



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 1/27/2026

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor James Gore, 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth

**Recommended Action:**

Approve the Appointment of J David Escobar to the Commission on Human Rights for a two-year term beginning January 27, 2026, and continuing until January 27, 2028. (Fourth District)

**Executive Summary:**

Approve the Appointment of J David Escobar to the Commission on Human Rights for a two-year term beginning January 27, 2026, and continuing until January 27, 2028. (Fourth District)

**Discussion:**

N/A

**Prior Board Actions:**

N/A

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

N/A

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

N/A

**Related Items "On File" with the Clerk of the Board:**

N/A