



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

**Agenda Date:** 9/1/2020

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** James Gore 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth District

**Recommended Action:**

Approve the Appointment of Timothy D Aboudara Jr. to the Emergency Medical Care Council for a two year term beginning September 1, 2020 and ending August 31, 2022. (Fourth District)

**Executive Summary:**

Approve the Appointment of Timothy D Aboudara Jr. to the Emergency Medical Care Council for a two year term beginning September 1, 2020 and ending August 31, 2022. (Fourth District)

**Discussion:**

N/A

**Prior Board Actions:**

December 25, 2011

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses	0		
Additional Appropriation Requested			
<b>Total Expenditures</b>	<b>0</b>		
<b>Funding Sources</b>	n/a		
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>	<b>0</b>		

**Narrative Explanation of Fiscal Impacts:**

N/A

**Staffing Impacts:**

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**Agenda Date:** 9/1/2020

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<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

N/A

**Related Items "On File" with the Clerk of the Board:**

The application is on file with the Clerk of the Board