- 11/05/2024: Receive Report and Make Findings to Continue Emergency Work to Repair Retaining Wall and Channel Liners in Washington Creek.
- 10/22/2024: Receive Report and Make Findings to Continue Emergency Work to Repair Retaining Wall and Channel Liners in Washington Creek.
- 10/08/2024: Receive Report and Make Findings to Continue Emergency Work to Repair Retaining Wall and Channel Liners in Washington Creek.
- 09/24/2024: Receive Report and Make Findings to Continue Emergency Work to Repair Retaining Wall and Channel Liners in Washington Creek.
- 09/10/2024: A) Receive Report and Make Findings to Continue Emergency Work to Repair Retaining Wall and Channel Liners in Washington Creek; B) Delegated Authority To Sonoma Water's General Manager To Negotiate And Execute Agreements For Temporary And Permanent Property Rights Necessary For The Emergency Work In A Form Approved By County Counsel, And To Take Other Actions As Necessary To Complete The Transactions.
- 08/20/2024: Receive Report and Make Findings to Continue Emergency Work to Repair Retaining Wall and Channel Liners in Washington Creek.
- 07/16/2024: Approve Resolution and Make Findings of an Emergency Need to Perform Repair of Retaining Wall and Channel Liners in Washington Creek. Board approved the following actions: A) Make findings that there is an emergency needed to stabilize dangerous conditions resulting from failing infrastructure assets on Washington Creek; B) Suspend competitive bidding requirements; C) Authorize the General Manager of Sonoma Water to execute contracts, not to exceed \$750,000, necessary to stabilize dangerous conditions resulting from failing infrastructure assets on Washington Creek; D) Ratify any emergency contracts entered into by the General Manager of Sonoma Water relating to these issues. E) Adopt a Resolution authorizing adjustments to the Board Adopted Budget for FY 2045/2025 for the Flood Control Zone 2A in the amount of \$447,100.
- 06/23/2009: Approve and Certify Sonoma Water's Stream Maintenance Program Final Environmental Impact Report and Project.