



**SONOMA COUNTY
BOARD OF SUPERVISORS
MEETING MINUTES - DRAFT**

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Monday, April 28, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

Budget Workshops - Department presentations may be heard on any day at the discretion of the Chair.

MONDAY, APRIL 28, 2025 - 9:00 A.M. CALL TO ORDER

9:02 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

9:02 A.M.

Present: Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: M. Christina Rivera, County Executive and Robert Pittman, County Counsel

PLEDGE OF ALLEGIANCE

II. APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

9:06 A.M.

Item 2 Added to Closed Session by Addendum

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Hermosillo; Approved as amended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

**III. 9:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE
SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS**

(Comments are restricted to matters within the Board’s jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

9:06 A.M. Public Comment on Matters Not Listed on the Agenda Opened

Speakers:

Will

Oscar

Alamista

No Name

Efano

Maria

Anna Diaz

J Karrman

9:26 A.M. Public Comment on Matters Not Listed on the Agenda Closed

IV.

REGULAR CALENDAR

1. Fiscal Year 2025-26 Budget Workshops

[2025-0500](#)

Receive the Fiscal Year 2025-26 Department Budget Presentations

Department or Agency Name(s): County Administrator

Attachments: [Summary Report](#)

[AttACHMENT 1 - Revised Budget Workshop Schedule.pdf](#)

[AttACHMENT 1 - Budget Workshop Schedule](#)

[Attachment 2 - Board Information Request Form](#)

[Attachment 3 - Preliminary Summary of Budget change Request](#)

[Attachment 4 - Overview Presentation](#)

[Department of Health Services.pdf](#)

[Human Services Department/In-Home Support Services Authority.pdf](#)

[Ag+Open Space.pdf](#)

[Agriculture/Weights and Measures.pdf](#)

[University of California Cooperative Extension.pdf](#)

[Regional ParksI.pdf](#)

[Auditor-Controller-Treasurer-Tax Collector.pdf](#)

[Human Resources.pdf](#)

[Probation Department.pdf](#)

[Public Defender's Office.pdf](#)

[Sheriff's Office.pdf](#)

[Independent Office of Law Enforcement Review and Outreach.pdf](#)

[District Attorney's Office.pdf](#)

[Sonoma Water.pdf](#)

[Department of Child Support Services.pdf](#)

[Office of Equity.pdf](#)

[Clerk-Recorder-Assessor and Registrar of Voters.pdf](#)

[Economic Development Collaborative.pdf](#)

[SCERA/CEO Pension COLA Discussion.pdf](#)

[Sonoma Public Infrastructure.pdf](#)

[Capital Projects.pdf](#)

[Permit Sonoma.pdf](#)

[Community Development Commission.pdf](#)

[County Counsel.pdf](#)

[Information Systems Department.pdf](#)

[Emergency Management.pdf](#)

[Board of Supervisors/County Executive's Office.pdf](#)

[Summary of Federal Grants.pdf](#)

9:26 A.M.

Presenters:

Christina Rivera, County Executive, County Administrator's Office

Peter Bruland, Deputy County Administrator, County County Administrator's Office

Nik Klein, Principal Analyst, County Administrator's Office

10:01 A.M. Public Comment on Budget Workshops Opened

Speakers:

Christa

Michael

No Name

Jeanne

Marisol

Erica

Anna Diaz

10:18 A.M. Public Comment on Budget Workshops Closed

10:21 A.M.

Presenters:

Nolan Sullivan, Director, Department of Health Services

11:14 A.M.

Presenters:

Angela Struckmann, Director, Human Services

11:43 A.M.

Presenters:

Misti Arias, Director, Agricultural Preservation and Open Space District

12:08 P.M.

Presenters:

Andrew Smith, Agricultural Commissioner, Commissioner

12:26 P.M. The Board Recessed to lunch break.

1:06 P.M. The Board Reconvened from break.

1:06 P.M.

Presenters:

Lauren Cartwright, Director, UC Cooperative Extension

1:27 P.M.

Presenters:

Melanie Parker, Deputy Director, Regional Parks

1:45 P.M.

Presenters:

Erick Roesser, Auditor Controller Treasurer, Tax Collector, ACTTC

2:02 P.M.

Presenters:

Janelle Crane, Director, Human Resources

The Chair requested that the County Administrator's Office/Board of Supervisors and County Counsel Presentation should be moved up to Tuesday, April 29th, time allowing.

Board Action: Moved by Supervisor Gore, Seconded by Supervisor Coursey; Approved as amended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

2:32 P.M. The meeting was continued to Tuesday, April 29, 2025 at 9:00 A.M.