):** Sheriff's Office
23. Amendment to Sheriff's On-Call Security Armed Guard Services Agreements [2026-0258](#)
- A) Authorize the Sheriff to execute Amendments to the Agreements for On-Call Security Armed Guard Services with Defense Block Security and Armorous Security and Investigations, increasing the annual contract limits for amounts not to exceed \$500,000 per year, through the term of the Agreement, which allows for extensions through August 14, 2028.
 - B) Authorize the Sheriff to sign future Amendments to the Agreements for On-Call Security Armed Guard Services with Defense Block Security and Armorous Security and Investigations increasing the spending limits for an amount not to exceed \$1,000,000.
- Department or Agency Name(s):** Sheriff's Office
24. Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System. [2026-0189](#)
- Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System (First District) (4/5th Vote Required)
- Department or Agency Name(s):** Sonoma County Water Agency
25. Sonoma Water Emergency Operations Plan [2026-0220](#)
- Approve the 2026 update of the Emergency Operations Plan for continued use by Sonoma Water as the foundation for all emergency response and recovery by the agency and the framework for all future planning efforts.
- Department or Agency Name(s):** Sonoma County Water Agency, Occidental County Sanitation District, Russian River County Sanitation District, Sonoma Valley County Sanitation District (Directors: Hermosillo, Coursey, Wellander) and South Park County Sanitation District

26. Geyserville Sanitation Zone Treatment Plant Biosolids Removal and Related Services [2026-0247](#)

Authorize Sonoma County Water Agency's General Manager to execute the First Amended and Restated Agreement for Geyserville Sanitation Zone Treatment Plant Biosolids Removal and Related Services with Synagro Technologies, Inc., in substantially the form as the draft presented to this Board. The amended agreement increases the amount by \$30,000, for a new not-to-exceed agreement total of \$450,000 and no change to end date of November 26, 2026. (Fourth District)

Department or Agency Name(s): Sonoma County Water Agency and Geyserville Sanitation Zone

27. Data Migration to M-Files and Software Subscription Services [2026-0264](#)

A) Authorize Sonoma County Water Agency's General Manager to execute an agreement with 21Tech LLC, in substantially the form presented to this Board, for software implementation and subscription services beginning April 1, 2026, through March 31, 2029, in the not-to-exceed amount of \$256,941 and authorize Sonoma County Water Agency's General Manager to amend or terminate this agreement with approval of County Counsel.

B) Authorize Sonoma County Water Agency's General Manager to renew the agreement annually for not more than two years at a rate not to exceed 5% per year of each prior year's cost in a form approved by County Counsel.

Department or Agency Name(s): Sonoma County Water Agency

28. Sonoma Valley County Sanitation District System Protection Plan at Kohler and Sonoma Creek Crossings - Award [2026-0268](#)

A) Adopt and approve the Project Manual and Drawings ("plans and specifications") entitled "Sonoma Valley County Sanitation District (SVCS D) System Protection Plan at Kohler and Sonoma Creek Crossing."

B) Award the contract to Passenger Construction Corporation for \$1,656,447 for construction of SVCS D System Protection Plan at Kohler and Sonoma Creek Crossings and authorize the Chair to execute the contract.

C) Authorize the General Manager of Sonoma County Water Agency on behalf of Sonoma Valley County Sanitation District (District) to sign Section 00 65 23 (Agreement and Release of Any and All Claims), with County Counsel review, if any unresolved claims are listed by the contractor.

D) Authorize Sonoma County Water Agency's General Manager acting on behalf of Sonoma Valley County Sanitation District to execute the Sixth Amended and Restated Agreement for Engineering and Design Services for Sonoma and Kohler Creeks Bank Repair Project with Prunuske Chatham, Inc. adding \$71,795 to provide creek bank repair environmental resource consulting and engineering design services.

E) Approve the funding of an escrow account for the \$324,426 security deposit required by the California Department of Fish and Wildlife as a condition of the incidental take permit in a form approved by County Counsel. (First District)

(2/3 Vote Required)

Department or Agency Name(s): Sonoma Valley County Sanitation District (Directors: Hermosillo, Coursey and Wellander)

APPOINTMENTS/REAPPOINTMENTS

29. Approve the Appointment of Jason Reid to the Behavioral Health Board for a term beginning March 24, 2026, and ending December 31, 2028. (Fifth District) [2026-0243](#)

Department or Agency Name(s): Board of Supervisors

30. Approve the re-appointment of Letitia Hanke to the Commission on the Status of Women for a two-year term beginning March 27th 2026, and continuing until March 27th 2028. (Fourth District) [2026-0316](#)

Department or Agency Name(s): Board of Supervisors

31. Approve the Appointment of Paul Tincknell to the Dry Creek Valley Citizens Advisory Council as the Winegrowers of Dry Creek Valley representative for a two-year term beginning March 24, 2026, and ending on March 24, 2028. (Fourth District) [2026-0318](#)

Department or Agency Name(s): Board of Supervisors

PRESENTATIONS/GOLD RESOLUTIONS

PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the afternoon session at 1:30 P.M.)

32. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Proclaiming March 2026 as American Red Cross Month. (Countywide) [2026-0231](#)

Department or Agency Name(s): Board of Supervisors

33. Adopt a Gold Resolution honoring the 25th Anniversary of the Russian River Sisters. (Fifth District) [2026-0263](#)

Department or Agency Name(s): Board of Supervisors

34. Adopt a Gold Resolution proclaiming March 25-March 31, 2026, as National Farmworker Awareness Week in Sonoma County [2026-0199](#)

Department or Agency Name(s): Human Resources

PRESENTATIONS AT A DIFFERENT DATE

35. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Congratulating Gary Edwards on being selected as the 2026 Honorary Alcalde for the City of Sonoma. (Countywide) [2026-0300](#)

Department or Agency Name(s): Board of Supervisors

VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board’s jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

VIII. REGULAR CALENDAR

36. Department Head Personal Services Agreement First Amendment - Executive Director, Community Development Commission [2026-0075](#)

Authorize the County Executive to execute the First Amendment to the Personal Services Agreement (“Agreement”) with Michelle Whitman as the Executive Director of the Community Development Commission, adding a term to the Agreement, with an end date of April 18, 2029, at the “I” step in the position’s salary range, and maintaining eligibility for other County benefits in accordance with Salary Resolution 95-0926.

Department or Agency Name(s): County Administrator and Human Resources

IX. 10:15 A.M. CONSOLIDATED FEE HEARINGS

37. Consolidated Fee Hearing - Summary [2026-0256](#)

Receive summary of resolutions and/or ordinances adjusting department and agency fees and charges included in this agenda, to be effective on July 1, 2026, unless otherwise noted.

Department or Agency Name(s): County Administrator

38. Consolidated Fee Hearing - FY 2026-27 Fees for the Department of Agriculture/Weights & Measures (First Reading) [2026-0192](#)

Adopt a Resolution introducing, reading the title, and waiving further reading of the proposed ordinance establishing and amending fees for services provided by the Department of Agriculture/Weights & Measures for Fiscal Year 2026-27.

Department or Agency Name(s): Agricultural Commissioner

39. Consolidated Fee Hearing - FY 26-27 Fees for County Executive’s Office [2026-0105](#)

Adopt a Resolution setting the contingent Criminal Justice Administrative Fee at \$282.17 per applicable booking and setting the Jail Access Fee at \$1,511.85 per applicable non-felony booking, effective July 1, 2026.

Department or Agency Name(s): County Administrator

40. Consolidated Fee Hearing - FY26-27 Fees for Department of Health Services [2026-0237](#)
- A) Adopt a Resolution reading the title and waiving further reading of a proposed ordinance titled “An Ordinance of the Board of Supervisors of the County of Sonoma, State of California, adopting new fees and adjusting fees effective July 1, 2026, for **Sonoma County Animal Services,**” pursuant to Sonoma County Code Chapter 5, Section 5-4. (First Reading)
 - B) Adopt a Resolution establishing new and amended fees to recover the reasonable cost of providing services associated with **Environmental Health and Safety** for the Department of Health Services, effective July 1, 2026, pursuant to Health and Safety Code Section 101325.
 - C) Adopt a Resolution reading the title and waiving further reading of a proposed ordinance titled “An Ordinance of the Board of Supervisors of the County of Sonoma, State of California, adopting new fees and adjusting fees effective July 1, 2026, for the **Sonoma County Department of Health Services Public Health Laboratory,**” pursuant to Health and Safety Code Section 101325. (First Reading)
 - D) Adopt a Resolution establishing new and amended fees to recover the projected costs of providing **Driving Under the Influence Program** services for the Department of Health Services, effective July 1, 2026, pursuant to Health and Safety Code Section 101325.

Department or Agency Name(s): County Administrator and Health Services

41. Consolidated Fee Hearing - FY 2026-27 Fees for Permit Sonoma (First Reading) [2026-0173](#)
- A) Adopt a Resolution introducing, reading the title and waiving further reading of a Proposed Ordinance increasing and adjusting fees for development applications, permits, and services provided by Permit Sonoma to attain a level of cost recovery that better approaches the reasonable costs of providing the related services effective July 1, 2026.
 - B) Adopt a Resolution for the continuation of on-site wastewater disposal charges for County Service Area #41 Sea Ranch Zone 2 for Fiscal Year 2026-27 and ordering the annual Sea Ranch on-site wastewater disposal charge to be collected on the County of Sonoma tax roll pursuant to Health and Safety Code section 5473.

Department or Agency Name(s): Permit and Resource Management

42. Consolidated Fee Hearing FY26-27 Public Infrastructure - Airport Land and Facility Use [2026-0203](#)
- Adopt a Resolution establishing rates and charges for the use of land and facilities at the Charles M. Schulz - Sonoma County Airport effective July 1, 2026.

Department or Agency Name(s): Public Infrastructure

43. Consolidated Fee Hearing - FY 26-27 Fee Changes for Sheriff-Coroner’s Office [2026-0260](#)
- Adopt a Resolution introducing, reading the title of, and waiving the reading of a fee ordinance establishing fees for various services provided by the Sheriff’s Office effective July 1, 2026.

Department or Agency Name(s): Sheriff’s Office

44. Sonoma County Energy Independence Program Semi-Annual Bonding Authorization [2026-0149](#)
- A) Acting as the Board of Supervisors: Adopt Resolutions authorizing the Treasurer to invest in bonds issued by the Sonoma County Public Finance Authority, setting interest rates, and authorizing execution of various related agreements with the Sonoma County Public Finance Authority, including a bond purchase agreement and a loan agreement.
 - B) Acting as the Board of Directors of the Sonoma County Water Agency: Adopt Resolutions withdrawing funds from the Sonoma County Treasury Pool and authorizing the withdrawn funds to be invested in Sonoma County Energy Independence Program bonds as a long-term Sonoma Water investment.
 - C) Acting as the Board of Directors of the Sonoma County Public Finance Authority: Adopt Resolutions approving agreements with the County, authorizing continued issuance and sale of revenue bonds to fund the Sonoma County Energy Independence Program, and setting interest rates.

Department or Agency Name(s): Auditor-Controller-Treasurer-Tax Collector, County Administrator, Sonoma County Public Financing Authority and Sonoma County Water Agency

45. Miscellaneous Classification, Compensation, and Allocation Changes [2026-0055](#)
- A) Adopt a Concurrent Resolution amending the Memorandum of Understanding (MOU) between the County and Service Employees International (SEIU), Local 1021, to establish three new classifications and set the salaries and adjust the salaries for fifteen classifications, effective, March 17, 2026.
 - B) Adopt a Concurrent Resolution amending Salary Resolution 95-0926 to establish and set the salaries for two new classifications, effective March 17, 2026.
 - C) Adopt a Resolution amending the Department Allocation List for the Human Services Department, effective March 17, 2026.

Department or Agency Name(s): Human Resources

46. Ordinance Amending provisions in Chapter 14 of the Sonoma County Code, including provisions concerning cannabis dispensaries and repealing obsolete provisions in Chapter 24 concerning septic bonds (First Reading), and Adoption of a Resolution Establishing Environmental Health and Safety Fees. [2026-0265](#)
- A) Adopt a Resolution introducing, reading the title of and waiving further reading of an ordinance to:
 - i.) Amend Chapter 14 ("Health and Sanitation") of the Sonoma County Code to amend provisions concerning cannabis dispensaries, allowing consumption lounges, and to make other minor clean up amendments;
 - ii.) Amend Article III of Chapter 24 ("Cleaning Septic Tanks, Etc.") of the Sonoma County Code to eliminate bond requirements and make other minor clean up amendments;
 - iii.) And determine that the ordinance amendment is exempt from the California Environmental Quality Act.
 - B) Adopt a Resolution establishing new fees to recover the reasonable cost of providing services associated with Environmental Health and Safety for the Department of Health Services, effective July 1, 2026, pursuant to Health and Safety Code Section 101325.

Department or Agency Name(s): Health Services

47. Measure O Annual Report for Fiscal Year 2024-2025 [2026-0234](#)

Receive the Measure O Annual Report for Fiscal Year 2024-2025 as approved by the Citizen's Oversight Committee for Measure O

Department or Agency Name(s): Health Services

X. REGULAR AFTERNOON CALENDAR

XI. 1:30 P.M. - PRESENTATIONS/GOLD RESOLUTIONS

48. 1:40 P.M. Zone Change to remove the Z (ADU Exclusion) Combining District; 711 Lytton Station Rd, Geyserville (Permit Sonoma File No. ZCE24-0013). [2026-0188](#)

Permit Sonoma recommends that the Board of Supervisors conduct a public hearing and adopt an Ordinance finding the proposed project exempt from the California Environmental Quality Act under CEQA Guidelines Section 15305 (minor alterations in land use limitations) and approving a zone change to remove the Z (Accessory Dwelling Unit Exclusion) Combining District from the subject parcel at 711 Lytton Station Road, Geyserville; APN 091-081-065 (Permit Sonoma File No. ZCE24-0013) (Fourth District).

Department or Agency Name(s): Permit and Resource Management

49. 2026 Neighborhood Parks Workshop [2026-0290](#)

Receive a presentation from staff highlighting the cross agency and departmental approach to planning and delivering neighborhood park projects.

Department or Agency Name(s): Public Infrastructure, Permit and Resource Management and Agricultural Preservation And Open Space District

50. Permit and Resource Management Department: Review and possible action on the following:

[2026-0221](#)

Acts and Determinations of Administrative Certificate of Compliance
Acts and Determinations of Airport Land Use Commission
Acts and Determinations of Design Review Committee
Acts and Determinations of Environmental Review Committee
Acts and Determinations of Landmarks Commission
Acts and Determinations of Planning Commission/Board Zoning Adjustments
Acts and Determinations of Project Review and Advisory Committee
Administrative Determinations of the Director of Permit and Resource Management, including actions to issue coastal development permits

(All materials related to these actions and determinations can be reviewed at: <http://sonomacounty.ca.gov/PRMD/Boards-Commissions-and-Committees/>)
(Administrative Determinations the Director for possible action are viewable as attachments to this item.)

Department or Agency Name(s): Permit and Resource Management

XII. REPORT ON CLOSED SESSION FOR MARCH 10, 2026

XIII. REPORT ON CLOSED SESSION FOR MARCH 24, 2026

XIV. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS

XV. ADJOURNMENT

NOTE: The next regular meeting will be held on April 7, 2026.

(All dates are tentative until each agenda is finalized)

APRIL				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 5.5	Racial Equity Analysis? Yes/No
4/7/2026				
Agriculture Weights & Measures	Agriculture Board Workshop (Ag Ad Hoc)	Regular	2.0-3.0	
County Executive Office	Supporting Immigration Community Ad Hoc Update	Regular	1.5	
Permit Sonoma	Housing Element Implementation - Program 15 & 16'	Regular	1.00	Yes
4/14/2026				
County Executive Office	West County Enterprise Infrastructure Finance District (EIFD)	Regular	1.00	
County Executive Office	Wildfire Resilience	Regular	0.75	Yes
County Executive Office	Energy & Sustainability Update	Regular	0.75	
County Executive Office/Fairgrounds	Annual Calendar Budget	Regular	0.50	
Permit Sonoma	Telecom Ordinance Update	Regular	1.00	
Permit Sonoma	General Plan Workshop/Noise Policy	Regular	1.25	Yes
Budget Workshops 4/21/22 & 4/23/2026				
4/28/2026				
County Executive Office	Cannabis Tax	Regular	1	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
Public Infrastructure	Asti Bridge Project	Regular	0.50	
Public Infrastructure	Sonoma County Landfill Expansion & CA Environmental Quality Act (CEQA) Authorization	Consent		Yes
Sonoma County Water Agency	Water Rates - Public Hearing for Water Transmission System	Regular	0.50	
Sonoma County Water Agency	2026 Water Revenue Bonds	Regular	0.25	

MAY				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 6.25	Racial Equity Analysis? Yes/No
5/12/2026				
Human Resources	Public Hearing on Vacancies & Recruitment & Retention Efforts	Regular	0.75	
Office of Equity	Board & Commissions Assessment Results & Preliminary Recommendation	Regular	0.75	Yes
Public Infrastructure	Sonoma County Landfill Expansion & CA Environmental Quality Act (CEQA) Authorization	Consent		Yes
Sheriff's Office	Military Equipment Use Policy	Regular	0.25	
Sonoma County Water	Sewer Rate Hearing	Regular	0.75	Yes
Sonoma County Water	2025 Urban Water Management Plan	Regular	0.75	
5/12/2026 - Special Evening Meeting				
County Executive Office/Sheriff/ Counsel	Annual TRUTH Act Community Forum	Regular	2.00	
5/19/2026				
Emergency Management	Wildfire Preparedness Update	Regular	0.50	Yes
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
Public Infrastructure	County Gov't Center Construction Manager at Risk Award	Regular	1.00	
Regional Parks	Parks Ballot Measure November 2026 Renewal Ordinance (1st Reading)	Regular	1.00	

JUNE				
Department/ Agency(s)	Title	Monthly Available = 5	Monthly Total= 7.75	Racial Equity Analysis? Yes/No
6/2/2026				
County Executive Office	West County Enterprise Infrastructure Finance District (EIFD) - approve financing plan	Regular	1.00	
Health Services	Prop 1- Adopt Final Integrated Behavioral Health Services Act (BHSA) Plan	Regular	1.00	Yes
Health Services	SB 43 Implementation Update	Regular	0.75	No
Health Services	Sonoma County EMS Ambulance Service Contract Admendment	Regular	1.00	No
Permit Sonoma	Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project	Regular	2.00	Yes
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
6/8/2026 - Special Meeting				
6/9-6/18/2026 Budget Hearings				
JULY				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 5	Racial Equity Analysis? Yes/No
7/7/2026				
Regional Parks	Parks Ballot Measure November 2026 Renewal (2nd Reading)	Regular	0.25	
Public Infrastructure	County Gov't Center Update	Regular	1.00	
7/14/2026				
Public Infrastructure	Zero Waste Sonoma Household Hazardous Waste Facility Financing	Regular	1.00	
Permit Sonoma	South Santa Rosa Specific Plan Workshop	Regular	1.00	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

AUGUST				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 7.25	Racial Equity Analysis? Yes/No
8/4/2026				
Clerks-Assessor-Recorder	Annual Assessment Value	Consent		
Office of Equity	Language Access Policy Implementation Update	Consent		Yes
8/18/2026				
Health Services	Mobile Support Team Regional Model Plan Update	Regular	1.00	No
Independent of Law Enforcement Review & Outreach	Triennial Performance Audit Report Out	Regular	1.00	
8/25/2026				
Human Resources	Employment Engagement Survey Update	Regular	1.00	
Office of Equity	Update on Racial Equity Action Plan <i>Moved from 9/1/26</i>	Regular	1.00	Yes
Permit Sonoma	Legal Nonconforming Code Update	Regular	0.25	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
Public Infrastructure	County Gov't Center Update	Regular	1.00	
SEPTEMBER				
Department/ Agency(s)	Title	Monthly Available = 15	Monthly Total= 7	Racial Equity Analysis? Yes/No
9/1/2026				
Emergency Management	Adoption of Hazardous Mitigation Plan	Regular	1.00	Yes
Office of Equity	Board & Commissions Plan Recommendations on Opportunities for Equitable Community Governance	Regular	1.00	Yes
9/15/2026				
Health Services	Results of 2026 "Point in Time" Count of Persons Experiencing Homelessness	Regular	1.00	No
Permit Sonoma	Housing Element Rezoning & Implementation - Rezoning	Regular	1.00	Yes
9/29/2026				
Permit Sonoma	Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project	Regular	3.00	Yes

OCTOBER				
Department/ Agency(s)	Title	Monthly Available = 20	Monthly Total= 3.00	Racial Equity Analysis? Yes/No
10/6/2026				
County Executive Office/Sonoma County Employee's Retirement Association	Annual State of Pension System	Regular	1.00	
Emergency Management	Flood Preparededness Update	Regular	1.00	
Independent of Law Enforcement Review & Outreach/Sheriff's Office	Independent Office of Law Enforcement Review & Outreach Annual Report & Sonoma County Sheriff's Office Response	Regular	1.00	
10/13/2026				
	INTENTIONALLY LEFT BLANK			
10/27/2026				
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

NOVEMBER				
Department/ Agency(s)	Title	Monthly Available = 5	Monthly Total= 7.5	Racial Equity Analysis? Yes/No
11/3/2026				
County Executive Office	Fiscal Fall Update	Regular	1.00	
Human Services	America Rescue Plan Act (ARPA) Closeout	Regular	0.75	Yes
Permit Sonoma	Airport Village (MJS) MAJOR SUBDIVISION	Regular	0.75	
Permit Sonoma	Draft National Pollutant Discharge Elimination System (NPDES) Permit Language issuance by the Regional Water Quality Control Board	Regular	0.75	
11/17/2026				
County Executive Office	Impact Fee Nexus Study #1	Regular	1.00	Yes
Permit Sonoma	Housing Element Implementation - Z Overlay Removal	Regular	1.00	
Permit Sonoma	Williamson Act Placeholder	Regular	0.25	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
DECEMBER				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 2.75	Racial Equity Analysis? Yes/No
12/8/2026				
Permit Sonoma	Airport Area Specific Plan	Regular	2.00	Yes
12/15/2026				
County Executive Office	Impact Fee Nexus Study #2	Regular	0.75	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	