



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

**Agenda Date:** 7/12/2022

**To:** Board of Directors, Sonoma County Water Agency  
**Department or Agency Name(s):** Sonoma County Water Agency  
**Staff Name and Phone Number:** Grant Davis 547-1911  
**Vote Requirement:** Majority  
**Supervisorial District(s):** Countywide

**Recommended Action:**

Adopt a Gold Resolution congratulating James (Jay) Jasperse on his retirement and accomplishments as Sonoma County Water Agency's Chief Engineer and Director of Groundwater Management. (Countywide)

**Executive Summary:**

Adopt a Gold Resolution congratulating James (Jay) Jasperse on his retirement and accomplishments as Sonoma County Water Agency's Chief Engineer and Director of Groundwater Management. (Countywide)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 21-22 Adopted</b>	<b>FY22-23 Projected</b>	<b>FY 23-24 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

N/A

**Staffing Impacts:**

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<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

Gold Resolution

**Related Items "On File" with the Clerk of the Board:**

None.