

## Application Form

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### Profile

Jeffrey

First Name

Kaseman

Last Name

[REDACTED]

Email Address

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

[REDACTED]

Home Address

[REDACTED]

Suite or Apt

penngrove

City

CA

State

94951

Postal Code

### What Supervisory District do you live in? \*

 District 1 Supervisor Rebecca Hermosillo

### Which Boards would you like to apply for?

Marina Advisory Committee: Submitted

### Please describe your relevant experience/expertise that you believe would make you a valuable member of this body.

As a science teacher you become a good listener, communicator, and observer. As a commercial fisherman, an optimist and a visionary for the industry the hope is to continue maintaining and improving the marina's facilities to better serve its local community.

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### Interests & Experiences

#### What interests you most about this agency? What skills or experience would you bring to best support the work of this agency?

Voicing commercial fishermen's concerns to improve the marina. As a former teacher how to maneuver the government paths to complete projects.

Jeffrey Kaseman

**Please Agree with the Following Statement**

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**You agree that the following information provided above is truthful.**

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I Agree

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**Demographics**

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**Experience**

**Please list two local references below. Please provide their phone number and email address below.**

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Lorne Edwards [REDACTED] Richie Franceschi [REDACTED]

**Community Service Experience**

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4H, 1988-, project leader Bodega Bay Marketing Association, 2018-, general member

**Education**

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UCD Geology Bachelors

**Employment**

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Various Petroleum companies, Geologists, oil/gas production Various precious mineral companies, Geologists, gold, silver, copper, etc Public High School, Physical science/Math teacher, 1990-2004 Commercial fishing, 2000- Construction commercial/residential, general employee, 1980-

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**Commitment**

## Application Form

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### Profile

Robert

First Name

M

Middle  
Initial

Monckton

Last Name

[REDACTED]

Email Address

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

[REDACTED]

Home Address

Santa Rosa

City

CA

State

95401

Postal Code

### What Supervisory District do you live in? \*

District 5 Supervisor Lynda Hopkins

### Which Boards would you like to apply for?

Marina Advisory Committee: Submitted

### Please describe your relevant experience/expertise that you believe would make you a valuable member of this body.

I have been an Charterboat Owner/Operator for the last 21 yrs operating out of the Sonoma County Sportfishing Center.

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### Interests & Experiences

### What interests you most about this agency? What skills or experience would you bring to best support the work of this agency?

I would like to represent the Charterboats operating out of Bodega Bay. The ability to communicate with county officials on important matters concerning marina issues.

Robert M Monckton

**Please Agree with the Following Statement**

**You agree that the following information provided above is truthful.**

I Agree

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**Demographics**

**Gender**

Male

**Ethnicity**

Caucasian

**Occupation**

Charterboat Owner/Operator, Commercial fisherman

**Highest Level of Education. Select one of the following**

High school diploma or GED

**Primary Language**

English

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**Experience**

**Please list two local references below. Please provide their phone number and email address below.**

Richard Ogg [REDACTED] Rick Powers [REDACTED]

**Community Service Experience**

Attending multiple Marina advisory committee meetings while entering public comment

**Education**

Hogan HS

Robert M Monckton

## Application Form

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### Profile

Michael

First Name

J

Middle  
Initial

Nowicki

Last Name

[REDACTED]

Email Address

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

[REDACTED]

Home Address

Petaluma

City

CA

State

94954

Postal Code

### What Supervisory District do you live in? \*

 District 2 Supervisor David Rabbitt

### Which Boards would you like to apply for?

Marina Advisory Committee: Submitted

### Please describe your relevant experience/expertise that you believe would make you a valuable member of this body.

I am a lifelong resident of Petaluma, and an avid sportsman my entire life, particularly fishing out of both Bodega and Tomales bays. I currently berth my sport fishing boat in Masons Marina. I gained valuable experience working the decks of several local sport charter boats during my grade school years through high school. I was enrolled in the Petaluma Sea Scouts program also during that time. I am active all year fishing the different sport seasons at Bodega Bay. I graduated from St. Vincents HS in 1970. SRJC in 1972 and Sonoma State College, BA Criminal Justice Admin 1974.

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### Interests & Experiences

**What interests you most about this agency? What skills or experience would you bring to best support the work of this agency?**

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Having fished at Bodega Bay since childhood, I have personally witnessed both the up and down cycles of the commercial and recreational fisheries. As well as the tremendous growth of Bodega Bay through the years including the construction of Spud Point Marina in the early 80's. I retired from the Sonoma County Probation Department in 2006 after 32 years, as the manager Division Director of the SAC program. I had an active working relationship with most all County Agencies, particularly Regional Parks, in addition to Calif State Parks and CDFW. I have a thorough knowledge of County Policies and Procedures and inter-departmental operations.

**Please Agree with the Following Statement**

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**You agree that the following information provided above is truthful.**

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I Agree

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**Demographics**

**Gender**

---

Male

**Ethnicity**

---

Caucasian

**Occupation**

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Retired

**Highest Level of Education. Select one of the following**

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College/University degree

**Primary Language**

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English

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**Experience**

Michael J Nowicki

**Please list two local references below. Please provide their phone number and email address below.**

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Ron Beiden, Sonoma County Probation Dept, Division Director retired. Email [REDACTED]  
[REDACTED] Lance Bain. Commercial Fisherman friend. Email [REDACTED]

### **Community Service Experience**

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Sonoma County Probation Camp Advisory Committee Committee member 2006-2015

### **Education**

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St. Vincent HS Petaluma 1970 SRJC AA General Ed Sonoma State College 1974 Criminal Justice Admin

### **Employment**

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Sonoma County Probation Department Division Director Retired

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### **Commitment**