



SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

David Guhin, County Executive
Joshua Myers, County Counsel

Tuesday, April 28, 2026

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

COMMITMENT TO CIVILITY: The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

The Board welcomes comments, including criticism, about the policies, procedures, programs, or services of the County, or of the acts or omissions of the Board. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Board meeting. The County is committed to maintaining a workplace free of unlawful harassment and is mindful that County staff regularly attend Board meetings. Discriminatory statements or conduct that would potentially violate the Fair Employment and Housing Act – i.e., statements or conduct that is hostile, intimidating, oppressive, or abusive – is per se disruptive to a meeting and will not be tolerated.

Members of the public can watch or listen to the meeting using one of the three following methods:

1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. LISTEN TO MEETING IN ZOOM:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/82496462474?pwd=vMcPRMzUQ0f5QdynSIN7Tl0eZZFskb.1>

Enter meeting ID: 824 9646 2474

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 824 9646 2474

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to bos@sonomacounty.gov.

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonomacounty.gov within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space District (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtítulo. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

COMPROMISO CON LA CORTESÍA: La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

La Junta agradece y valora sus comentarios, incluyendo las críticas, sobre las políticas, los procedimientos, los programas o los servicios del Condado o sobre los actos u omisiones de la Junta. Los oradores no deben usar lenguaje amenazante, profano o abusivo que interrumpa, perturbe o de otra manera impida la conducta ordenada de una reunión de la Junta. El Condado se compromete a mantener un lugar de trabajo libre de acoso ilegal y está consciente de que el personal del Condado asiste regularmente a las reuniones de la Junta. Las declaraciones o conductas discriminatorias que puedan infringir la Ley de Vivienda y Empleo Justo, como aquellas de carácter hostil, intimidante, opresivo o abusivo son, en sí mismas, una perturbación para la reunión y no serán toleradas.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

1. VER LA TRANSMISIÓN EN VIVO:

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hipervínculo "In Progress" para comenzar a ver.

2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/82496462474?pwd=vMcPRMzUQ0f5QdynSIN7Tl0ezzFskb.1>

Escriba el ID de la reunión: 824 9646 2474

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 824 9646 2474

Escriba la contraseña: 919371

3. ESCUCHE Y ASISTA EN PERSONA: Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

COMENTARIO PÚBLICO: Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a bos@sonomacounty.gov.

EN LAS CÁMARAS DE LA JUNTA: Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

POR FAVOR TOME EN CUENTA: No habrá asientos públicos en las cámaras de la Junta. Miembros del público que deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

ÓRDENES DEL DÍA Y MATERIALES: Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

MATERIALES SUPLEMENTARIOS: Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

APROBACIÓN DEL CALENDARIO ACORDADO: El calendario acordado incluye acciones rutinarias financieras y administrativas que generalmente se aprueban con votación por mayoría simple. No se debatirán estos puntos antes de la votación de la moción, salvo que los miembros de la Junta soliciten discutir temas específicos o que se excluyan del calendario acordado. Habrá una oportunidad para comentarios del público sobre el calendario acordado antes del voto.

ACCESO POR TRANSPORTE PÚBLICO AL CENTRO DE ADMINISTRACIÓN DEL CONDADO: Transporte del condado de Sonoma: Rutas 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Ruta 14; Golden Gate Transit: Ruta 80 Para información de transporte llame al (707) 576-RIDE or 1-800-345-RIDE o visite <http://www.sctransit.com/>

SOLICITUD DE ADAPTACIÓN: Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a bos@sonomacounty.gov en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$500 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$500 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

9:00 A.M. CALL TO ORDER**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****II. PUBLIC COMMENT ON CLOSED SESSION ITEMS****III. CLOSED SESSION CALENDAR**

1. The Board of Directors of the Sonoma County Water Agency and the Board of Directors of the Sonoma Valley County Sanitation District will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation - Potential initiation of litigation pursuant to Government Code Section 54956.9 subdivision (d) (4). 1 case. [2026-0502](#)
2. The Board of Directors of the Sonoma County Water Agency and the Board of Directors of the Sonoma Valley County Sanitation District will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation - Potential initiation of litigation pursuant to Government Code Section 54956.9 subdivision (d) (4). 1 case. [2026-0503](#)
3. The Boards of Directors of the Sonoma County Water Agency and the Russian River County Sanitation District will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation. Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2), (e)(2). January 2026 Russian River Spills. [2026-0504](#)
4. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation. Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2), (e)(1). 1 Case. [2026-0391](#)
5. The Board of Supervisors will consider the following in closed session: Conference with Real Property Negotiator - 2200 Airport Blvd, Santa Rosa, CA 95403, comprising a portion of APN 059-260-010. Agency negotiators: Johannes Hoeverstsz, Director of Sonoma County Public Infrastructure, and Jon Stout, Airport Manager. Negotiator for proposed tenant: Joshua Hochberg, Sonoma Jet Center. Under Negotiation: Price, terms and conditions of a proposed lease. (Government Code Section 54956.8.) [2026-0392](#)
6. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation - *Donald McCarthy vs. County of Sonoma Workers' Compensation Appeals Board No. ADJ20786561* (Government Code Section 54956.9(d)(1).) [2026-0494](#)

IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION**PLEDGE OF ALLEGIANCE**

V. APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

VI. 10:00 A.M. CONSENT CALENDAR

7. Service Agreement with the Laguna de Santa Rosa Foundation (Property No. 0155) [2026-0429](#)

Authorize the General Manager of the Sonoma County Agricultural Preservation and Open Space District to execute a service agreement for Rare Plant Surveys, Management, and Habitat Restoration Services on Haroutunian South (District-Protected Land) not to exceed \$89,165 effective for three years ending on April 20, 2029.

(Fifth District)

Department or Agency Name(s): Agricultural Preservation And Open Space District

8. Disbursement of Fiscal Year 25-26 Second District Community Investment Fund Grant Awards [2026-0422](#)

- A) Approve Community Investment Fund grant awards and authorize the County Executive, or designee, to execute an agreement with the following entities: Asian American Pacific Islander Coalition of North Bay, \$1,000; Cotati Historical Society, \$2,000; Farm to Pantry, \$1,000; Latinos in the Workplace, \$500; Law Enforcement Chaplaincy in Sonoma County, \$3,500; North Coast Builders Exchange, \$1,000; Petaluma Holy Ghost Society, \$1,000; Petaluma Women's Club Foundation Inc., \$3,000; Valley of the Moon Children's Foundation, \$2,500.
- B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements.
- C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to Government Code Section 26277. (Second District)

Department or Agency Name(s): Board of Supervisors

9. Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents (Second reading) [2026-0486](#)

Adopt an Ordinance titled “Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents”. (Introduced on April 7, 2026) (Second Reading)

Department or Agency Name(s): County Administrator

10. Extension of Grant-funded Time-Limited Position in the District Attorney’s Office [2026-0376](#)

Adopt a position Resolution extending the 1.0 full-time equivalent (FTE) time-limited Victim Witness Advocate II position through November 30, 2026 to support continuation of Family Justice Center (FJC) Navigator services through the California Office of Emergency Services Family Justice Center Grant Program.

Department or Agency Name(s): District Attorney

11. Edward Byrne Memorial Justice Assistance Grant Program [2026-0396](#)

Authorize the District Attorney to execute a Memorandum of Understanding between the Sonoma County District Attorney and Santa Rosa Police Department, establishing an agreement to jointly participate in the U.S. Department of Justice, Edward Byrne Memorial Justice Grant Assistance Program.

Department or Agency Name(s): District Attorney

12. Alert and Warning Software RFP Award [2026-0205](#)

- A) Authorize the Director of Emergency Management to execute an agreement with HQE Systems, Inc. for Alert and Warning System services, for a three-year term, with the option of two one-year extensions, for a maximum contract performance period not-to-exceed five years, at a total cost value not to exceed \$395,903.60
- B) Authorize the Director of Emergency Management, or designee, to execute minor amendments to the scope of services and budget during the contract performance period, not exceeding Department Head authority limits.

Department or Agency Name(s): Emergency Management

13. Department of Health Services Public Health FirstWatch Solutions, Inc. Amendment [2026-0368](#)

- A) Authorize the Director of Health Services, or designee, to execute a second amendment with FirstWatch Solutions, Inc. to add annual maintenance and support for the ImageTrend data import link, increasing the contract amount by \$2,280.35, for a not to exceed amount of \$279,609.13, with a term end date of June 30, 2028, subject to review and approval as to form by County Counsel.
- B) Authorize the Director of Health Services, or designee, to execute modifications to the agreement associated with this Item in order to address changes in service needs, payment or reimbursement methodologies, subject to available funding as well as review and approval by County Counsel.

Department or Agency Name(s): Health Services

14. Public Health Staffing Allocations [2026-0386](#)

Adopt a personnel Resolution amending the Department of Health Services' Department Allocation List to add 1.0 Full-Time Equivalent Time-Limited Program Planning Evaluation Analyst, effective April 28, 2026.

Department or Agency Name(s): Health Services

15. Amendments to Encampment Resolution Funding Grant Agreements [2026-0387](#)
- A) Authorize the Director of Health Services, or designee, to execute a no-cost extension amendment with Shared Housing and Resource Exchange dba SHARE Sonoma County, extending the term of agreement from September 14, 2026 through April 30, 2028.
 - B) Authorize the Director of Health Services, or designee, to execute a no-cost extension amendment with Reach for Home, extending the term of agreement from June 30, 2026 through April 30, 2028.
 - C) Authorize the Director of Health Services or designee, to execute any future non-substantive modifications to the foregoing agreements, subject to review and approval by County Counsel.

Department or Agency Name(s): Health Services

16. Department of Health Services Community Health Assessment and Community Health Improvement Plan Grant [2026-0388](#)
- A) Authorize the Director of Health Services, or designee, to execute a grant agreement with Partnership HealthPlan of California for the Community Health Assessment and Community Health Improvement Plan project, to provide funding to support the Department of Health Services project management, community engagement, data analysis, and coordination with health system partners for a total not to exceed \$100,000 through June 30, 2028. Approval includes acceptance of non-standard County contract terms, including sole indemnification of the Grantor by the County, binding arbitration provisions, and designation of Solano County as the venue for any legal claims, subject to review and approval by County Counsel.
 - B) Authorize the Director of Health Services, or designee, to execute modifications to the agreement in Recommended Action A in order to address changes in reimbursement methodologies, subject to review and approval by County Counsel.

Department or Agency Name(s): Health Services

17. Department of Health Services Animal Services and Public Health Laboratory Fees (Second Reading) [2026-0425](#)
- A) Adopt an Ordinance titled "An Ordinance of the Board of Supervisors of the County of Sonoma, State of California, adopting new fees and adjusting fees effective July 1, 2026, for the Sonoma County Department of Health Services, Sonoma County Animal Services." (Second Reading)
 - B) Adopt an Ordinance titled "An Ordinance of the Board of Supervisors of the County of Sonoma, State of California, adopting new fees and adjusting fees effective July 1, 2026, for the Sonoma County Department of Health Services, Sonoma County Public Health Laboratory." (Second Reading)

Department or Agency Name(s): Health Services

18. Miscellaneous Classification, Compensation, and Allocation Changes [2026-0292](#)
- Adopt a Concurrent Resolution amending the Memorandum of Understanding (MOU) between the County and Service Employees International (SEIU), Local 1021, to adjust the salaries for eight classifications, effective, April 28, 2026.

Department or Agency Name(s): Human Resources

19. Workers' Compensation Self-Insured Program - Third Party Administration Agreement [2026-0295](#)

Authorize the County Executive or designee to execute an agreement with Intercare Holdings Insurance Services, Inc. to provide workers' compensation claims administration and managed care services for employees who sustain an occupational injury or illness, for an initial three-year term from July 1, 2026 through June 30, 2029, in an amount not to exceed \$4,656,109, with the option to exercise two one-year term extensions in the amount of \$1,667,348 and \$1,734,042 option year 1 and 2, respectively.

Department or Agency Name(s): Human Resources

20. Professional Geologist Position Allocation Change Request [2026-0351](#)

Adopt a Resolution amending the Permit Sonoma Department Allocation List to add 1.0 full-time equivalent Professional Geologist allocation and delete 1.0 full-time equivalent Senior Environmental Specialist and 1.0 full-time equivalent Office Assistant II allocations, effective April 28, 2026.

Department or Agency Name(s): Permit and Resource Management

21. Charles M. Schulz - Sonoma County Airport Agreement for Lease of Real Property [2026-0306](#)

Approve and authorize Director of Public Infrastructure to execute a lease agreement with the State of California, Department of Forestry and Fire Protection for a term of 35 years.

Department or Agency Name(s): Public Infrastructure

22. Agreement for Environmental Review for the Potential Expansion of the Sonoma County Central Disposal Site [2026-0331](#)

- A) Receive an update on the potential expansion of the Sonoma County Central Disposal Site
- B) Authorize the Director of Public Infrastructure to execute an agreement with RCH Group to manage and prepare an Environmental Impact Report (EIR) pursuant to the California Environmental Quality Act (CEQA) for the proposed expansion of the Sonoma County Central Disposal Site, for a period of three years ending April 28, 2029, with two (2) optional one (1) year extensions, and a total amount not to exceed \$1,423,000.

Department or Agency Name(s): Public Infrastructure

23. Charles M. Schulz-Sonoma County Airport Agreement for Parking Management Services [2026-0332](#)

- A) Approve and authorize the Director of Public Infrastructure to execute an Agreement with SP Plus, LLC. for Parking Management Services at the Charles M. Schulz- Sonoma County Airport for a term of five (5) years, with a management fee of \$337,956 for the first year of service increasing annually by 3% to be paid out of gross parking revenue.
- B) Authorize the Director of Public Infrastructure to approve and execute amendments for specified scope of services, term, budget, and option years up to a total not to exceed \$200,000 per fiscal year in addition to current management fee.

Department or Agency Name(s): Public Infrastructure

24. ADA Intersection Accessibility Improvements Project [2026-0334](#)

- A) Award the construction contract to SCC Electric Inc., for certain ADA intersection improvements, in the amount of \$395,000;
- B) Authorize a contingency up to 10% of the project cost, in the amount \$39,500;
- C) Authorize the Director of Public Infrastructure to execute said construction contract and any other related or required documents for the project in form approved by County Counsel.
- D) Adopt and approve plans and specifications for the project.

Department or Agency Name(s): Public Infrastructure

25. Agreement for Environmental Review for New Compost Facility at the Airport Closed Landfill [2026-0337](#)

- A) Receive an update on the development of a proposed compost facility on existing County-owned property located at 5200 Slusser Road, Windsor.
- B) Authorize the Chair to execute an agreement with RCH Group for preparation of CEQA and NEPA environmental review documents for the proposed compost facility at the closed Airport Closed Landfill and adjacent airport property, for a period of three years and two optional one-year extensions ending May 1, 2029, and a total amount not to exceed \$1,180,00.00.

Department or Agency Name(s): Public Infrastructure

26. 2026 Certified Milage of Sonoma County Maintained Roads [2026-0342](#)

Adopt a Resolution petitioning the California Department of Transportation, in connection with the provisions of Section 2121 of the Streets and Highways Code, to approve additions to and exclusions from the mileage of County maintained roads in the County of Sonoma as set forth in Exhibit "A", and to certify to the State Controller 1,369.54 total miles of County maintained roads.

Department or Agency Name(s): Public Infrastructure

27. Wohler Road Bridge over the Russian River Seismic Retrofit Project, C01136, [2026-0344](#)
Construction Contract Change Orders and Construction Contract Increase

Approve and authorize the Director of Sonoma Public Infrastructure to execute construction contract change orders in a total amount not to exceed \$3,438,000 and approve an increase to the Wohler Road Bridge over the Russian River Seismic Retrofit Project construction contract in the same amount, for a revised total not-to-exceed contract amount, including contingencies, to \$26,232,083.

Department or Agency Name(s): Public Infrastructure

28. Authorize and Direct the Director of Sonoma Public Infrastructure to take all necessary steps to effectuate the Joint Quiet Zone, with the Cities of Petaluma, Novato, San, Rafael, Healdsburg, Rohnert Park, Cotati and the Town of Windsor, including modifications of existing Quiet Zone, submission to the Federal Railroad Administration (FRA) and notification to impacted agencies under existing agreements. [2026-0350](#)

Authorize and Direct the Director of Sonoma Public Infrastructure to take all necessary steps to effectuate the Joint Quiet Zone, including modifying existing Quiet Zone boundaries between Marin and Sonoma Counties, submitting required notifications to the Federal Railroad Administration (Notice of Intent and Notice of Establishment), notifying affected agencies, and implementing additional safety improvements as necessary.

Department or Agency Name(s): Public Infrastructure

29. Parking Pass Partnership with Sonoma County Libraries [2026-0282](#)

Review and approve a proposal to increase the number of Regional Parks parking passes available for check out at local libraries.

Department or Agency Name(s): Regional Parks

30. Assessment and Maintenance of Solar Photovoltaic Power System [2026-0335](#)

Authorize Sonoma County Water Agency's General Manager to execute an agreement with Vince Sigal Electric, Inc., in substantially the form presented to this Board, for assessment and maintenance of Geyserville Wastewater Treatment Plant solar photovoltaic systems through June 30, 2031, in the not-to-exceed amount of \$100,000.

Department or Agency Name(s): Sonoma County Water Agency

31. **Ralphine Tank No. 1 Recoating - Contract Award and Consulting Agreement for Coating Inspection Services** [2026-0340](#)
- A) Adopt and approve the Project Manual and Drawings (“plans and specifications”) entitled “Ralphine Tank No. 1 Recoating.”
 - B) Award the contract to SoCal Pacific Construction Corporation, dba National Coating and Lining, for \$3,971,410 for the Ralphine Tank No. 1 Recoating Project, and authorize the Chair to execute the contract.
 - C) Authorize Sonoma County Water Agency’s General Manager to sign Section 00 65 23 (Agreement and Release of Any and All Claims), with County Counsel review, if any unresolved claims are listed by the contractor.
 - D) Authorize the General Manager of the Sonoma County Water Agency to execute an agreement with Gaya Coating Consulting Inc., in substantially the form as the draft presented to this Board, for coating inspection services through December 1, 2027, in the not-to-exceed amount of \$387,210.

Department or Agency Name(s): Sonoma County Water Agency

32. **As-Needed Electrical Engineering and Design Services** [2026-0347](#)
- Authorize Sonoma County Water Agency’s General Manager acting on behalf of Sonoma County Water Agency, Occidental County Sanitation District, Russian River County Sanitation District, Sonoma Valley County Sanitation District, and South Park County Sanitation Districts to execute the first amended agreement for as-needed electrical engineering and design services with LEE + RO, Inc., in substantially the form presented to this Board. The amended agreement increases the amount by \$250,000 and extends the agreement term by two years for a new not-to-exceed agreement total of \$750,000 and end date of April 20, 2028.

Department or Agency Name(s): Sonoma County Water Agency, Occidental County Sanitation District, Russian River County Sanitation District, Sonoma Valley County Sanitation District (Directors: Hermosillo, Coursey, Wellander) and South Park County Sanitation District

33. **Implementation Support for Second Russian River Biological Opinion** [2026-0382](#)
- Authorize Sonoma County Water Agency’s General Manager to execute the Fourth Amended and Restated Agreement for Biological Assessment for Second Russian River Biological Opinion with Environmental Science Associates, in substantially the form as the draft presented to this Board. The amended agreement increases the amount by \$200,000, expands the scope of work to include implementation support to comply with National Marine Fisheries Service 2025 Biological Opinion and California Department of Fish and Wildlife Incidental Take Permit, and extends the agreement term by five years for a new not-to-exceed agreement total of \$1,399,360 and end date of June 30, 2031.

Department or Agency Name(s): Sonoma County Water Agency

34. Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System. [2026-0410](#)

Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System (First District) (4/5th Vote Required)

Department or Agency Name(s): Sonoma County Water Agency

APPOINTMENTS/REAPPOINTMENTS

35. Approve the Reappointment of Haunani Pakaki to the Commission on the Status of Women for a two-year term beginning April 30, 2026, and ending April 30, 2028. (First District) [2026-0229](#)

Department or Agency Name(s): Board of Supervisors

36. Approve the Appointment of Kendall Gutt to the Commission on the Status of Women for a two-year term beginning April 28, 2026, and ending April 23, 2028. (Fifth District) [2026-0423](#)

Department or Agency Name(s): Board of Supervisors

37. Approve the Appointment of Idalia Topete to the Commission on the Status of Women for a two-year term beginning April 28th 2026, and continuing until April 28th 2028. (Fourth District) [2026-0430](#)

Department or Agency Name(s): Board of Supervisors

PRESENTATIONS/GOLD RESOLUTIONS**PRESENTATIONS AT THE BOARD MEETING**

(Gold resolutions are presented in the afternoon session at 1:30 P.M.)

38. Adopt a Gold Resolution proclaiming May 6 through May 12, 2026 as National Nurses Week in Sonoma County, honoring the vital contributions of nurses to public health and community well-being. [2026-0398](#)

Department or Agency Name(s): Health Services

39. Adopt a Gold Resolution recognizing Public Service Recognition Week, and celebrating the contributions made by County of Sonoma employees [2026-0363](#)

Department or Agency Name(s): Human Resources

40. Adopt a Gold Resolution designating the week of May 3 - 9, 2026, as National Correctional Officers and Employees Week in Sonoma County, to recognize and honor the women and men who work in the field of corrections. [2026-0414](#)

Department or Agency Name(s): Sheriff's Office

PRESENTATIONS AT A DIFFERENT DATE

41. Adopt a Gold Resolution of the Board of Supervisors commending and honoring Ricardo Bolanos Lopez as a recipient of North Bay Leadership Council's 2026 Leaders of the North Bay Award for "NBLC Teen Leader Scholarship." [2026-0421](#)

Department or Agency Name(s): Board of Supervisors

42. Adopt a Gold Resolution Commending and Honoring Petaluma Police Department Detective Alyssa Hansen as the Exchange Club Officer of the Year 2025. (Second District) [2026-0400](#)

Department or Agency Name(s): Board of Supervisors

43. Adopt a Gold Resolution Honoring and Acknowledging Paige Leestma as the North Bay Leadership Council 2026 Teen Leadership Council Scholarship Award Honoree. (Second District) [2026-0409](#)

Department or Agency Name(s): Board of Supervisors

44. Adopt a Gold Resolution honoring Michelle Whitman as a recipient of North Bay Leadership Council's 2026 Leaders of the North Bay Award. (Fifth District) [2026-0418](#)

Department or Agency Name(s): Board of Supervisors

VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

VIII. REGULAR CALENDAR**45. Appointment of Retiree Extra-Help [2026-0413](#)**

- A) Pursuant to Government Code section 7522.56, approve the appointment of Christine Teaford as a Water Agency Senior Technical Writing Specialist Retiree Extra-Help, to fill a critically needed position within 180 days of their retirement, with an appointment date as early as April 28, 2026.
- B) Adopt a Resolution authorizing adjustment to the Board-adopted budget for Fiscal Year 2025/2026 for the Sonoma Water General Fund in the amount of \$32,885 for this appointment of Retiree Extra-Help. (4/5th Vote Required).

Department or Agency Name(s): Sonoma County Water Agency

46. 10:15 A.M. Water Revenue Bonds, 2026 Series A [2026-0349](#)

- A) Hold a noticed public hearing and adopt an Amended and Restated Ordinance ("Amended and Restated Ordinance") in order to amend and restate the original ordinance to consolidate all prior amendments and make certain additional amendments to the Original Ordinance, and to declare the terms and conditions upon and subject to which revenue bonds may be authorized and issued.
- B) Hold a noticed public hearing and adopt a Twelfth Supplemental Ordinance authorizing issuance of 2026 Revenue Bonds in an initial aggregate principal amount not to exceed \$55,000,000 to finance and refinance certain water system improvements.
- C) Adopt a Bond Resolution approving a preliminary official statement and authorizing a final official statement; authorizing the sale of bonds through competitive or negotiated sale; authorizing execution of a continuing disclosure agreement; authorizing the refinancing of prior bonds; authorizing, if appropriate, acquisition of a bond insurance policy; and authorizing certain designated officers to do all other steps deemed necessary or advisable to carry out transactions contemplated by the Twelfth Supplemental Ordinance.

(4/5th Vote Required)

Department or Agency Name(s): Sonoma County Water Agency

47. Water Rates for Fiscal Year 2026/2027 [2026-0372](#)

Adopt a Resolution establishing Rates and Charges for the Sonoma County Water Agency's Water Transmission System for Fiscal Year 2026/2027.

Department or Agency Name(s): Sonoma County Water Agency

48. 10:30 A.M. Public Hearing and Adoption of Resolution for the Redwood Glen Apartments Tax Exempt Bond Financing [2026-0445](#)

Conduct a public hearing and adopt a Resolution to approve a tax-exempt bond financing in an amount not to exceed \$17,000,000 to be issued by the California Municipal Finance Authority to the benefit of Redwood Glen Apartments, L.P.

Department or Agency Name(s): Community Development Commission

49. 10:35 A.M. Consolidated Fee Hearing - Regional Parks Fee Package FY2026-27 [2026-0236](#)

- A) Adopt a Resolution of the Board of Supervisors authorizing fee adjustments for residence maintenance, camp fees, enhanced recreational programs and changes to the volume rate structure for annual parking fees (memberships).
- B) Review and approve new fees including hourly field use fees for turf fields, tennis and pickleball courts, and classroom-based field trips by staff.

Department or Agency Name(s): Regional Parks

50. 10:40 A.M. Consolidated Fee Hearing - Regional Parks Fee Package FY2026-2027, Spring Lake Park [2026-0239](#)

- A) Adopt a Resolution of the Board of Supervisors authorizing fee adjustments for various fees supporting seasonal day use parking, residence maintenance, camp fees, enhanced recreational programs, and inflatable water park fees.
- B) Review and approve new fees including classroom-based field trips by staff, and cabana rentals.

Department or Agency Name(s): Regional Parks

51. 10:45 A.M. Fee Hearing - Marina Fee Package FY26-27 [2026-0254](#)

- A) Adopt a Resolution of the Board of Supervisors authorizing fee adjustment for various fees supporting marina operations and services
- B) Review and approve new fees including General Parking, Daily Rate; General Parking, Hourly Rate; Self Contained Camping, Waterfront; Self-Contained Camping, Non-Waterfront; and Emergency Pump Out, Dewatering Additional Labor, Per Hour.

Department or Agency Name(s): Regional Parks

52. 10:50 A.M. Cannabis Business License Program - New Fee [2026-0361](#)

Hold a public hearing and Adopt a Resolution establishing a new fee to recover the reasonable costs of providing a Cannabis Business License, effective July 1, 2026.

Department or Agency Name(s): County Administrator

53. Cannabis Business Tax Ordinance Amendment - First Reading [2026-0360](#)

- A) Consider an Ordinance amending Chapter 35 of the Sonoma County Code, the Cannabis Business Tax Ordinance:
- i) To establish a new tax rate for outdoor cannabis cultivation.
 - ii) To set cannabis business tax rates to be effective from July 1, 2026 through June 30, 2029.
 - iii) To make administrative changes, including definitional updates to align with Sonoma County Code and state regulations.
- B) Adopt a Resolution introducing, reading the title of, and waiving further reading of a proposed ordinance amending Chapter 35 of the Sonoma County Code.

Department or Agency Name(s): County Administrator

IX. REGULAR AFTERNOON CALENDAR

X. 1:30 P.M. - PRESENTATIONS/GOLD RESOLUTIONS

54. 1:45 P.M. Appeal of a Use Permit Approval to allow a commercial cannabis cultivation and centralized processing operation at 4707 Bloomfield Road in Petaluma. Permit Sonoma File No. UPC19-0012; APN 027-050-022. [2026-0063](#)

Hold a public hearing and adopt a Resolution denying the appeal, find the project consistent with Cannabis Program Update and Final Environmental Impact Report, and upholding the Board of Zoning Adjustment's decision to approve the commercial cannabis operation for 5,000 square feet of indoor cannabis cultivation, 10,000 square feet of mixed-light cultivation, accessory propagation, and centralized processing. (Second District)

Department or Agency Name(s): Permit and Resource Management

55. Permit and Resource Management Department: Review and possible action on the following: [2026-0395](#)

Acts and Determinations of Administrative Certificate of Compliance
 Acts and Determinations of Airport Land Use Commission
 Acts and Determinations of Design Review Committee
 Acts and Determinations of Environmental Review Committee
 Acts and Determinations of Landmarks Commission
 Acts and Determinations of Planning Commission/Board Zoning Adjustments
 Acts and Determinations of Project Review and Advisory Committee
 Administrative Determinations of the Director of Permit and Resource Management, including actions to issue coastal development permits

(All materials related to these actions and determinations can be reviewed at: <http://sonomacounty.ca.gov/PRMD/Boards-Commissions-and-Committees/>)
 (Administrative Determinations the Director for possible action are viewable as attachments to this item.)

Department or Agency Name(s): Permit and Resource Management

XI. REPORT ON CLOSED SESSION FOR APRIL 28, 2026**XII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS****XIII. ADJOURNMENT**

NOTE: The next regular meeting will be held on May 12, 2026. A special meeting, Truth Act Forum will be held on May 12, 2026 at 5:30 P.M.

(All dates are tentative until each agenda is finalized)

MAY				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 4.5	Racial Equity Analysis? Yes/No
5/12/2026				
County Executive Office/Fairgrounds	Annual Calendar Budget	Regular	0.50	
Human Resources	Public Hearing on Vacancies & Recruitment & Retention Efforts	Regular	0.75	
Sheriff's Office	Military Equipment Use Policy	Regular	0.25	
Sonoma County Water	Sewer Rate Hearing	Regular	0.75	Yes
Sonoma County Water	2025 Urban Water Management Plan	Regular	0.75	
5/12/2026 - Special Evening Meeting				
County Executive Office/Sheriff/ Counsel	Annual TRUTH Act Community Forum	Regular	2.00	
5/19/2026				
Emergency Management	Wildfire Preparedness Update	Regular	0.50	Yes
Permit Sonoma	Telecom Ordinance Update	Regular	1.00	
Public Infrastructure	County Gov't Center Construction Manager at Risk Award	Regular	1.00	
Regional Parks	Parks Ballot Measure November 2026 Renewal Ordinance (1st Reading)	Regular	1.00	

JUNE				
Department/ Agency(s)	Title	Monthly Available = 5	Monthly Total= 4.25	Racial Equity Analysis? Yes/No
6/2/2026				
County Executive Office	Wildfire Resilience Coordination Project	Regular	0.75	Yes
County Executive Office	West County Enterprise Infrastructure Finance District (EIFD) - approve financing plan	Regular	1.00	
Health Services	Prop 1- Adopt Final Integrated Behavioral Health Services Act (BHSA) Plan	Regular	1.00	Yes
Health Services	Sonoma County EMS Ambulance Service Contract Admendment	Regular	1.00	No
Permit Sonoma	General Plan Workshop/Noise Policy	Regular	1.25	Yes
6/8/2026 - Special Meeting				
6/9-6/18/2026 Budget Hearings				
JULY				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= #REF!	Racial Equity Analysis? Yes/No
7/7/2026				
Regional Parks	Parks Ballot Measure November 2026 Renewal (2nd Reading)	Regular	0.25	
7/14/2026				
Public Infrastructure	Zero Waste Sonoma Household Hazardous Waste Facility Financing	Regular	1.00	
Permit Sonoma	South Santa Rosa Specific Plan Workshop	Regular	1.00	
Permit Sonoma	Housing Element Implementation - Program 15 & 16'	Regular	1.00	Yes

AUGUST

Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 6.25	Racial Equity Analysis? Yes/No
8/4/2026				
Clerks-Assessor-Recorder	Annual Assessment Value	Consent		
Office of Equity	Language Access Policy Implementation Update	Consent		Yes
8/18/2026				
Health Services	Mobile Support Team Regional Model Plan Update	Regular	1.00	No
Independent of Law Enforcement Review & Outreach	Triennial Performance Audit Report Out	Regular	1.00	
8/25/2026				
Human Resources	Employment Engagement Survey Update	Regular	1.00	
Office of Equity	Update on Racial Equity Action Plan	Regular	1.00	Yes
Permit Sonoma	Legal Nonconforming Code Update	Regular	0.25	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

SEPTEMBER				
Department/ Agency(s)	Title	Monthly Available = 15	Monthly Total= 8	Racial Equity Analysis? Yes/No
9/1/2026				
Emergency Management	Adoption of Hazardous Mitigation Plan	Regular	1.00	Yes
Office of Equity	Board & Commissions Plan Recommendations on Opportunities for Equitable Community Governance	Regular	1.00	Yes
9/15/2026				
Health Services	Results of 2026 "Point in Time" Count of Persons Experiencing Homelessness	Regular	1.00	No
Permit Sonoma	Housing Element Rezoning & Implementation - Rezoning	Regular	1.00	Yes
Public Infrastructure	County Gov't Center Update	Regular	1.00	
9/29/2026				
Permit Sonoma	Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project	Regular	3.00	Yes

OCTOBER				
Department/ Agency(s)	Title	Monthly Available = 20	Monthly Total= 3.00	Racial Equity Analysis? Yes/No
10/6/2026				
County Executive Office/Sonoma County Employee's Retirement Association	Annual State of Pension System	Regular	1.00	
Emergency Management	Flood Preparededness Update	Regular	1.00	
Independent of Law Enforcement Review & Outreach/Sheriff's Office	Independent Office of Law Enforcement Review & Outreach Annual Report & Sonoma County Sheriff's Office Response	Regular	1.00	
10/13/2026				
	INTENTIONALLY LEFT BLANK			
10/27/2026				
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

NOVEMBER

Department/ Agency(s)	Title	Monthly Available = 5	Monthly Total= 8.25	Racial Equity Analysis? Yes/No
11/3/2026				
County Executive Office	Fiscal Fall Update	Regular	1.00	
Human Services	America Rescue Plan Act (ARPA) Closeout	Regular	0.75	Yes
Permit Sonoma	Airport Village (MJS) MAJOR SUBDIVISION	Regular	0.75	
Permit Sonoma	Draft National Pollutant Discharge Elimination System (NPDES) Permit Language issuance by the Regional Water Quality Control Board	Regular	0.75	
11/17/2026				
County Executive Office	Impact Fee Nexus Study #1	Regular	1.00	Yes
Health Services	SB 43 Implementation Update	Regular	0.75	No
Permit Sonoma	Housing Element Implementation - Z Overlay Removal	Regular	1.00	
Permit Sonoma	Williamson Act Placeholder	Regular	0.25	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

DECEMBER				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 2.75	Racial Equity Analysis? Yes/No
12/8/2026				
Permit Sonoma	Airport Area Specific Plan	Regular	2.00	Yes
12/15/2026				
County Executive Office	Impact Fee Nexus Study #2	Regular	0.75	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
TBD				
Office of Equity	Board & Commissions Assessment Results & Preliminary Recommendation	Regular	0.75	Yes
Permit Sonoma	Accessory Dwelling Units/AB 1033	Regular	2.00	
Permit Sonoma	County Government Center Draft EIR	Regular		
Public Infrastructure	Asti Bridge Project	Regular	0.50	