



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 7/8/2025

To: Board of Directors of the Sonoma County Agricultural Preservation and Open Space District
Department or Agency Name(s): Sonoma County Agricultural Preservation and Open Space District
Staff Name and Phone Number: Amy Ricard, 565-7261
Vote Requirement: Majority
Supervisory District(s): Countywide

Title:

Approve the Appointment of Brittany Jensen to the Agricultural Preservation and Open Space District Advisory Committee

Recommended Action:

Approve the Appointment of Brittany Jensen to the Agricultural Preservation and Open Space District Advisory Committee as the agricultural representative for a two-year term beginning July 8, 2025, and ending July 7, 2027.

Executive Summary:

Approve the Appointment of Brittany Jensen to the Agricultural Preservation and Open Space District Advisory Committee as the agricultural representative for a two-year term beginning July 8, 2025, and ending July 7, 2027.

Discussion:

None

Strategic Plan:

N/A

Racial Equity:

Was this item identified as an opportunity to apply the Racial Equity Toolkit?

No

Prior Board Actions:

N/A

FISCAL SUMMARY

Expenditures	FY23-24 Adopted	FY24-25 Projected	FY25-26 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			

Agenda Date: 7/8/2025

General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
General Fund Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

N/A

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None