



SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

David Guhin, County Executive
Joshua Myers, County Counsel

Tuesday, April 14, 2026

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

COMMITMENT TO CIVILITY: The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

The Board welcomes comments, including criticism, about the policies, procedures, programs, or services of the County, or of the acts or omissions of the Board. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Board meeting. The County is committed to maintaining a workplace free of unlawful harassment and is mindful that County staff regularly attend Board meetings. Discriminatory statements or conduct that would potentially violate the Fair Employment and Housing Act – i.e., statements or conduct that is hostile, intimidating, oppressive, or abusive – is per se disruptive to a meeting and will not be tolerated.

Members of the public can watch or listen to the meeting using one of the three following methods:

1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. LISTEN TO MEETING IN ZOOM:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/88381617871?pwd=8wbx0Cr96hz3e0VrACdERtdOqHQeAc.1>

Enter meeting ID: 883 8161 7871

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 883 8161 7871

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to bos@sonomacounty.gov.

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonomacounty.gov within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space District (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtítulo. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

COMPROMISO CON LA CORTESÍA: La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

La Junta agradece y valora sus comentarios, incluyendo las críticas, sobre las políticas, los procedimientos, los programas o los servicios del Condado o sobre los actos u omisiones de la Junta. Los oradores no deben usar lenguaje amenazante, profano o abusivo que interrumpa, perturbe o de otra manera impida la conducta ordenada de una reunión de la Junta. El Condado se compromete a mantener un lugar de trabajo libre de acoso ilegal y está consciente de que el personal del Condado asiste regularmente a las reuniones de la Junta. Las declaraciones o conductas discriminatorias que puedan infringir la Ley de Vivienda y Empleo Justo, como aquellas de carácter hostil, intimidante, opresivo o abusivo son, en sí mismas, una perturbación para la reunión y no serán toleradas.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

1. VER LA TRANSMISIÓN EN VIVO:

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hipervínculo "In Progress" para comenzar a ver.

2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/88381617871?pwd=8wbx0Cr96hz3e0VrACdERtdOqHQeAc.1>

Escriba el ID de la reunión: 883 8161 7871

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 883 8161 7871

Escriba la contraseña: 919371

3. ESCUCHE Y ASISTA EN PERSONA: Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

COMENTARIO PÚBLICO: Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a bos@sonomacounty.gov.

EN LAS CÁMARAS DE LA JUNTA: Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

POR FAVOR TOME EN CUENTA: No habrá asientos públicos en las cámaras de la Junta. Miembros del público que deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

ÓRDENES DEL DÍA Y MATERIALES: Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

MATERIALES SUPLEMENTARIOS: Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

APROBACIÓN DEL CALENDARIO ACORDADO: El calendario acordado incluye acciones rutinarias financieras y administrativas que generalmente se aprueban con votación por mayoría simple. No se debatirán estos puntos antes de la votación de la moción, salvo que los miembros de la Junta soliciten discutir temas específicos o que se excluyan del calendario acordado. Habrá una oportunidad para comentarios del público sobre el calendario acordado antes del voto.

ACCESO POR TRANSPORTE PÚBLICO AL CENTRO DE ADMINISTRACIÓN DEL CONDADO: Transporte del condado de Sonoma: Rutas 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Ruta 14; Golden Gate Transit: Ruta 80 Para información de transporte llame al (707) 576-RIDE or 1-800-345-RIDE o visite <http://www.sctransit.com/>

SOLICITUD DE ADAPTACIÓN: Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a bos@sonomacounty.gov en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$500 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$500 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

9:00 A.M. CALL TO ORDER**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****II. PUBLIC COMMENT ON CLOSED SESSION ITEMS****III. CLOSED SESSION CALENDAR**

1. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel -Anticipated Litigation: Potential initiation of litigation pursuant to Government Code section 54959.9(d)(4): 1 case [2026-0345](#)

2. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation - Nichola Schmitz; Benjamin Verdusco; and Suzanne Brock (Schmitz et al) v. Permit Sonoma; Tennis Wick; Tyra Harrington; Jesse Cablk; Todd Hoffman; Ryan Sharp; Michael Tollack; and County of Sonoma (County of Sonoma, et al)Sonoma County Superior Court Case No. 25CV03893. (Government Code Section 54956.9(d)(1).) [2026-0369](#)

3. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation. Potential initiation of litigation pursuant to Government Code section 54956.9(d)(4). 1 case. [2026-0253](#)

IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION**PLEDGE OF ALLEGIANCE****V. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

VI. 10:00 A.M. CONSENT CALENDAR

4. FY 2026-27 Fees for the Department of Agriculture/Weights & Measures (Second Reading) [2026-0193](#)

Adopt the Ordinance introduced on March 24, 2026, establishing and amending fees for services provided by the Department of Agriculture/Weights & Measures for Fiscal Year 2026-27.
Department or Agency Name(s): Agricultural Commissioner

5. Enterprise Systems Modernization & Efficiency Implementation [2026-0333](#)

Authorize the General Manager of the Sonoma County Agricultural Preservation and Open Space District to execute a services agreement with Provisio Partners Illinois LTD, for an enterprise software build totaling \$221,500 effective for two years ending on April 30, 2028.
Department or Agency Name(s): Agricultural Preservation And Open Space District

6. Fee Waiver [2026-0320](#)
- Approve waiver of health inspection fees in the amount of \$5,660.00 for 9 facilities including the Main Kitchen for the Council on Aging's Meals on Wheels producing and providing over 300,000 meals each year for seniors in Sonoma County. (Third District)
- Department or Agency Name(s):** Board of Supervisors
7. Disbursement of Fiscal Year 25-26 Fifth District Community Investment Fund Grant Awards [2026-0384](#)
- A) Approve Community Investment Fund grant awards and authorize the County Executive, or designee, to execute an agreement with the following entities: Art Workshop of Western Sonoma County, \$500; Bodega Bay Fisherman's Festival, \$2,500; Best Buddies Analy (Santa Rosa City Schools), \$1,000; Children's Museum of Sonoma County, \$1,000; Cinco de Mayo Santa Rosa Inc., \$500; Community Equity Foundation Inc., \$500; Council on Aging Services for Seniors, \$500; Forestville Skatespot, \$1,000; Friends of Monte Rio, \$2,500; Infinite Learning and Resource Center, \$500; Kid Scoop News, \$500; Law Enforcement Chaplaincy in Sonoma County, \$500; Los Cien Sonoma County, Inc., \$1,000; Monte Rio Chamber of Commerce, \$2,500; Monte Rio Recreation & Park District, \$2,500; Not My Addiction, \$500; Ragle Beach Volleyball Inc., \$1,000; River Arts and Media, \$2,500; Russian River Chamber of Commerce (2 grants), \$6,000; Safe and Sober Project Graduation - Analy and Laguna High Schools, \$1,000; Sebastopol Center for the Arts, \$2,500; Slow Food Russian River, \$1,000; Sonoma County Youth Commission on Human Rights (Sonoma County Human Resources Department), \$1,000; Sonoma County Farm Trails, \$2,000; Sonoma County Flag Football Association, \$1,000; The Funky Forest, \$1,000; The Rahun Institute, \$1,000; Valley of the Moon Children's Foundation, \$1,000.
- B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements.
- C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to Government Code Section 26227. (Fifth District)
- Department or Agency Name(s):** Board of Supervisors
8. Amend the Department FY 2025-2026 Position Allocation Lists in the County Executive's Office and Auditor-Controller-Treasurer-Tax Collector's Office [2026-0341](#)
- A) Adopt a Resolution amending the Department Allocation Lists for the County Executive's Office and Auditor-Controller-Treasurer-Tax Collector's Office, effective April 14, 2026.
- B) Adopt a Resolution amending the FY2025-2026 Adopted Budget to decrease revenue and expenditure appropriations in the County Executive's Office budget by \$36,820 and increase revenue and expenditure by \$36,820 in the Auditor-Controller-Treasurer-Tax Collector's Office budget to cover the cost of 1.0 Department Analyst for the remainder of the fiscal year.
- (4/5 Vote Required)
- Department or Agency Name(s):** Auditor-Controller-Treasurer-Tax Collector and County Administrator

9. Amendment to Existing Legal Service Agreement for On Call Land Use Counsel-Best Best & Krieger LLP [2026-0325](#)

Authorize County Counsel to execute a fourth amendment to the on-call legal service agreement with Best Best & Krieger LLP for representation of the County in land use and public law matters, including appellate litigation stemming from defense of the *Riverkeeper* litigation challenging the County's well ordinance amendments, to extend the agreement term by one year, and to increase the not-to-exceed aggregate amount by \$265,000, for a new total not to exceed cap of \$990,000, and to make minor rate adjustments.

Department or Agency Name(s): County Counsel

10. Cities for Financial Empowerment Fund Emergency Financial Empowerment Initiative Grant Award [2026-0144](#)

Authorize the Director of Emergency Management to accept allocations of funding; execute grant agreement(s), and any amendments thereto; and, execute for and on behalf of the County of Sonoma, any actions necessary for obtaining funding provided by the Cities for Financial Empowerment Fund's Emergency Financial Empowerment Second Cohort Award.

Department or Agency Name(s): Emergency Management

11. Behavioral Health Service Agreements

[2026-0330](#)

- A) Authorize the Director of Health Services, or designee, to execute amendments, subject to review and approval as to form by County Counsel, as follows:
- i.) A first amendment with Individual and Family Support Network (previously known as Interfaith Shelter Network, Inc.) for service engagement with incarcerated individuals, extending the current term from July 1, 2023, through March 1, 2026, to a new term end date of September 1, 2026, and updating the agreement's existing terms and conditions to align with the County's current standard template language, including payment provisions.
 - ii.) A second amendment with RDA Consulting, SPC dba Resource Development Associates for Proposition 47 program evaluation services, increasing the original contract amount by \$10,001 for a new not-to-exceed amount of \$59,964 and extending the current term from July 1, 2023, through June 1, 2026, to a new term end date of December 1, 2026, and updating the agreement's existing terms and conditions to align with the County's current standard template language, including payment provisions.
 - iii.) A first amendment with Aurora Behavioral Healthcare - Santa Rosa, LLC dba Santa Rosa Behavioral Healthcare Hospital for inpatient hospitalization for acute psychiatric care services, increasing the original contract amount by \$1,200,000 for a new not-to-exceed amount of \$5,000,000, through June 30, 2026, and updating the agreement's existing terms and conditions to align with the County's current standard template language, including payment provisions.
 - iv.) A second amendment with Emma Sila Mutunga dba Living Oak Home Center for Residential Care Facility for the Elderly services, increasing the original contract amount by \$130,000 for a new not-to-exceed amount of \$372,520, through June 30, 2027.
- B) Authorize the Director of Health Services, or designee, to execute modifications to the agreements associated with this Item in order to address changes in service needs, payment or reimbursement methodologies, subject to available funding as well as review and approval by County Counsel.
- C) Adopt a Resolution authorizing budgetary adjustments to the Department of Health Services Fiscal Year 2025-2026 Adopted Budget, increasing appropriations by \$1,200,000 to support the increased contract costs. (4/5th Vote Required)

Department or Agency Name(s): Health Services

12. Sonoma County Coordinated Entry System Operator

[2026-0343](#)

- A) Authorize the Director of Health Services, or designee, to execute an agreement with HomeFirst Services of Santa Clara County to provide Sonoma County Coordinated Entry System Operator Services for a term of July 1, 2026 through June 30, 2029, in an amount not to exceed \$763,000 per year for a total not-to-exceed amount of \$2,289,000, with two (2) one-year optional extensions, subject to review and approval as to form by County Counsel.
- B) Authorize the Director of Health Services, or designee, to execute modifications to the agreement associated with this Item in order to address changes in service needs, payment or reimbursement methodologies, subject to available funding as well as review and approval by County Counsel.

Department or Agency Name(s): Health Services

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13. Authorization to Implement Layoff Procedures within the Human Services Department [2026-0275](#)
- Authorize the Human Services Department in coordination with and oversight by the Human Resources Department, to administer layoff procedures in accordance with the County of Sonoma Civil Services Rules for a filled position for which funding has ended.
- Department or Agency Name(s):** Human Services and Human Resources
14. FY 2026-27 Fees for Permit Sonoma (Second Reading) [2026-0293](#)
- Adopt an Ordinance increasing and adjusting fees for development applications, permits, and services provided by Permit Sonoma to attain a level of cost recovery that better approaches the reasonable costs of providing the related services effective July 1, 2026.
- Department or Agency Name(s):** Permit and Resource Management
15. Amendment to Maintenance MOU with the City of Santa Rosa [2026-0356](#)
- Authorize the Chief Probation Officer to execute an amendment to the Memorandum of Understanding (MOU) with the City of Santa Rosa for revenue not to exceed \$290,814 for the Supervised Work Crew (SWC) program to provide maintenance, cleanup and landscaping services through December 31, 2027.
- Department or Agency Name(s):** Probation
16. Amendment to Agreement No. 17-DRMIT-17008 for CDBG-MIT Funds [2026-0197](#)
- Adopt a Resolution approving the proposed Amendment to the Standard Agreement with the California Department of Housing and Community Development (HCD), Agreement No. 17-DRMIT-17008 for the Community Emergency Resource Centers project, to extend the Agreement term through August 31, 2031 and increase the Agreement amount by \$3,522,407, for a new, maximum grant amount \$10,964,033.
- Department or Agency Name(s):** Public Infrastructure

17. Award the construction contract for the Watmaugh Road Bridge Replacement at Sonoma Creek (County Project Number C08001) and authorize a Performance Security Deposit with the California Department of Fish and Wildlife. [2026-0266](#)
- A) Approve the plans and specifications for the Watmaugh Road Bridge Replacement at Sonoma Creek (County Project Number C08001).
 - B) Award the construction contract to the lowest responsible and responsive bidder Viking Construction Company, Inc., in the amount of \$7,112,953.00.
 - C) Authorize a 20% contingency in the amount of \$1,422,590.60, for a total contract not-to-exceed amount of \$8,535,543.60.
 - D) Authorize the Director of the Department of Public Infrastructure to execute construction contract C08001.
 - E) Authorize the Director of the Department of Public Infrastructure to make all monetary deposits and pledges and take all other similar actions necessary to satisfy and comply with the performance security deposit requirement under the County's Incidental Take Permit from the California Department of Fish and Wildlife for the Watmaugh Road Bridge Replacement Project.
 - F) Authorize the Auditor Controller Treasurer Tax Collector to execute all required financial documents associated with a letter of credit and other instruments as may be used as security for the Incidental Take Permit with the California Department of Fish and Wildlife.

Department or Agency Name(s): Public Infrastructure

18. Award the construction contract for the Freestone Flat Road Bridge Replacement Project (County Project Number C11004). [2026-0274](#)
- A) Approve the plans and specifications for the Freestone Flat Road Bridge Replacement Project (County Project Number C11004).
 - B) Award the construction contract to the lowest responsible and responsive bidder, Ghilotti Construction Company, Inc., in the amount of \$3,560,980.61.
 - C) Authorize a 20% contingency in the amount of \$712,196.12 for a total not-to-exceed contract amount of \$4,273,176.73.
 - D) Authorized the Director of the Sonoma County Public Infrastructure (SPI) Department to execute construction contract C11004.

Department or Agency Name(s): Public Infrastructure

19. Out of State Travel Request - Airport Manager [2026-0289](#)
Approve Out-of-State Travel Request for the Airport Manager

Department or Agency Name(s): Public Infrastructure

20. FY 2026-27 to FY 2030-31 Sonoma County Transit Operations Agreement [2026-0291](#)
- A) Award the operating agreement to Transdev Services, Inc., to operate Sonoma County Transit from July 1, 2027, to June 30, 2031, in an amount up to \$82,065,107; and delegate authority to the Director of Public Infrastructure to execute said operating agreement, in form approved by County Counsel.
 - B) Delegate authority to the Director of Public Infrastructure to exercise and execute the extension options under the subject contract, contingent on availability of sufficient funding and in form approved by County Counsel.

Department or Agency Name(s): Public Infrastructure

21. Grant Easement to Pacific Gas and Electric (PG&E) at Taylor Mountain [2026-0281](#)
- A) Adopt a Resolution granting an Easement Deed across a section of Taylor Mountain Regional Park and Open Space Preserve to PG&E, authorizing the Chair of the Board of Supervisors to execute the Easement Deed for APN 044-061-037, and authorizing the Director of Sonoma County Regional Parks to execute related documents necessary to complete the transaction and file a Notice of Categorical Exemption pursuant to the California Environmental Quality Act (CEQA).
 - B) Adopt a budget Resolution accepting \$2,500 in new revenue from PG&E and increasing appropriations in the FY 2025-2026 Taylor Mountain Phase 3 capital project.
(4/5th Vote Required)

Department or Agency Name(s): Regional Parks

22. FY 26-27 Ordinance Adopting Fee Changes for Sheriff-Coroner's Office [2026-0324](#)
- Adopt Ordinance establishing fees for various services provided by the Sheriff's Office effective July 1, 2026.

Department or Agency Name(s): Sheriff's Office

23. Cross-Connection Backflow Inspections [2026-0296](#)
- Authorize Sonoma County Water Agency's General Manager to execute an agreement with PJC & Associates, Inc., in substantially the form presented to this Board, for cross-connection backflow inspections through December 31, 2026, in the not-to-exceed amount of \$171,000.

Department or Agency Name(s): Sonoma County Water Agency

APPOINTMENTS/REAPPOINTMENTS

24. Approve the Appointment of Greg Hamilton to the North Sonoma Valley Municipal Advisory Council (MAC) as an At Large representative for a two-year term beginning April 14, 2026 and ending April 14, 2028. (First District) [2026-0326](#)
- Department or Agency Name(s):** Board of Supervisors
25. Approve the Appointment of Shane Bickford to the Charles M. Schulz - Sonoma County Aviation Commission for a term coterminous with the appointing supervisor's term, to serve until a successor is appointed. (First District) [2026-0346](#)
- Department or Agency Name(s):** Board of Supervisors
26. Approve the Appointment of Richard Stabler to the Fish and Wildlife Commission for a term coterminous with the appointing supervisor's term, to serve until a successor is appointed. (First District) [2026-0383](#)
- Department or Agency Name(s):** Board of Supervisors
27. Approve the Reappointment of Priyanka Varma to the Sonoma County Aging & Disability Commission (formerly Advisory Council to the Area on Aging) serving a two-year term beginning April 17, 2026 and ending on April 17, 2028. (Second District) [2026-0294](#)
- Department or Agency Name(s):** Board of Supervisors
28. Approve the Reappointment of Margaret Grahame to the Sonoma County Tourism Board for a term beginning on April 19, 2026, and ending April 19, 2027. (Fifth District) [2026-0241](#)
- Department or Agency Name(s):** Board of Supervisors
29. Approve the Reappointment of Kirstyne Lange to the Sonoma County Tourism Board for a term beginning on April 19, 2026, and ending April 19, 2027. (Fifth District) [2026-0240](#)
- Department or Agency Name(s):** Board of Supervisors
30. A) Approve the Appointment of William Severi as a General Member to the Assessment Appeals Board for a term beginning September 1, 2025 and ending on September 4, 2028. [2026-0432](#)
B) Approve the Appointment of Torin Schultz as an Alternate Member to the Assessment Appeals Board for a term beginning September 2, 2024, and ending September 5, 2027.
- Department or Agency Name(s):** Board of Supervisors
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PRESENTATIONS/GOLD RESOLUTIONS

PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the afternoon session at 1:30 P.M.)

31. Adopt a Gold Resolution Proclaiming the Month of April as Child Abuse Prevention Month in Sonoma County and Directing the Raising of the Children’s Memorial Flag at the County Center on April 24, 2026. [2026-0209](#)

Department or Agency Name(s): Human Services

32. Adopt a Gold Resolution Recognizing April 2026 as Sexual Assault Awareness Month. (Countywide) [2026-0311](#)

Department or Agency Name(s): Board of Supervisors

33. Adopt a Gold Resolution proclaiming the observance of National Crime Victims’ Rights Week April 19 to April 25, 2026 [2026-0303](#)

Department or Agency Name(s): District Attorney, Sheriff's Office, Health Services, Human Services and Probation

34. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Recognizing April as Cushing’s Disease Awareness Month [2026-0431](#)

Department or Agency Name(s): Board of Supervisors

35. Adopt a Gold Resolution recognizing and celebrating the launch of Open Doors Mobile Services. [2026-0232](#)

Department or Agency Name(s): Human Services, Health Services and Child Support Services

PRESENTATIONS AT A DIFFERENT DATE

36. Adopt a Gold Resolution recognizing The LIME Foundation as the honoree of the North Bay Leadership Council’s 2026 Leaders of the North Bay Award “Closing the DEI Gap.” (Third District) [2026-0407](#)

Department or Agency Name(s): Board of Supervisors

37. Adopt a Gold Resolution recognizing Northern California Public Media as the honoree of the North Bay Leadership Council’s 2026 Leaders of the North Bay Award “Paint the Town Green: Environmental Stewardship” (Third District) [2026-0412](#)

Department or Agency Name(s): Board of Supervisors

VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

VIII. REGULAR CALENDAR

38. In-Home Supportive Services Public Authority Manager Personal Service Agreement [2026-0126](#)

Authorize the Chair of the In-Home Supportive Services Public Authority Board of Directors to sign an employee contract with Eric Glentzer for the term of May 16, 2026, to May 15, 2029, at the "I" step in the position's salary range and maintaining eligibility for other County benefits in accordance with Salary Resolution 95-0926.

Department or Agency Name(s): Human Services and In-Home Supportive Services (IHSS) Public Authority

39. West Sonoma County Enhanced Infrastructure Financing District Draft Infrastructure Financing Plan and Conflict of Interest Code [2026-0322](#)

- A) Receive the Draft Infrastructure Financing Plan for the proposed West Sonoma County Enhanced Infrastructure Financing District (EIFD).
- B) Provide direction to staff on the Draft Infrastructure Financing Plan prior to its presentation to the West Sonoma County EIFD Public Financing Authority.
- C) Adopt the Resolution approving the Conflict of Interest Code for the Public Financing Authority of the West Sonoma County Enhanced Infrastructure Financing District.
- D) Authorize \$75,000 from District Formation Funds for the required notifications to property owners and residents within the West Sonoma County EIFD and state Board of Equalization filing package, if the EIFD is fully formed.
- E) Adopt a Budget Resolution Authorizing a Budgetary Adjustment to the Fiscal Year 2025-2026 Adopted Budget In The Amount Of \$75,000. (Attachment C) (4/5th Vote Required)

Department or Agency Name(s): County Administrator

IX. REGULAR AFTERNOON CALENDAR**X. 1:30 P.M. - PRESENTATIONS/GOLD RESOLUTIONS****XI. RECESS AND PHOTO FOR THE OPEN DOORS GOLD RESOLUTION PRESENTATION**

40. General Plan Sonoma: Policy Development Kickoff Board Workshop

[2026-0267](#)

Hold a public workshop to:

- Review and provide feedback to Permit Sonoma Staff on the Draft Community Engagement Framework, and the revised Draft Vision and Guiding Principles, and;
- Receive updates on the project schedule.

Department or Agency Name(s): Permit and Resource Management

XII. REPORT ON CLOSED SESSION FOR APRIL 14, 2026**XIII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS****XIV. ADJOURNMENT**

NOTE: A special closed session is scheduled for Friday, April 17, 2026. The next meeting will be Budget Workshops on April 20-23, 2026. The next regular meeting will be held on April 28, 2026.

(All dates are tentative until each agenda is finalized)

APRIL				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 5	Racial Equity Analysis? Yes/No
Budget Workshops 4/21/22 & 4/23/2026				
4/28/2026				
County Executive Office	Cannabis Tax	Regular	1	
County Executive Office/Fairgrounds	Annual Calendar Budget - moved from 4/14/26	Regular	0.50	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
Public Infrastructure	Asti Bridge Project	Regular	0.50	
Public Infrastructure	Sonoma County Landfill Expansion & CA Environmental Quality Act (CEQA) Authorization	Consent		Yes
Sonoma County Water Agency	Water Rates - Public Hearing for Water Transmission System	Regular	0.50	
Sonoma County Water Agency	2026 Water Revenue Bonds	Regular	0.25	

MAY				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 5.25	Racial Equity Analysis? Yes/No
5/12/2026				
Human Resources	Public Hearing on Vacancies & Recruitment & Retention Efforts	Regular	0.75	
Office of Equity	Board & Commissions Assessment Results & Preliminary Recommendation	Regular	0.75	Yes
Sheriff's Office	Military Equipment Use Policy	Regular	0.25	
Sonoma County Water	Sewer Rate Hearing	Regular	0.75	Yes
Sonoma County Water	2025 Urban Water Management Plan	Regular	0.75	
5/12/2026 - Special Evening Meeting				
County Executive Office/Sheriff/ Counsel	Annual TRUTH Act Community Forum	Regular	2.00	
5/19/2026				
Emergency Management	Wildfire Preparedness Update	Regular	0.50	Yes
Permit Sonoma	Telecom Ordinance Update	Regular	1.00	
Public Infrastructure	County Gov't Center Construction Manager at Risk Award	Regular	1.00	
Regional Parks	Parks Ballot Measure November 2026 Renewal Ordinance (1st Reading)	Regular	1.00	

JUNE				
Department/ Agency(s)	Title	Monthly Available = 5	Monthly Total= 7	Racial Equity Analysis? Yes/No
6/2/2026				
County Executive Office	Wildfire Resilience Coordination Project - moved from 4/14/26	Regular	0.75	Yes
County Executive Office	West County Enterprise Infrastructure Finance District (EIFD) - approve financing plan	Regular	1.00	
Health Services	Prop 1- Adopt Final Integrated Behavioral Health Services Act (BHSA) Plan	Regular	1.00	Yes
Health Services	Sonoma County EMS Ambulance Service Contract Admendment	Regular	1.00	No
Permit Sonoma	Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project	Regular	2.00	Yes
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
6/8/2026 - Special Meeting				
6/9-6/18/2026 Budget Hearings				
JULY				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= #REF!	Racial Equity Analysis? Yes/No
7/7/2026				
Regional Parks	Parks Ballot Measure November 2026 Renewal (2nd Reading)	Regular	0.25	
7/14/2026				
Public Infrastructure	Zero Waste Sonoma Household Hazardous Waste Facility Financing	Regular	1.00	
Permit Sonoma	South Santa Rosa Specific Plan Workshop	Regular	1.00	
Permit Sonoma	Housing Element Implementation - Program 15 & 16'	Regular	1.00	Yes

AUGUST				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 6.25	Racial Equity Analysis? Yes/No
8/4/2026				
Clerks-Assessor-Recorder	Annual Assessment Value	Consent		
Office of Equity	Language Access Policy Implementation Update	Consent		Yes
8/18/2026				
Health Services	Mobile Support Team Regional Model Plan Update	Regular	1.00	No
Independent of Law Enforcement Review & Outreach	Triennial Performance Audit Report Out	Regular	1.00	
8/25/2026				
Human Resources	Employment Engagement Survey Update	Regular	1.00	
Office of Equity	Update on Racial Equity Action Plan	Regular	1.00	Yes
Permit Sonoma	Legal Nonconforming Code Update	Regular	0.25	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

SEPTEMBER				
Department/ Agency(s)	Title	Monthly Available = 15	Monthly Total= 8	Racial Equity Analysis? Yes/No
9/1/2026				
Emergency Management	Adoption of Hazardous Mitigation Plan	Regular	1.00	Yes
Office of Equity	Board & Commissions Plan Recommendations on Opportunities for Equitable Community Governance	Regular	1.00	Yes
9/15/2026				
Health Services	Results of 2026 "Point in Time" Count of Persons Experiencing Homelessness	Regular	1.00	No
Permit Sonoma	Housing Element Rezoning & Implementation - Rezoning	Regular	1.00	Yes
Public Infrastructure	County Gov't Center Update	Regular	1.00	
9/29/2026				
Permit Sonoma	Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project	Regular	3.00	Yes

OCTOBER				
Department/ Agency(s)	Title	Monthly Available = 20	Monthly Total= 3.00	Racial Equity Analysis? Yes/No
10/6/2026				
County Executive Office/Sonoma County Employee's Retirement Association	Annual State of Pension System	Regular	1.00	
Emergency Management	Flood Preparededness Update	Regular	1.00	
Independent of Law Enforcement Review & Outreach/Sheriff's Office	Independent Office of Law Enforcement Review & Outreach Annual Report & Sonoma County Sheriff's Office Response	Regular	1.00	
10/13/2026				
	INTENTIONALLY LEFT BLANK			
10/27/2026				
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

NOVEMBER

Department/ Agency(s)	Title	Monthly Available = 5	Monthly Total= 8.25	Racial Equity Analysis? Yes/No
11/3/2026				
County Executive Office	Fiscal Fall Update	Regular	1.00	
Human Services	America Rescue Plan Act (ARPA) Closeout	Regular	0.75	Yes
Permit Sonoma	Airport Village (MJS) MAJOR SUBDIVISION	Regular	0.75	
Permit Sonoma	Draft National Pollutant Discharge Elimination System (NPDES) Permit Language issuance by the Regional Water Quality Control Board	Regular	0.75	
11/17/2026				
County Executive Office	Impact Fee Nexus Study #1	Regular	1.00	Yes
Health Services	SB 43 Implementation Update	Regular	0.75	No
Permit Sonoma	Housing Element Implementation - Z Overlay Removal	Regular	1.00	
Permit Sonoma	Williamson Act Placeholder	Regular	0.25	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	

DECEMBER				
Department/ Agency(s)	Title	Monthly Available = 10	Monthly Total= 2.75	Racial Equity Analysis? Yes/No
12/8/2026				
Permit Sonoma	Airport Area Specific Plan	Regular	2.00	Yes
12/15/2026				
County Executive Office	Impact Fee Nexus Study #2	Regular	0.75	
Permit Sonoma	2-hour Land Use Placeholder	Regular	2.00	
TBD				
Permit Sonoma	Accessory Dwelling Units/AB 1033		2.00	