

**Exempt from Recording Fees
Per Gov. Code § 27383**

RECORDING REQUESTED BY
AND RETURN TO:

CLERK OF THE BOARD
COUNTY OF SONOMA
575 ADMINISTRATION DRIVE
SANTA ROSA, CA 95403

LAND CONSERVATION CONTRACT

This Contract is made by and between Gloeckner Grandchildren LLC, a California limited liability company, successor in interest by conversion to Gloeckner Family (Grandchildren) Limited Partnership, a California limited partnership. "Owner(s)" and the County of Sonoma, a political subdivision of the State of California ("County"), and is dated for convenience as _____.

RECITALS

Whereas County previously entered into a Land Conservation Contract with Owner(s) or Owner(s)' predecessors in interest, which recorded on December 24, 2003, and is identified by Instrument Number 2003-259556 in the Official Records of the Sonoma County Recorder, ("Original Contract"); and

Whereas Owner(s) own(s) certain real property ("Subject Property") located within Sonoma County and presently identified by Assessor's Parcel Number(s): 114-270-001, 114-270-002, and 114-270-003, and more particularly described in the legal description attached to this Contract at **Exhibit "A"**; and

Whereas Both Owner(s) and County desire to limit/continue to limit the use of the Subject Property to agricultural, open space, and compatible uses in order to discourage premature and unnecessary conversion of the Subject Property to uses incompatible with agricultural and/or open space use, including urban uses, recognizing that the Subject Property has substantial public value as agricultural or open space land and that the preservation of the Subject Property in agricultural production or open space constitutes an important physical, social, aesthetic, and economic asset to County and the State of California; and

OPERATIVE PROVISIONS

Now, therefore, in consideration of the foregoing recitals and the mutual promises contained herein, the substantial public benefits to be derived therefrom, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Owner(s) and County agree as follows:

A. RESCISSION OF ORIGINAL CONTRACT

The Original Contract is hereby rescinded as of the date that this Contract takes effect as to the Subject Property. If this Contract does not become effective, then the Original Contract shall remain in full force and effect, as to the Subject Property.

B. REPLACEMENT CONTRACT

1. **PURPOSE.** This Contract is entered into pursuant to the provisions of the California Land Conservation Act of 1965, Government Code section 51200 et seq. ("Act"), and is subject to all of the provisions of the Act as they may be amended from time to time.

2. **SUBJECT PROPERTY.**

(a) Owner(s) own(s) the Subject Property, located at 15015 Rockpile Road, Geyserville, California 95441, and more particularly described in the legal description attached to this Contract as Exhibit "A", and incorporated herein by reference.

(b) The Subject Property is located within established Agricultural Preserve No. 2-314.

(c) The Subject Property is approximately 1,403.68+/- acres total and comprised of one legal parcel(s).

3. **TERM.** This Contract shall be effective commencing January 1, 2024, and shall remain in effect for a term of 10 years. This Contract shall be automatically renewed for a full term at the end of each year, unless a Notice of Non-renewal is recorded as provided in Government Code section 51245 and the County's Uniform Rules for Agricultural Preserves and Farmland Security Zones ("Uniform Rules"), adopted by County Board of Supervisor's Resolution No. 11-0678 pursuant to Government Code section 51231, that at all times during this Contract, there shall be a 10-year term of restriction unless a Notice of Non-renewal has been recorded.

4. **REGULATORY COMPLIANCE & RESTRICTIONS ON USE.** During the term of this Contract, and all renewals and extensions thereof, the Subject Property shall not be used for any purpose other than (1) "agricultural use," or "open space use," as those phrases are defined by the Act, and (2) any use determined by County to be a "compatible use" defined and enumerated in the Uniform Rules and shall at all times be in compliance with the Uniform Rules as they may be amended from time to time.

5. **LAND CONSERVATION PLAN.** The use of the Subject Property shall at all times conform to the Land Conservation Plan, attached to this Contract as **Exhibit "B"**, and made a part of this Contract. If an amendment to the Land Conservation Plan is approved by County and recorded, the amended Land Conservation Plan shall be deemed automatically

incorporated into the Contract as though fully set forth herein without the need for a contract amendment, upon the renewal of the Contract.

6. UNIFORM RULES & FEES. Owner(s) and County agree that the Uniform Rules, as they now exist or as they may be amended from time to time, are incorporated by reference into this Contract as though set out in full and shall be a part of this Contract upon execution and each renewal of this Contract. Owner(s) agree(s) to comply with the Uniform Rules and agree(s) to pay all fees established by County's Board of Supervisors, if any, for the administration of County's agricultural preserve program, and for the processing of applications required by the Uniform Rules.

7. PLANNING AND ZONING. The provisions of this Contract are not intended to limit or supersede the planning and zoning powers of County.

8. CANCELLATION. This Contract may not be cancelled, except pursuant to Government Code sections 51280 through 51287, and the Uniform Rules.

9. RESCISSION. This Contract may not be rescinded, except pursuant to the provisions of the Act and the Uniform Rules, and upon the simultaneous replacement of this Contract with a replacement contract, open space easement, agricultural conservation easement, or other equivalent restriction as allowed by the Act and state law. County may require the rescission and simultaneous replacement of this Contract with a replacement contract as a condition of any proposed subdivision or lot line adjustment affecting the boundaries of the Subject Property.

10. EMINENT DOMAIN. If any action in eminent domain for the condemnation of any land described in this Contract is filed after the execution of this Contract, or if any portion of the Subject Property is acquired in lieu of condemnation, then the provisions of Government Code section 51295 apply.

11. SUCCESSORS IN INTEREST. This Contract, its terms and restrictions, shall run with the land described herein and upon division, to all parcels created therefrom, and shall be binding upon and shall inure to the benefit of all heirs, successors, and assigns of Owner(s). This Contract shall be transferred from County to a succeeding city or a county acquiring jurisdiction over all or part of the Subject Property, except that a succeeding city may opt not to succeed to the rights, duties, and powers of the County under this Contract if the requirements of Government Code section 51243 .5 are met.

12. CERTIFICATE OF COMPLIANCE PARCELS. Owner(s) agree(s) not to apply for or obtain recognition of Certificate of Compliance parcels for all or any portion of the Subject Property for the duration of this Contract, without first obtaining the approval of County's Board of Supervisors, as provided in the Uniform Rules, unless a Notice of Non-Renewal has been recorded for the Contract and there are no more than three years remaining on the Contract's term. County may require replacement contracts for recognized Certificate of Compliance parcels.

13. ENFORCEABLE RESTRICTION. Owner(s) and County intend that the terms, conditions, and restrictions of this Contract conform to the Act, as amended, and that this Contract qualify as an enforceable restriction under the provisions of Revenue and Taxation Code sections 421 through 429, inclusive, and within the meaning of California Constitution, article XIII, section 8.

14. REMEDIES FOR BREACH.

(a) This Contract may be enforced by County in an action filed in the Sonoma County Superior Court for the purpose of compelling compliance or restraining any breach or threatened breach thereof, after providing notice to Owner(s). The notice shall contain a general description of the condition claimed to be a violation and shall contain a reasonable and specific cure period during which the violation is to cease and the Subject Property is to be restored to the condition that existed prior to the violation. Owner(s) agree(s) that County's remedies at law for any violation of the terms of this Contract are inadequate and that County shall be entitled to the injunctive relief described herein, both prohibitive and mandatory, in addition to such other relief, including damages, to which County may be entitled, including specific performance of the terms of this Contract, without the necessity of proving either actual damages or the inadequacy of otherwise available legal remedies.

(b) A breach of this Contract that constitutes a violation of the Sonoma County Zoning Code may be enforced by County pursuant to Chapter 1 of the Sonoma County Code.

(c) Without altering the provisions of paragraph 8 (Cancellation), a breach of this Contract that constitutes material breach under Government Code section 51250 may be enforced by County or the State of California pursuant to Government Code section 51250, if the requirements of that Section are met.

(d) If Owner(s) breach(es) this Contract, Owner(s) shall pay County one-half percent (1/2 %) of the restricted assessed value of the land subject to this Contract per day for each day the Contract is in breach as liquidated damages. It is understood and agreed that damages for breach of this Contract by Owner(s) are, and will continue to be, impracticable and extremely difficult to ascertain and determine. Execution of this Contract shall constitute agreement by County and Owner(s) that one-half percent (1/2 %) of the restricted assessed value of the land is the actual damage to County and the general public caused by breach of this Contract by Owner(s), and that such sum is liquidated damages and shall not be construed as a penalty. No damages shall be recoverable if the Owner(s) remedies or has commenced and thereafter diligently pursues such action required to remedy any breach or material breach within sixty (60) days after the date written notice of said breach or material breach is sent to Owner(s) by County. This provision does not impair County's ability to enforce this Contract by injunction or specific performance.

(e) The remedies set forth in this paragraph 14 are not exclusive and are not intended to displace any other remedies available to either party as provided by this Contract or any applicable local, state or federal law.

15. NO WAIVER. Enforcement of the terms of this Contract shall be at the sole discretion of County, or where applicable the State of California, and any forbearance by County or State to exercise its rights under this Contract in the event of any violation or threatened violation by Owner(s) of any term of this Contract shall not be deemed or construed to be a waiver by County or State of such term or of any subsequent violation or threatened violation of the same or any other terms of this Contract. Any failure by County or State to act shall not be deemed a waiver or forfeiture of County's or State's right to enforce any and all of the terms of this Contract in the future.

16. CONSIDERATION. Owner(s) shall not receive any payment from County in consideration of the obligations imposed by this Contract. The parties recognize and agree that the consideration for the execution of this Contract is the substantial public benefit to be derived from this Contract and the advantage that will accrue to Owner(s) as a result of any reduction in the assessed value of the Subject Property due to the imposition of the limitations on the use of the Subject Property contained in this Contract.

17. NOTICE. Notices required to be given under this Contract, or as may otherwise be required by law in connection with the administration of this Contract, shall be made by personal service, or by first-class United States mail, to the parties as follows:

(a) To Owner(s) or successor(s) in interest of Owner(s), at the mailing address shown on the most recent assessment roll for the Subject Property; and

(b) To County, c/o the Clerk of the Board of Supervisors, 575 Administration Drive, Suite 100A, Santa Rosa, California 95403.

IN WITNESS WHEREOF, Owner(s) and County have executed this Contract as of the day and year set forth above.

ATTEST:
Christina Rivera, Clerk

COUNTY OF SONOMA

By: _____
Noelle Francis
Deputy Clerk of the Board

By: _____
Chris Coursey
Chair, Board of Supervisors

OWNER(S):
GLOECKNER GRANDCHILDREN LLC, A
CALIFORNIA LIMITED LIABILITY COMPANY,
SUCCESSOR IN INTEREST BY CONVERSION TO
GLOECKNER FAMILY (GRANDCHILDREN)
LIMITED PARTNERSHIP, A CALIFORNIA LIMITED
PARTNERSHIP

By: _____
James C. Gloeckner, Member

By: _____
Matthew A. Gloeckner, Member

By: _____
Cary E. Gloeckner, Member

By: _____
Patrick Brian Turner, Member

By: _____
Kelly Marie Henry, Member

By: _____
Andrew Ryan Turner, Member

NOTE: Acknowledgments must be attached.

EXHIBIT "A"

The real property which is the subject of this CONTRACT is situated within agricultural preserve No. 2-314 as shown by map thereof recorded in preserve map book No. 4, Pages 74-103 the Office of the County Recorder of Sonoma County, California, and said real property is more particularly described as follows:

PARCEL SEVEN:

THAT PORTION OF THE SW QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 11 NORTH, RANGE 11 WEST, M.D.M. LYING SOUTH OF THE CENTERLINE OF THE COUNTY ROAD (ROCKPILE) TRAVERSING SAME, AS DESCRIBED IN [BOOK 106 OF DEEDS, PAGE 456](#), CONTAINS 19.94 ACRES.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER §66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN DOC #8258807. THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 9, 1987, FILE ACC #87-346.12, RECORDED AS [DOCUMENT NUMBER 87077532](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

[APN: 114-160-005-000](#) (PTN)

PARCEL EIGHT:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1 TOWNSHIP 10 NORTH RANGE 12 WEST M.D.M. BEING THE NON-CONTIGUOUS PORTION OF PATENT IN [BOOK L OF PATENTS, PAGE 196](#), TO OTHER PORTIONS OF SAID LAND PATENT.

EXCEPTING AND RESERVING TO THE UNITED STATES ALL THE COAL AND OTHER MINERALS TOGETHER WITH THE RIGHT TO PROSPECT FOR MINE AND REMOVE THE SAME PURSUANT TO THE PROVISIONS AND LIMITATIONS OF THE ACT OF DECEMBER 29, 1916 (39 STAT., 862).

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER §66451.10(A) G.C FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 10, 1987, FILE ACC #87-346.16, RECORDED AS [DOCUMENT NUMBER 87077536](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

[APN: 114-180-010-000](#) (PTN)

PARCEL NINE:

THE SOUTH ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 10 NORTH, RANGE 12 WEST M.D.M. BEING THAT PORTION OF PATENT DESCRIBED IN BOOK J OF LAND PATENTS, PAGE 128 AS DESCRIBED IN 270R478 EXCEPTING THEREFROM [APN 114-180-09](#) CREATED PRIOR TO MARCH 1, 1967.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER §66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN DOC. 82-58807. THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 10, 1987, FILE ACC #87-346.17, RECORDED AS [DOCUMENT NUMBER 87077537](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

[APN: 114-180-010-000](#) (PTN)

PARCEL TEN:

THE SOUTH ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 10 NORTH, RANGE 12 WEST M.D.M. AND THE SOUTH ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 10 NORTH, RANGE 12 WEST, M.D.M.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER §66451.10(A) GC. FROM OTHER PARCELS

DESCRIBED IN DOC #8258807. THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 10, 1987, FILE ACC #87-346.18. RECORDED AS [DOCUMENT NUMBER 87077538](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-180-010-000](#) (PTN)

PARCEL ELEVEN:

LOT 1, SEC 1 T10N, R12W M.D.M. AND LOT 1, SEC 6, T10N R11W M.D.M., AND THE SW 1/4 OF THE NW 1/4 OF SEC 6, T10N, R11W, M.D.M. ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LANDS RETURNED TO THE GENERAL LAND OFFICE BY THE SURVEYOR GENERA.

EXCEPTING THEREFROM THAT PTN OF LOT 1 OF SEC 6 T10N, R11W, M.D.M LYING NORTHERLY OF THE COUNTY ROAD BY DEED DATED OCTOBER 28, 1896 AS GRANTED TO ANSEL C. HULBERT BY THAT DOCUMENT RECORDED IN [BOOK 198 OF DEEDS, PAGE 373](#), SEPTEMBER 8, 1902, SONOMA COUNTY RECORDS.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CORRECTED CERTIFICATE OF COMPLIANCE DATED OCTOBER 13, 1999, FILE ACC #87-346 19, RECORDED AS [DOCUMENT NUMBER 1999135711](#) ON OCTOBER 29, 1999, SONOMA COUNTY RECORDS.

APN: [114-180-010-000](#) (PTN) AND [114-170-036-000](#) (PTN)

PARCEL TWELVE:

LOT 2, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1, ALL IN TOWNSHIP 10 NORTH, RANGE 12 WEST M.D.M.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) G.C FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 10, 2987, FILE ACC #87-346.20, RECORDED AS [DOCUMENT NUMBER 87077540](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-180-010-000](#) (PTN)

PARCEL THIRTEEN:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 1 AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION), TOWNSHIP 10 NORTH, RANGE 12 WEST M.D.M.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER §66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN DOC #8258807. THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 8, 1987, FILE ACC #87-346.21, RECORDED AS [DOCUMENT NUMBER 87077541](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-180-010-000](#) (PTN)

PARCEL FOURTEEN:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER ALL IN SECTION 2, TOWNSHIP 10 NORTH, RANGE 12 WEST, M.D.M.

EXCEPTING AND RESERVING TO THE UNITED STATES ALL THE COAL AND OTHER MINERALS TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE AND REMOVE THE SAME PURSUANT TO THE PROVISIONS AND LIMITATIONS OF THE ACT OF DECEMBER 29, 1916 (39 STAT., 862) THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER §66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN DOC #8258807. THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF

COMPLIANCE DATED JULY 8, 1987, FILE ACC #87-346.22, RECORDED AS [DOCUMENT NUMBER 87077542](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-180-010-000](#) (PTN)

PARCEL FIFTEEN:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 10 NORTH, RANGE 11 WEST, M.D.M. AS INCLUDED IN 528 OR 166 SCR JUNE 16, 1941, SEPARATELY FROM THE REMAINDER OF J PATENTS 128.

THIS PARCEL IS RECOGNIZED AND UN MERGED UNDER S66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 13, 1987, FILE ACC #87-346.23, RECORDED AS [DOCUMENT NUMBER 87077543](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-170-036-000](#) (PTN)

PARCEL SIXTEEN:

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP TEN NORTH, RANGE 11 WEST, M.D.M. AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6 T10N R11W, M.D.M.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#) THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 14, 1987, FILE ACC #87-346.24, RECORDED AS [DOCUMENT NUMBER 87077544](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-170-036-000](#) (PTN)

PARCEL SEVENTEEN:

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12 AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 12 TOWNSHIP 10 NORTH RANGE 12 WEST, M.D.M. AND LOT 1 OF SECTION 7 TOWNSHIP 10 NORTH, RANGE 11 WEST M.D.M.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) G.C FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#) THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 14, 1987, FILE ACC #87-346.32, RECORDED AS [DOCUMENT NUMBER 87077553](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-180-010-000](#) (PTN) & [114-260-038-000](#) (PTN)

PARCEL EIGHTEEN:

THE NE 1/4 OF THE NW 1/4 OF SEC 7, T10N, R11W M.D.M.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) G.C. FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 15, 1987, FILE ACC #87-346.33, RECORDED AS [DOCUMENT NUMBER 87077554](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

APN: [114-260-038-000](#) (PTN)

PARCEL TWENTY:

BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 10 NORTH, RANGE 12 WEST, M. D. M., AND COMMENCING AT THE COMMON CORNER OF SECTIONS 1-12-6 AND 7, TOWNSHIP 10 NORTH, RANGES 11 AND 12 WEST, M. D. M., AND RUNNING THENCE NORTH 57° 25' WEST 983.40 FEET TO A STAKE DRIVEN IN THE NORTH SIDE OF THE ROAD LEADING UP RANCHERIA CREEK, THE POINT OF BEGINNING; THENCE NORTH 9° 10' WEST 170 FEET TO A STAKE; THENCE SOUTH 86° 52' WEST 436.90 FEET TO A STAKE; THENCE

SOUTH 9° 10' EAST 170 FEET TO A STAKE FROM WHICH A FIR TREE 56 INCHES IN DIAMETER, BLAZED AND SCRIBED W.C. NO. 3, J.D.C., BEARS SOUTH 72° 10' EAST 146.50 FEET DISTANT; THENCE SOUTH 86° 30' EAST ALONG THE NORTHERLY SIDE OF THE ABOVE MENTIONED ROAD 324 FEET TO A STATION; THENCE NORTH 68° 50' EAST 121 FEET TO THE POINT OF BEGINNING. THIS PARCEL IS A LEGAL PARCEL HAVING BEEN CREATED PRIOR TO ADOPTION OF LOCAL OR STATE REGULATIONS THRU THE RECORDATION OF GRANT DEED RECORDED IN BOOK 572 OR 106 RECORDED MARCH 15, 1943 SCR.

THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) GC FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 17, 1987, FILE ACC #87-346.39, RECORDED AS [DOCUMENT NUMBER 87077560](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

[APN: 114-180-009-000](#)

PARCEL TWENTY-ONE:

ALL THAT PORTION OF THE SE 1/4 OF THE SW 1/4 OF S31, T11N, R11W, M.D.M. LYING SOUTH OF THE COUNTY ROAD AS IT NOW RUNS (1927). THIS PARCEL IS RECOGNIZED AND UNMERGED UNDER S66451.10(A) GC. FROM OTHER PARCELS DESCRIBED IN [DOCUMENT NUMBER 82-58807](#). THIS IS THE PARCEL DESCRIBED IN CERTIFICATE OF COMPLIANCE DATED JULY 16, 1987, FILE ACC #87-346.40, RECORDED AS [DOCUMENT NUMBER 87077561](#) ON AUGUST 17, 1987, SONOMA COUNTY RECORDS.

[APN: 114-160-005-000](#) (PTN)

EXHIBIT "B"

LAND CONSERVATION PLAN

This Land Conservation Plan is made by and between Gloeckner Grandchildren LLC, a California limited liability company, successor in interest by conversion to Gloeckner Family (Grandchildren) Limited Partnership, a California limited partnership ("Owner(s)") and the County of Sonoma, a political subdivision of the State of California ("County"), and is hereby incorporated by reference into the Land Conservation Contract to which it is attached as though fully set forth therein ("Contract").

1. **PURPOSE.** The purpose of this Land Conservation Plan is to identify the approximate location and acreage of designated uses to which the Subject Property is or may be used during the term of the Land Conservation Contract consistent with the terms of the Land Conservation Contract, the Sonoma County Uniform Rules for Agricultural Preserves and Farmland Security Zones ("Uniform Rules"), and the California Land Conservation Act (Government Code section 51200 et seq.), as they now exist, or as they may be amended from time to time.

2. **DEFINITIONS.**

- a. "Subject Property," shall have the same meaning as the term "Subject Property," as used in the Contract.
- b. "Prime Agricultural Use," means the use of "Prime Agricultural Land," for one or more "Agricultural Use," as those phrases are defined in the Uniform Rules.
- c. "Non-Prime Agricultural Use," means the use of "Non-prime Agricultural Land," for one or more "Agricultural Use," as those phrases are defined in the Uniform Rules.
- d. "Open Space Use," means the use of "Open Space Land for an "Open Space Use," as those phrases are defined in the Uniform Rules.
- e. "Compatible Use," shall have the same meaning as the term "Compatible Use," as used in the Uniform Rules.
- f. "Undesignated Area," means portion of land under the Contract that is vacant and potentially available for any qualifying agricultural and/or compatible use, consistent with the terms of the Contract, the Uniform Rules, and the Land Conservation Act, as they now exist or as they may be amended from time to time. Use of the "Undesignated Area," for agricultural or compatible use requires amendment of this Land Conservation Plan.

3. **DESIGNATED LAND USES.** Owner(s) agree to manage and maintain the Subject Property in a manner that ensures that the following designated uses will conform to the

identified acreage and location at all times during the term of the Contract and any extensions thereof. Any proposed change to a designated use, acreage, and/or location, requires amendment of this Land Conservation Plan.

Designated Use	Acreage		Location
PRIME AGRICULTURAL USE(S):	---	acres	See Site Plan
NON-PRIME AGRICULTURAL USE(S):	710	acres	See Site Plan
COMPATIBLE USE(S):	1	acres	See Site Plan
UNDESIGNATED AREA:	692.68	acres	See Site Plan
TOTAL:		1,403.68	acres

4. SITE PLAN. A site plan showing the location of the designated uses described in paragraph 3, above, is attached and incorporated by reference into this Land Conservation Plan, as **Exhibit C**. Any proposed change to the Site Plan requires amendment of this Land Conservation Plan.

5. AMENDMENT TO LAND CONSERVATION PLAN.

a. Any change to the acreage or location of the designated uses described in paragraph 3, above, requires written amendment to this Land Conservation Plan, consistent with the Land Conservation Contract, Uniform Rules, and Land Conservation Act, as they now exist or as they may be amended from time to time.

b. Owner(s), or Owner(s) predecessor(s) in interest, may apply to the Permit and Resource Management Department (PRMD) for an amendment of this Land Conservation Plan. With the approval of the Director of PRMD, Owner(s) or Owner(s)' predecessor in interest may designate an agent to file an application for amendment of this Land Conservation Plan on their behalf.

c. The Board of Supervisors, or its designee, shall consider and decide all requests to amend this Land Conservation Plan.

d. All amendments to this Land Conservation Plan are deemed automatically incorporated into the Land Conservation Contract to which it applies, upon approval by the Board of Supervisors or its designee, and upon recordation of the executed amendment with the Sonoma County Recorder's Office.

e. For purposes of property tax assessment, any amendment to the Land Conservation Plan or Land Conservation Contract will be recognized by the Sonoma County Assessor's Office on the January 1st lien date of the year following the year in which the amendment is recorded, consistent with Revenue and Taxation Code sec. 430.5.

6. BREACH. Failure to conform to this Land Conservation Plan is a breach of the Land Conservation Contract to which it is attached and incorporated by reference.

AGREEMENT AND STATEMENT BY OWNER(S):

I/we agree to comply with the provisions of this Land Conservation Plan, as it now exists or as it may be amended from time to time, for the duration of the Land Conservation Contract to which it is attached and incorporated by reference, including any and all renewals or extension of the Land Conservation Contract.

GLOECKNER GRANDCHILDREN LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, SUCCESSOR IN INTEREST BY CONVERSION TO GLOECKNER FAMILY (GRANDCHILDREN) LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

By: _____ Date: _____
James C. Gloeckner, Member

By: _____ Date: _____
Matthew A. Gloeckner, Member

By: _____ Date: _____
Cary E. Gloeckner, Member

By: _____ Date: _____
Patrick Brian Turner, Member

By: _____ Date: _____
Kelly Marie Henry, Member

By: _____ Date: _____
Andrew Ryan Turner, Member

NOTE: Acknowledgments must be attached.

-----*County Use Only*-----

COUNTY OF SONOMA:

BOARD OF SUPERVISORS or DESIGNEE OF BOARD OF SUPERVISORS

Approved on _____, 2023

ATTEST:
Christina Rivera, Clerk

COUNTY OF SONOMA

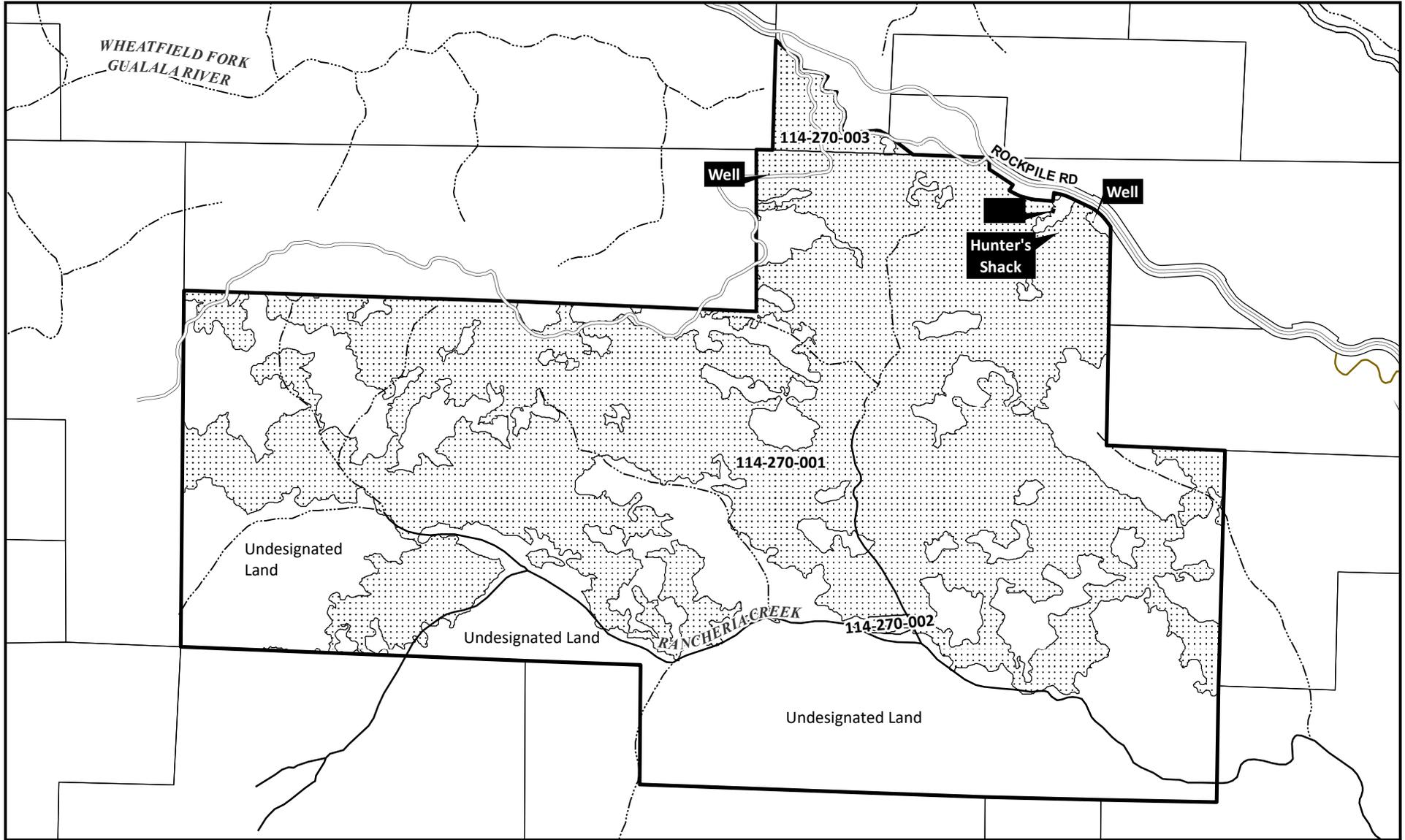
By: _____

By: _____

Noelle Francis
Deputy Clerk of the Board

Chris Coursey
Chair, Board of Supervisors

NOTE: Acknowledgments must be attached.



**VM 20-0010, 15015 Rockpile Road
Site Plan**



**AG +
OPEN
SPACE**
SONOMA COUNTY

Map Date: 4/07/2022
Sources: County GIS (parcels, roads); Sonoma Water (streams);
Sonoma County Vegetation Mapping and LIDAR Consortium
(fine-scale vegetation map; building footprints)

This map displays GIS data for illustrative purposes
only and is not intended to depict definitive property
boundaries or feature locations.

- Perennial Stream
- - - Intermittent Stream
- Building
- Assessor Parcel
- ▨ Grazing

Total Acres: 1,403.68, comprised of:
 - Grazing Land: 710 acres
 - Improvements/Buildings: 1 acre
 - Undesignated Land: 692.68 acres

