

RECORDED FOR THE BENEFIT OF
COUNTY OF SONOMA

WHEN RECORDED RETURN TO:
EXECUTIVE SECRETARY
PUBLIC INFRASTRUCTURE
2300 County Center Drive, Suite B
100 Santa Rosa, CA 95403

No Fee Document – per Government code 27383
No Document Transfer Tax- per R&T Code 11922

SPACE ABOVE THE LINE FOR RECORDER'S USE

Project Name: Freestone Flat Road Bridge Replacement Project

APN: (portion) 073-100-016

Dated: _____

GRANT DEED

JULIA MENAPACE, A SINGLE WOMAN

(hereinafter referenced to as "Grantor"),

**GRANTS TO: THE COUNTY OF SONOMA, A POLITICAL SUBDIVISION OF
THE STATE OF CALIFORNIA,**

all of Grantor's right, title, and interest in and to that certain real property situated in the County of Sonoma, State of California, more particularly described as follows:

All that real property described in the attached legal description as Exhibit "A" and depicted on the attached plat map as Exhibit "B" attached hereto and made a part hereof.

GRANTOR:

By: _____
Julia Menapace

(Attach notary acknowledgement+ Certificate of Acceptance)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____,
Date Here Insert Name and Title of the Officer

personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____



EXHIBIT "A"

**Legal Description
APN: 073-100-016**

EXHIBIT "A"

FEE ROAD RIGHT-OF-WAY DEDICATION

BEING A PORTION OF THE PARCEL DESCRIBED IN THE GRANT DEED TO JULIA MENAPACE, RECORDED ON MAY 31, 2000 AS DOCUMENT NUMBER 2000053462, SONOMA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERLY MOST CORNER OF LOT 4 AS SHOWN ON THAT MAP RECORDED ON MAY 11, 1912 IN BOOK 27 OF MAPS AT PAGE 29, SONOMA COUNTY RECORDS, SAID CORNER BEING ON THE CENTER OF A 40 FOOT RIGHT-OF-WAY AS SHOWN ON SAID MAP; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, SOUTH 38° 54' 26" EAST (NORTH 39° 35' WEST), 20.04 FEET TO THE SOUTHERLY RIGHT OF WAY OF FREESTONE FLAT ROAD AND THE **POINT OF BEGINNING**; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY, NORTH 54° 41' 34" EAST (NORTH 54° 01' EAST), 182.74 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE PARCEL IN SAID GRANT DEED; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY AND ALONG SAID NORTHEASTERLY LINE, SOUTH 46° 04' 26" EAST ((NORTH 46° 45' WEST)), 43.66 FEET; THENCE SOUTH 84° 19' 26" EAST ((NORTH 85° WEST)), 2.78 FEET; THENCE LEAVING SAID NORTHEASTERLY LINE, SOUTH 54° 54' 15" WEST, 190.22 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF SAID PARCEL; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 38° 54' 26" WEST, 44.10 FEET, MORE OR LESS, TO THE **POINT OF BEGINNING**.

CONTAINING A TOTAL OF 8,234 SQUARE FEET, MORE OR LESS.

APN 073-100-016 PORTION.

ALL DATA SHOWN IN PARENTHESIS AND DOUBLE PARENTHESIS ARE RECORD DATA PER BOOK 27 OF MAPS AT PAGE 29 AND DOCUMENT NUMBER 2000053462, RESPECTIVELY, SONOMA COUNTY RECORDS,

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2.

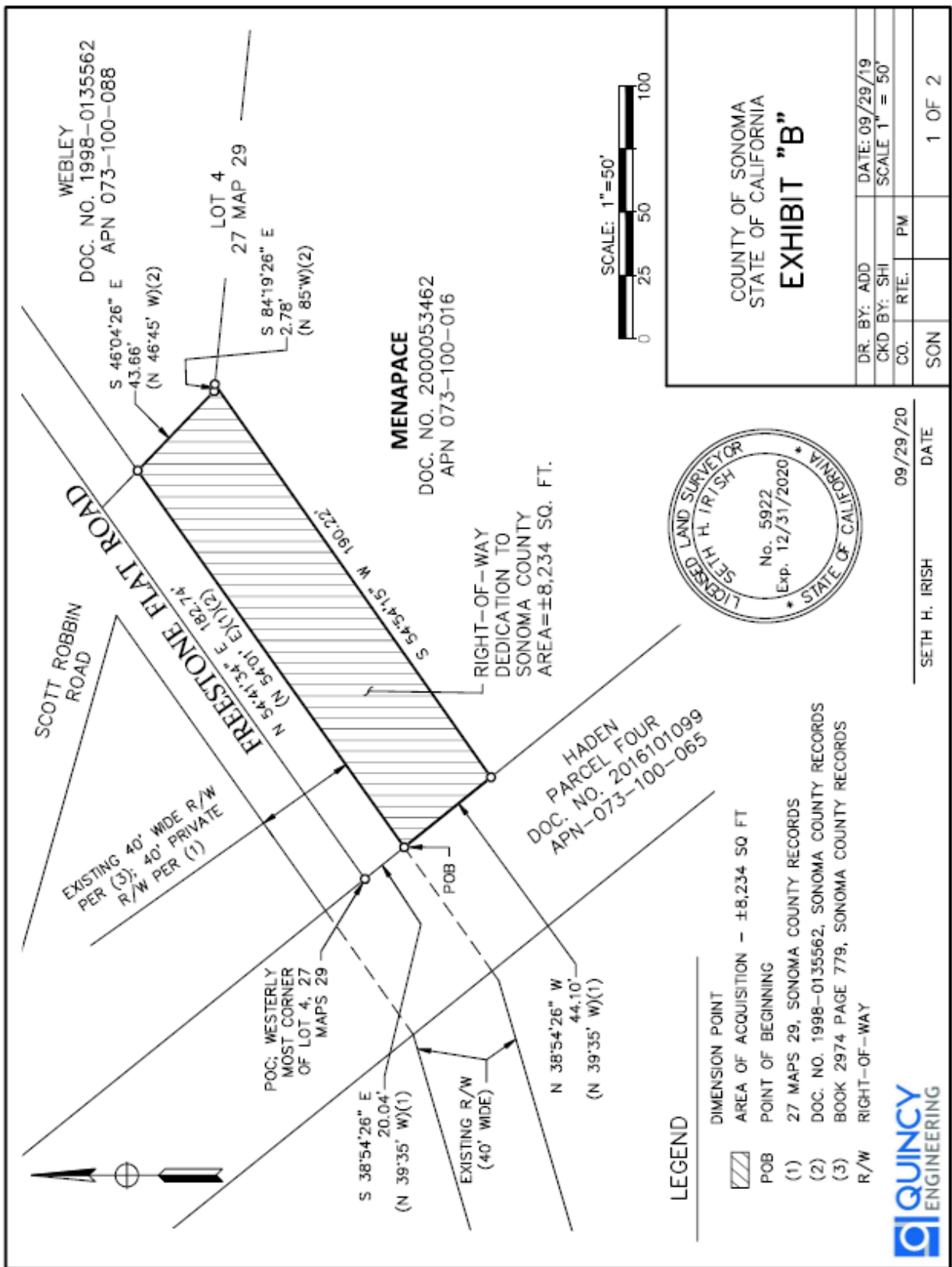
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

SETH H. IRISH DATE
PLS 5922



EXHIBIT "B"
APN: 073-100-016



CERTIFICATE OF ACCEPTANCE