



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 1/6/2020

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** James Gore, 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth District

**Recommended Action:**

Appoint Robert Mullen as the Dry Creek Valley Association's representative to the Dry Creek Valley Citizens Advisory Council for a two year term beginning January 1, 2020 and ending December 31, 2021.

**Executive Summary:**

N/A

**Discussion:**

N/A

**Prior Board Actions:**

03/12/2019

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

n/a

**Staffing Impacts:**

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**Agenda Date:** 1/6/2020

**Staffing Impacts:**

<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

n/a

**Attachments:**

n/a

**Related Items "On File" with the Clerk of the Board:**

n/a