



**SONOMA COUNTY  
BOARD OF SUPERVISORS  
MEETING MINUTES - DRAFT**

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

David Guhin, County Executive  
Joshua Myers, County Counsel

**Friday, April 17, 2026**

**9:00 AM**

**Virtual/Board of Supervisors Chambers  
575 Administration Drive 102A**

**Special Closed Session**

**9:00 A.M. CALL TO ORDER**

9:02 A.M. The Board Meeting was called to order.

**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE**

9:02 A.M.

**Present:** Rebecca Hermosillo, David Rabbitt, and Chris Coursey

**Absent:** James Gore, and Lynda Hopkins

Staff Present: Jennifer Solito, Assistant County Executive and Josh Myers, County Counsel

**PLEDGE OF ALLEGIANCE**

**II. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

9:03 A.M.

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

**Aye:** Hermosillo, Rabbitt, and Coursey

**Absent:** Gore, and Hopkins

**III. PUBLIC COMMENT ON CLOSED SESSION ITEMS**

9:04 A.M. Public Comment on Closed Session Opened

Speakers:

None

9:04 A.M. Public Comment on Closed Session Calendar Closed

9:04 A.M. The Board Moved to Closed Session

Supervisor Hopkins joined the meeting during Closed Session.

**IV.****CLOSED SESSION CALENDAR**

1. The Board of Supervisors, the Board of Directors of the Water Agency, the Board of Commissioners of the Community Development Commission, and the Board of Directors of the Agricultural Preservation And Open Space District will consider the following in closed session: Conference with Labor Negotiators: Agency Negotiators: Janell Crane/Ashley Nolan, County of Sonoma. Employee Organizations: All. Unrepresented employees: All, including retired employees. (Government Code Section §54957.6.)

[2026-0329](#)

The Board gave direction to Staff, no reportable action was taken.

2. The Board of Supervisors will consider the following in closed session: Public Employment Appointment: Title: Health Officer. Agency Negotiator: Janell Crane (Government Code Section 54957(b)(1)).

[2026-0495](#)

The Board gave direction to Staff, no reportable action was taken.

**V. REPORT ON CLOSED SESSION WILL BE ON THE NEXT SCHEDULED MEETING****VI.****ADJOURNMENT**

9:04 A.M. The Board adjourned the meeting.

The meeting was adjourned to April 20, 2026 at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board