



SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Tuesday, March 18, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

9:00 A.M. CALL TO ORDER

9:02 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

9:03 A.M.

Present: Rebecca Hermosillo, David Rabbitt, Chris Coursey, and Lynda Hopkins

Absent: James Gore

Staff Present: M. Christina Rivera, County Executive Officer and Adam Brand, Chief Deputy County Counsel

II. PUBLIC COMMENT ON CLOSED SESSION ITEMS

9:03 A.M. Public Comment on Closed Session Opened

Speakers:

None

9:03 A.M. Public Comment on Closed Session Closed

9:03 A.M. The Board Moved to Closed Session

III. CLOSED SESSION CALENDAR

1. The Board of Supervisors will consider the following in closed session: Public Employment Appointment: Title: Health Officer. Agency negotiator: Janell Crane (Government Code Section 54957(b)(1)). [2025-0270](#)

No reportable action was taken - direction was provided to Staff.

2. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation - Steven Larman v. County of Sonoma; Worker's Compensation Appeals Board No. Unassigned, claim #WC20220363. (Government Code Section 54956.9(d)(1).) [2025-0230](#)

By a vote of 4 to 0, approval was given for the settlement of Steve Larman's worker's compensation claim by way of Compromise and Release Agreement in the amount of \$158,303, less permanent disability advances. Direction was also given to the Human Resources Director, or designee, to execute all documents necessary to effectuate the settlement.

3. The Board of Supervisors, the Board of Directors of the Water Agency, the Board of Commissioners of the Community Development Commission, and the Board of Directors of the Agricultural Preservation and Open Space District will consider the following in closed session: Conference with Legal Counsel - Existing Litigation- County of Sonoma, et al. v. Ralph Andersen & Associates, Doug Johnson, et al. -Contra Costa County Superior Court Case No. C22-02382 pursuant to Government Code section Government Code Section 54956.9(d)(1)

[2025-0320](#)

By a 4 - 0 vote, the Members of the Board of Supervisors, County of Sonoma; the Board of Directors of the Water Agency; the Board of Commissioners of the Community Development Commission; and the Board of Directors of the Agricultural Preservation and Open Space District in closed session approved the settlement of the existing litigation filed against Ralph Andersen & Associates and Doug Johnson for the total amount of \$750,000 (inclusive of attorneys' fees and costs) paid to the County of Sonoma, and authorized the County Human Resources Director, the Water Agency General Manager, the Executive Director of the Community Development Commission, and the General Manager of the Agricultural Preservation and Open Space District to execute all settlement related documents, including a Settlement Agreement and Release.

IV.

10:30 A.M. RECONVENE FROM CLOSED SESSION

10:42 A.M. The Board Reconvened from Closed Session

PLEDGE OF ALLEGIANCE

V.

APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

10:44 A.M.

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Hermosillo; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

VI.

10:30 A.M. CONSENT CALENDAR

4. Fee Waiver

[2025-0263](#)

Approve a Fee Waiver in the amount of \$487.50 by Redwood Empire Food Bank for use of the Santa Rosa Veterans Memorial Building for the date of July 31, 2025. (Third District)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

5. Disbursement of Fiscal Year 24-25 Fourth District Community Investment Fund Grant Awards [2025-0253](#)

Approve Community Investment Fund grant awards and Authorize the County Administrator, or designee, to execute an agreement with the following entities for a Community Investment Fund Grant for FY 24-25: Farm to Pantry, \$1,000; Geyserville Planning Committee (fiscal agent: Geyserville Community Foundation), \$1,500; Luther Burbank Center for the Arts, \$1,500; NAACP Santa Rosa - Sonoma County, \$5,000; Sonoma County Women in Law, \$500; Petaluma Blacks for Community Development, \$500; Windsor Parks and Recreation Foundation (People4Parks), \$1,000; Friends of Lake Sonoma, \$3,000; Cloverdale Chamber of Commerce, \$2,000; Mark West Area Chamber Of Commerce, \$1,000; Sonoma County (Youth) Commission on Human Rights (Sonoma County Human Resources Department), \$500; Sonoma County Pride, \$500; Windsor Chamber of Commerce, \$1,000; Oaxaca Tierra Del Sol, \$500; and Food For Thought, \$500. (Fourth District)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

6. Miscellaneous Classification, Compensation, and Allocation Changes [2025-0186](#)

A) Adopt a Concurrent Resolution amending Salary Resolution 95-0926, Salary Tables, to revise the classification title of Fire Services Officer to Assistant Fire Marshal and establish the new classification and salary of Deputy Fire Marshal, effective March 18, 2025.

B) Adopt a Resolution amending the Department Allocation Lists for the Human Resources Department and Sonoma Public Infrastructure, effective March 18, 2025.

Department or Agency Name(s): Human Resources

Attachments: [Summary Report](#)

[Attachment 1 - Resolution 1](#)

[Attachment 2 - Resolution 1 - Attachment A - Appendix A - Salary Tables](#)

[Attachment 3 - Resolution 2](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolutions 25-0153 and 25-0154.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

7. Legal Services Agreement - Hooper, Lundy & Bookman, P.C. [2024-1206](#)

- A) Authorize County Counsel, or designee and the Director of the Department of Health Services, or designee, to execute a three-year legal services agreement with Hooper, Lundy & Bookman, P.C. to provide legal advice and representation in legal matters involving health care law including emergency medical services, privacy, compliance, and other related matters, for a term of December 1, 2024 through November 30, 2027 and a not-to-exceed amount of \$1,629,750 , and to execute amendments to the agreement as necessary.
- B) Adopt a Resolution authorizing budgetary adjustments to the fiscal year 2024-2025 adopted budget, increasing revenue and expenditures by \$193,689 to support the additional costs of contracted legal services.

(4/5th Vote Required)

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 - Resolution](#)
[Attachment 2 - Legal Services Agreement](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolution 25-0155.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

8. Sampson/Field of the Woods Church Compound Site Remediation [2025-0129](#)

- A) Authorize the Director of Health Services, or designee, to execute an agreement with EBA Engineering for a term of March 18, 2025, to June 30, 2026, to perform Environmental Site Remediation Services for a total not-to-exceed amount of \$285,062.
- B) Authorize the Director of Health Services, or designee, to execute modifications to the agreements in this Board Item which do not significantly change the scopes of service and/or to increase the total not-to-exceed amount in order to address increased service needs, subject to available funding and review and approval by County Counsel.
- C) Adopt a Resolution authorizing budgetary adjustments to the Department of Health Services Fiscal Year 2024-2025 Adopted Budget in the amount of \$285,062 to reflect revenues and expenditures associated with the Environmental Site Remediation Award.

(Second District) (4/5th Vote Required)

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 - Budget Resolution](#)
[Attachment 2 - Draft Agreement](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolution 25-0156.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

9. Department of Health Services Agreements

[2025-0022](#)

- A) Authorize Director of Health Services, or designee, delegated authority to execute agreements and/or amendments as follows:
- From \$100,000 to a not to exceed amount of \$900,000, for an \$800,000 increase, for short term residential therapeutic programs providers.
 - From \$627,569 to a not to exceed amount of \$1,202,569, for a \$575,000 increase, for single case agreements with mental health or substance use disorder service providers for specific clients.
 - From \$826,534 to a not to exceed amount of \$1,276,534, for a \$450,000 increase, with providers serving patients not eligible for the Drug Medi-Cal Organized Delivery System residential treatment program.
 - From \$1,331,970 to a not to exceed amount of \$2,031,970, for a \$700,000 increase, for Residential Care Facilities space.
- B) Authorize the Director of Health Services, or designee, to execute modifications to the agreements in this Board Item which may increase the total not-to-exceed amount in order to address increased service needs and/or will not significantly change the scopes of service, subject to available funding and review and approval by County Counsel.
- C) Approve Measure O Expenditure Categories adjustment (appropriations already in place) of \$700,000 from Mental Health and Substance Use Disorder Outpatient Services to the Behavioral Health Facilities category. (4/5th Vote Required)

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)

[Attachment 1 - Existing and Requested Appropriations and Delegated Authority](#)

[Attachment 2 - Women's Recovery Services Amendment](#)

[Attachment 3 - Buckelew Programs Amendment](#)

[Attachment 4 - A&A San Pablo Amendment](#)

[Attachment 5 - Eden Relota dba Sunset Gardens Amendment](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

10. Public Health Service Agreements Indemnification Language [2025-0302](#)

- A) Authorize the Director of Health Services, or designee, to execute an agreement with Sultana, Constance C. for birth educator training and related services for the period of March 11, 2025 through June 30, 2025 for a not to exceed amount of \$6,000.
- B) Authorize the Director of Health Services, or designee, to execute an agreement with Cake4kids to provide baked goods to at risk youth at no cost to the County for a period of three years from the effective date.

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 - Sultana, Constance C. Draft Agreement](#)
[Attachment 2 - Cake4kids Draft Agreement](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

11. Purchase Order Contract for Security Systems Services for the Public Health Lab and Coroner's Office Project [2025-0205](#)

Authorize the Director of Public Infrastructure to issue a Purchase Order contract with Integrated Security Controls, Inc., using a State of California Multiple Award Schedule (CMAS) Cooperative Purchase Agreement, for security systems services needed for the Public Health Lab and Coroner's Office project, in the amount of \$276,488.09, and authorize a contingency up to 15% of the contract amount, in the amount of \$41,473.21.

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

12. Schopflin Fields - Lease with Atletico Santa Rosa Soccer Club [2025-0292](#)

Authorize the Director of Regional Parks to execute a lease agreement with Atletico Santa Rosa Soccer Club for the construction, operation, and maintenance of an artificial turf soccer field at Schopflin Fields, located at 4351 Old Redwood Highway, Santa Rosa. Additionally, authorize the Director of Regional Parks to execute minor modifications to the agreement, subject to review and approval by County Counsel, provided such changes do not materially alter the financial terms, lease duration, scope of work, or County obligations.

Department or Agency Name(s): Regional Parks

Attachments: [Summary Report](#)
[Agreement](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

13. Main Adult Detention Facility Elevators [2025-0238](#)

Adopt a Resolution authorizing adjustments to the Fiscal year 2024-25 budget to appropriate \$556,250 of Tobacco Securitization funds to immediately restore full functionality to two primary elevators at the Main Adult Detention Facility that support essential operations.

Department or Agency Name(s): Sheriff's Office

Attachments: [Summary Report](#)
[Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolution 25-0157.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

APPOINTMENTS/REAPPOINTMENTS

14. Approve the Re-Appointment of Caroline Shaw to the Sonoma County Tourism Board for a one-year term beginning March 18, 2025, and ending March 18, 2026. (Fourth District) [2025-0252](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

15. Board of Supervisors Countywide Appointments to the Child Care and Children's Health Community Advisory Council of Sonoma County (Countywide)

[2025-0272](#)

Approve the following countywide appointments to the Child Care and Children's Health Community Advisory Council of Sonoma County:

- A) Kristel England to the Parents/Guardians representative seat
- B) Helen Myers to the Parents/Guardians representative seat.
- C) Adriana Arrizón to the Pediatric/Perinatal Health and/or Mental Health Care Systems representative seat
- D) Jose Morales to the Pediatric/Perinatal Health and/or Mental Health Care Systems representative seat
- E) Allison Murphy to the Pediatric/Perinatal Health and/or Mental Health Care Systems representative seat
- F) Brittany Lobo to the Pediatric/Perinatal Health and/or Mental Health Care Systems representative seat
- G) Rachel Marcus to the Pediatric/Perinatal Health and/or Mental Health Care Systems representative seat
- H) Norma (Milagros) Ott to the Administrator Early Care and Education - State or Federally Subsidized Child Care Program in Sonoma County representative seat
- I) Melanie Dodson to the Administrator Child Care Resource and Referral Agency representative seat
- J) Zoe Teeter to the Child Care Employee representative seat.
- K) Maria Isabel Menjivar to the Child Care Employee representative seat

Department or Agency Name(s): County Administrator and Human Services

Attachments: [Summary Report](#)

[Attachment 1 Applications Recommended for Appointment Redacted rem.pdf](#)

[Attachment 2 Applications Not Recommended for Appointment Redacted.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

PRESENTATIONS/GOLD RESOLUTIONS

PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the afternoon session at 1:30 P.M.)

16. Adopt a Gold Resolution honoring the Santa Rosa-Sonoma County NAACP Branch. (Countywide)

[2025-0030](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)

[Gold Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolution 25-0158.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

17. Adopt a Gold Resolution Proclaiming March 16-22, 2025 as National Surveyors Week in Sonoma County. (Countywide) [2025-0283](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[Gold Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolution 25-0159.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

18. Adopt a Gold Resolution Proclaiming March 2025 to be Family Justice Center Month in Sonoma County [2025-0250](#)

Department or Agency Name(s): District Attorney

Attachments: [Summary Report](#)
[Gold Reso](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended by Resolution 25-0160.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

10:44 A.M. Public Comment on Consent Calendar Opened

Speakers:

J. Karrman
Gregory Fearon
Row

10:50 A.M. Public Comment on Consent Calendar Closed

VII.**REGULAR CALENDAR**

19. Department Head Personal Services Agreement, Director of Health Services

[2025-0287](#)

Authorize the County Executive to execute a Personal Services Agreement with Nolan Sullivan as the Director of Health Services, effective April 1, 2025, through March 31, 2028, at the “G” step in the position’s salary range and with other County benefits in accordance with Salary Resolution 95-0926.

Department or Agency Name(s): County Administrator and Human Resources

Attachments: [Summary Report](#)
[Personal Services Agreement - Director of Health Services](#)

10:51 A.M.

Presenters:

Janell Crane, Director, Human Resources
Nolan Sullivan, Director, Department of Health Services

10:54 A.M. Public Comment Opened

Speakers:

None

10:54 A.M. Public Comment Closed

Board Action: Moved by Supervisor Hermosillo, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

20. Sonoma County Energy Independence Program Semi-Annual Bonding Authorization [2024-1425](#)

- A) Acting as the Board of Supervisors: Adopt Resolutions authorizing the Treasurer to invest in bonds issued by the Sonoma County Public Finance Authority, and authorizing execution of various related agreements with the Sonoma County Public Finance Authority, including a bond purchase agreement and a loan agreement.
- B) Acting as the Board of Directors of the Sonoma County Water Agency: Adopt Resolutions withdrawing funds from the Sonoma County Treasury Pool and authorizing withdrawn funds to be invested in Sonoma County Energy Independence Program bonds as a long-term Sonoma County Water Agency Investment.
- C) Acting as the Board of Directors of the Sonoma County Public Finance Authority: Adopt Resolutions approving agreements with the County, authorizing continued issuance of sale of revenue bonds and loan of funds to the County to fund the Sonoma County Energy Independence Program.

Department or Agency Name(s): County Administrator, Auditor-Controller-Treasurer-Tax Collector, Sonoma County Water Agency and Sonoma County Public Financing Authority

Attachments: [Summary Report.pdf](#)
[Att 1 Authority Bond Resolution \(April 2025 Authorization\).pdf](#)
[Att 2 County Resolution Authorizing the Purchase of Bonds April 2025.pdf](#)
[Att 3 County Resolution Approving Loan Agreements April 2025.pdf](#)
[Att 4 Water Agency Resolution Authorizing Investment April 2025.pdf](#)
[Att 5 County Resolution Consenting to Water Agency Investment April 2025.pdf](#)
[Att 6 SCEIP Program Report and Admin Guidelines.pdf](#)

10:58 A.M.

Presenters:

Erick Roeser, Auditor-Controller-Treasurer-Tax Collector
Kathleen Parnell, Assistant Director, Auditor-Controller-Treasurer-Tax Collector
Rhiana Frank, Energy & Sustainability Program Manager, County Administrator's Office

11:00 A.M. Public Comment Opened

Speakers:

None

11:00 A.M. Public Comment Closed

Board Action: Moved by Supervisor Coursey, Seconded by Supervisor Rabbitt; Approved as recommended by Resolutions 25-0161 and 25-0165.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

21. Measure O Behavioral Health and Homelessness Community Solution Agreements [2025-0227](#)
- A) Authorize the Director of Health Services, or designee, to execute agreements as detailed in Attachment 1 with organizations selected funding as a result of the Measure O Behavioral Health and Homelessness Community Solutions Notice of Funding Availability for up to three-year terms and for a total not to exceed \$4,200,000.
 - B) Authorize the Director of Health Services, or designee, to execute agreements as detailed in Attachment 1 with organizations selected for Homeless Housing, Assistance and Prevention funding as a result of the Measure O Behavioral Health and Homelessness Community Solutions Notice of Funding Availability for up to two-year terms and for a total not to exceed \$1,400,000.
 - C) Authorize the Director of Health Services, or designee, to execute modifications to the agreements in this Board Item which do not significantly change the scopes of service and/or to increase the total not-to-exceed amount in order to address increased service needs, subject to available funding and review and approval by County Counsel.

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 – Funding Recommendations](#)
[Attachment 2 – Measure O Behavioral Health and Homelessness Community Solutions NOFA](#)
[Attachment 3 – Sample Agreement from NOFA](#)
[Attachment 4 - Applications Received List](#)
[Attachment 5 - Scoring Criteria and Qualitative Scoring Guide](#)
[Attachment 6 - Presentation](#)

11:01 A.M.

Presenters:

Gabriel Kaplan, Deputy Director, Department of Health Services
David Hiett, Program, Planning & Evaluation Analyst, Department of Health Services
Michael Gause, Homelessness Manager, Department of Health Services

11:35 A.M. Public Comment Opened

Speakers:

Gregory Fearon
Chase, Positive Images
Angie Dillon-Smith

11:41 A.M. Public Comment Closed

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Absent: Gore

VIII. 11:00 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

11:49 A.M. Public Comment on Matters Not Listed on the Agenda Opened

Speakers:

John O'Brien
Dean Anderson
Kathy
Nina
Rob
Travis

12:01 P.M. Public Comment on Matters Not Listed on the Agenda Closed

IX. REPORT ON CLOSED SESSION

12:03 P.M. Chief Deputy County Counsel Adam Brand reported on Closed Session Items.

X. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS

12:05 P.M. The Board reported on assigned Boards, Councils, Commissions and other attended meetings.

12:06 P.M. The Board Recessed to lunch break.

XI. REGULAR AFTERNOON CALENDAR

1:34 P.M. The Board Reconvened from lunch break.

XII. 1:30 P.M. - PRESENTATIONS/GOLD RESOLUTIONS

1:34 P.M.

The Gold Resolution honoring the Santa Rosa Sonoma County NAACP Branch was amended to an off-site presentation and not presented at the Board meeting.

Chair Hopkins presented a Gold Resolution Proclaiming March 16 22, 2025 as National Surveyors Week in Sonoma County.

Chair Hopkins presented to Marsha Lucien, Executive Director of the Family Justice Center a Gold Resolution Proclaiming March 2025 to be Family Justice Center Month in Sonoma County.

XIII.**ADJOURNMENT**

1:48 P.M. The Board adjourned the meeting.

The meeting was adjourned to March 21, 2025 at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board