



# County of Sonoma

## State of California

Date: July 22, 2025

Item Number: \_\_\_\_\_

Resolution Number: \_\_\_\_\_

☐ 4/5 Vote Required

### **Resolution Of The Board Of Supervisors Of The County Of Sonoma, State Of California, Authorizing Participation In The Behavioral Health Continuum Infrastructure Program ("BHCIP")**

**Whereas**, the California Department of Health Care Services, through its contractor Advocates for Human Potential, Inc., ("Department") has issued a Request for Applications, dated July 15, 2024 ("RFA"), for the BHCIP Round 1 (2024) Launch Ready Program ("Program"). The Department has issued the RFA for Program grant funds pursuant to California Welfare and Institutions Code sections 5965-5967.01 ("Behavioral Health Infrastructure Bond Act of 2024").

**Whereas**, the County of Sonoma, a local health department and government entity ("Applicant"), has been selected as an awardee of the Behavioral Health Infrastructure Bond Act of 2024 .

**Whereas**, the Department is authorized to administer BHCIP pursuant to the Behavioral Health Infrastructure Bond Act of 2024. Program funding allocations are subject to the terms and conditions of the RFA, the Application, Program Funding Agreement ("Program Funding Agreement"), and all other legal requirements of the Program.

**Now, Therefore, Be It Resolved** the Department is hereby authorized and accept Program grant funds in a total amount not to exceed \$67,702,227.50.

**Be It Further Resolved** the Department is hereby authorized and directed to enter into, execute, and deliver a Program Funding Agreement for the total award amount, and all other documents required or deemed necessary or appropriate to secure the Program grant funds from the Department and to participate in the Program, and all amendments thereto (collectively, the "Program Documents").

**Be It Further Resolved** Applicant acknowledges and agrees that it shall be subject to the terms and conditions specified in the Program Funding Agreement. Any and all activities, expenditures, information, and timelines represented in the Application are enforceable through the Program Funding Agreement. Funds are to be

used for the allowable expenditures and activities identified in the Program Funding Agreement.

**Be It Further Resolved** Nolan Sullivan, Director (the “Authorized Signatory”), is authorized to execute the Application and the Program Documents on behalf of Applicant for participation in the Program.

PASSED AND ADOPTED this July 22, 2025, by the following vote of the County of Sonoma’s Board of Supervisors:

The undersigned, Lynda Hopkins, Chair of the Sonoma County Board of Supervisors, of Applicant, does hereby attest and certify that the foregoing is a true and full copy of a resolution of the County of Sonoma Board of Supervisors adopted at a duly convened meeting on the date above-mentioned, and that the resolution has not been altered, amended, or repealed.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

**Supervisors:**

Hermosillo:      Rabbitt:      Coursey:      Gore:      Hopkins:

Ayes:      Noes:      Absent:      Abstain:

**So Ordered.**