## AGRICATURE NOUSTRY RECEATOR

## **COUNTY OF SONOMA**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

## **SUMMARY REPORT**

Agenda Date: 10/22/2024
To: Board of Supervisors  Department or Agency Name(s): Sonoma County Board of Supervisors  Staff Name and Phone Number: Marcie Woychik 707-565-2241  Vote Requirement: Informational Only Supervisorial District(s): Countywide
Title: Legislative Presentation by Assemblymember Jim Wood
Recommended Action: Receive a presentation on the 2024 legislative session by Assemblymember Jim Wood.
Executive Summary: Receive a presentation on the 2024 legislative session by Assemblymember Jim Wood.
Discussion: N/A
Strategic Plan: N/A
Racial Equity:
Was this item identified as an opportunity to apply the Racial Equity Toolkit? No
Prior Board Actions: None
FISCAL SUMMARY None
Narrative Explanation of Fiscal Impacts: N/A
Narrative Explanation of Staffing Impacts (If Required): N/A
Attachments:

<b>Agenda Date:</b> 10/22/2024			
None			
Related Items "On File" with the None	e Clerk of the Board:		