

**Application Form**

---

**Profile**

Linda

First Name

Kachiu

Last Name

Email Address

Primary Phone

Alternate Phone

Home Address

City

State

Postal Code

**What Supervisory District do you live in? \***

District 5 Supervisor Lynda Hopkins

**Which Boards would you like to apply for?**

Sonoma County Audit Committee : Submitted

**Please describe your relevant experience/expertise that you believe would make you a valuable member of this body.**

I am a retired CPA and former owner in local public accounting firms. During part of my 40 year career in public accounting, I had a specialty of auditing and special projects for not only not-for-profit organizations but also organizations utilizing Generally Accepted Government Accounting Standards and reporting. I also consult with businesses and individuals in our local community, which helps me be informed of the needs and issues of our community.

---

**Interests & Experiences**

---

**What interests you most about this agency? What skills or experience would you bring to best support the work of this agency?**

---

I have been a long-term advisor to the County's Economic Development Collaborative (and its former version as Economic Development Board), representing District 3. I am grateful for having this opportunity to participate and support a dedicated team whose best interest is the economic vitality of our community. My role will be winding down soon, and I would like to serve and stay informed about our community. I can see that having a financial, and in particular, a financial reporting and auditing background, would be helpful for this newly formed committee. Although it has been a while since I last signed an audited financial statement, I believe my knowledge and experience still has some relevance. For more information about my experience and community participation, you can review my LinkedIn information at [REDACTED]. What is not listed is which not-for-profit and governmental agencies to whom I actually provided financial reporting and consulting services. I would be happy to share that information verbally, if requested.

**Please Agree with the Following Statement**

---

**You agree that the following information provided above is truthful.**

---

 I Agree

---

**Demographics****Gender**

---

 Female**Ethnicity**

---

Asian

**Occupation**

---

see my LinkedIn (link referenced above)

**Highest Level of Education. Select one of the following**

---

 College/University degree**Primary Language**

---

English

---

## **Experience**

**Please list two local references below. Please provide their phone number and email address below.**

---

[REDACTED]

---

## **Community Service Experience**

---

Listed on my LinkedIn profile: [REDACTED]

---

## **Education**

---

Golden Gate University, BS in Business Administration, 1983 UC Berkeley, completed all undergraduate requirements, 1981 As a California CPA, we are required to complete a complex matrix of courses in relevant practice areas in 2 and 3 year cycles, which were completed up until my license retirement in 2024

## **Employment**

---

Listed on my LinkedIn profile: [REDACTED]

---

---

## **Commitment**