

RECORDING REQUESTED BY:
COUNTY OF SONOMA

When recorded return to:

EXECUTIVE SECRETARY
DEPARTMENT OF PUBLIC
INFRASTRUCTURE
2300 County Center Dr., Ste. B100
Santa Rosa, CA 95403

APNs: 087-043-019, 087-041-024 and 087-041-025
(portions of)

Record Without Fee

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Govt. Code. §6103 & §27383

THIS TRANSACTION IS EXEMPT FROM CALIFORNIA DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE CALIFORNIA REVENUE AND TAXATION CODE. THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTIONS 6103 and 27383 OF THE CALIFORNIA GOVERNMENT CODE.

**GRANT OF EASEMENT
DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ELLEN G. SILGE, SUCCESSOR TRUSTEE OF THE SILGE FAMILY 2005 TRUST, UNDER DECLARATION OF TRUST, DATED JANUARY 24, 2005, hereinafter referred to as "Grantor (s),"

GRANTS TO THE COUNTY OF SONOMA, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, hereinafter referred to as "Grantee",

A permanent easement for slope and drainage purposes including installation of underground improvements for stabilization and maintenance of slopes adjoining the road right of way, under, over, across, with permanent ingress thereto, and egress therefrom, that portion of Grantor's property as more particularly described in the attached Exhibit "A", and depicted in the attached Exhibit "B", situated in the unincorporated area of the County of Sonoma, State of California.

Grantor agrees for itself, its successors and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any permanent structures, earthfill, large trees, large shrubs, block walls, and/or other similar improvements on the easement area that would interfere with underground drainage systems or limit Grantee's access to the easement for the purposes of repair, replacement, or installation.

Dated this 18 day of MAR., 2024.

GRANTOR:

ELLEN G. SILGE, SUCCESSOR TRUSTEE OF THE SILGE FAMILY 2005 TRUST, UNDER DECLARATION OF TRUST, DATED JANUARY 24, 2005

By: Ellen G. Silge
Ellen G. Silge, Successor Trustee

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Sonoma

On MAR. 18 2024
Ellen G. Silge

before me,

Marilyn J. Renna

NOTARY PUBLIC

personally appeared

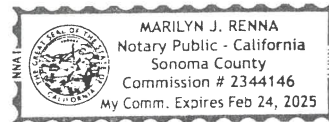
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

SIGNATURE

Marilyn J. Renna



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____ before me, _____ personally appeared _____, who

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

SIGNATURE _____

EXHIBIT A
LEGAL DESCRIPTION
PERMANENT RIGHT-OF-WAY EASEMENT

Lying within the unincorporated area of County of Sonoma, State of California and being a portion of the lands of The Silge Family 2005 Trust as described by Trust Transfer Deed recorded under Document Number 2005-013612, Sonoma County Records, said portion is more particularly described as follows:

COMMENCING at a point on the northerly line of River View Drive, said point being marked by a 1/2-inch iron pipe, tagged LS4207, from which a 1/2-inch iron pipe marking said northerly line, tagged LS4207, bears North 84°06'44" East 61.98 feet, and shown as North 84°12'23" East 61.90 feet as shown on that Record of Survey filed in Book 781 of Maps at Pages 8 through 16, Sonoma County Records; thence North 83°55'51" West 86.17 feet to a point on the northerly right-of-way of North Fitch Mountain Road, said point also being on the southerly line of said lands and the POINT OF BEGINNING; thence along said northerly right-of-way South 58°22'36" West 27.78 feet; thence leaving said northerly right-of-way North 38°14'27" West 39.49 feet; thence North 47°54'54" East 28.26 feet; thence South 37°28'02" East 44.59 feet to the POINT OF BEGINNING.

Containing 1,173 square feet more or less.

END OF DESCRIPTION

Being a portion of APN 087-043-019, 087-041-024, 087-041-025

Basis of Bearings: California Coordinate System, Zone 2, NAD 83, Epoch 2017.50 as determined locally by a line between Continuous Global Positioning Systems (CGPS) Station P197 and Station P204; being North 11°05'36" East as derived from geodetic values published by the California Spatial Reference Center (CSRC).

Prepared by Cinquini & Passarino, Inc.

 Anthony G. Cinquini, P.L.S. 8614

 2/21/2023 Date

Cinquini & Passarino, Inc.
1360 North Dutton Avenue, Suite 150
Santa Rosa, CA 95401

Page 1 of 2

CPI No.: 8896-20
Tel: (707) 542-6268 Fax: (707) 542-2106
www.cinquinipassarino.com

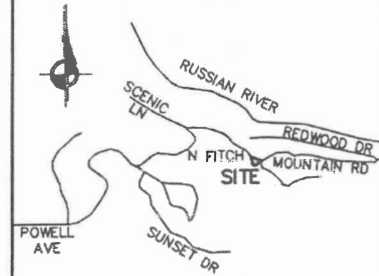
EXHIBIT B

LEGEND

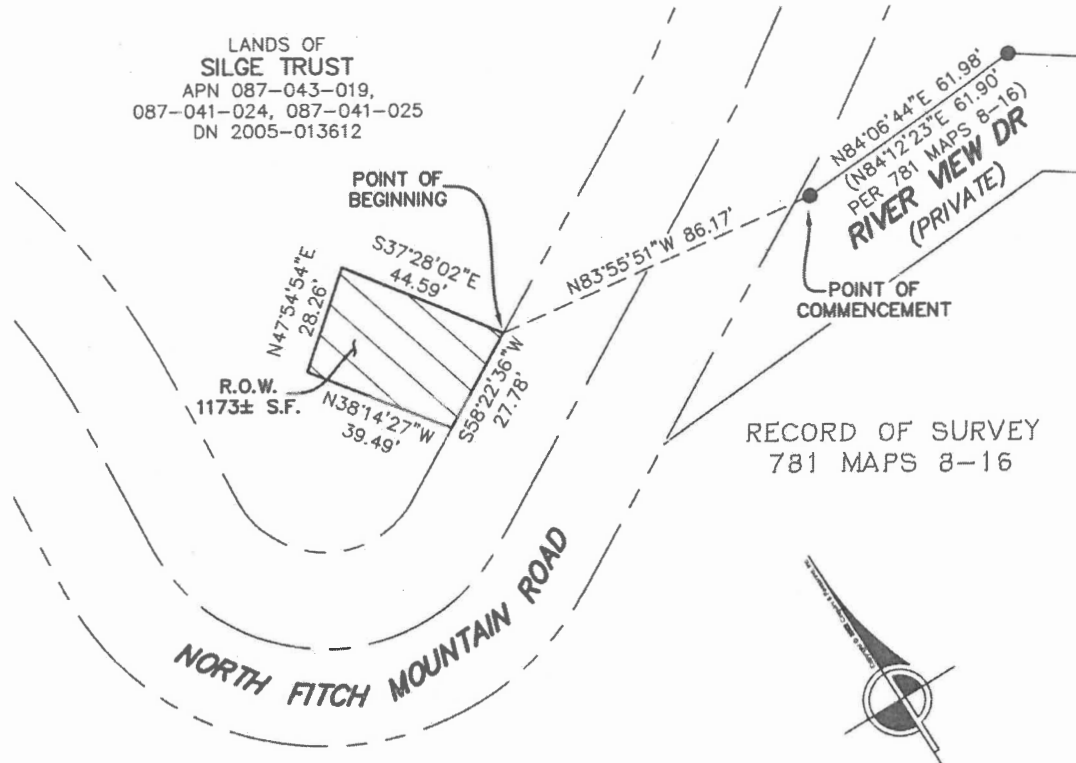
	ROADWAY CENTERLINE
	ROADWAY RIGHT-OF-WAY
	ADJACENT PROPERTY LINE
	SURVEY TIE
	EASEMENT AREA

● FOUND 1/2" IRON PIPE, TAGGED 4207
R.O.W. PERMANENT RIGHT-OF-WAY
DN DOCUMENT NUMBER
S.F. SQUARE FEET

HEALDSBURG, CA



LOCATION MAP
NOT TO SCALE



BASIS OF BEARINGS

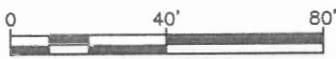
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH 2017.50 AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUOUS GLOBAL POSITIONING SYSTEMS (CGPS) STATION P197 AND STATION P204; BEING NORTH 11°05'36" EAST AS DERIVED FROM GEODETIC VALUES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRC).

CINQUINI & PASSARINO, INC. LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

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JOB NAME: N FITCH MOUNTAIN LANDSLIDES TASK ORDER NO. 14	DRAWN BY: AJD	CHECKED BY: AGC
DESCRIPTION: R.O.W. OVER THE LANDS OF SILGE TRUST - APN 087-043-019	SCALE: 1"=40'	DATE: 6/25/21
	JOB #: 8896-20	PAGE: 2 OF 2