



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

---

**Agenda Date:** 2/6/2024

---

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** James Gore 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth

**Recommended Action:**

Approve the Appointment of Andrew Hubbell to the Sonoma County Fish & Wildlife Commission serving at the pleasure of the board beginning February 6, 2024. (Fourth District)

**Executive Summary:**

Approve the Appointment of Andrew Hubbell to the Sonoma County Fish & Wildlife Commission serving at the pleasure of the board beginning February 6, 2024. (Fourth District)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

N/A

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

N/A

**Related Items "On File" with the Clerk of the Board:**

N/A