



**SONOMA COUNTY  
BOARD OF SUPERVISORS  
MEETING MINUTES - DRAFT**

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

Susan Gorin, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

Christina Rivera, County Administrator  
Robert Pittman, County Counsel

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**Thursday, April 27, 2023**

**9:00 AM**

**Virtual/ Board of Supervisors Chambers  
575 Administration Drive 102A  
Santa Rosa, CA 95403**

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**Budget Workshops - UPDATE April 27 Budget Workshops and Public Comment to Begin at 9:00AM**

**THURSDAY. APRIL 27, 2023**

**8:30 A.M. CALL TO ORDER**

9:02 A.M. The Board meeting was called to order.

**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE**

**Present:** Susan Gorin, David Rabbitt, James Gore, Lynda Hopkins, and Chris Coursey

Staff Present: M. Christina Rivera, County Administrator and Robert Pittman, County Counsel

**PLEDGE OF ALLEGIANCE**

**II. 8:45 A.M. PUBLIC COMMENT ON BUDGET WORKSHOP**

9:05 A.M. Public Comment on Budget Workshop Opened

Speakers:

Ronit Rubinoff

9:06 A.M. Public Comment on Budget Workshop Closed

## III.

**REGULAR CALENDAR**

## 1. Fiscal Year 2023-24 Budget Workshops

[2023-0069](#)

Receive the FY 2023-24 Department Budget Presentations

**Department or Agency Name(s):** County Administrator

**Attachments:** [REVISED Summary Report.pdf](#)

[Summary Report](#)

[Attach A - Spring Hearing Schedule FY 2023-24](#)

[Attach B - Board Information Request Form](#)

[Attach C - Preliminary List of Budget Change Requests](#)

[Attach D - Infrastructure Report](#)

[Attach E - FY22-23 Budget Hearing Action Items.pdf](#)

[Attach F - Overview Presentation](#)

[REVISED Attach G- Board Budget Requests Overview.pdf](#)

[Attach G- Board Budget Requests Overview.pdf](#)

[02-UC Cooperative Extension Presentation](#)

[03-Ag Commissioner-Sealer Presentation](#)

[04-Sonoma Water Presentation](#)

[05-Regional Parks Presentation](#)

[06-Ag + Open Space Presentation](#)

[07-Economic Development Board Presentation](#)

[08-ACTTC Presentation](#)

[09-Health Services Presentation](#)

[10-Community Development Commission Presentation](#)

[11-Child Support Services Presentation](#)

[12-Human Services / IHSS Presentation](#)

[13-Permit Sonoma Presentation](#)

[14-IOLERO Presentation](#)

[15-SoCo Public Infrastructure Presentation](#)

[16-Information Systems Presentation](#)

[17-Infrastructure Workshop Presentation](#)

[18-Probation Presentation](#)

[19-Sheriff Presentation](#)

[20-Public Defender Presentation](#)

[21-Office of Equity Presentation](#)

[22-Human Resources Presentation](#)

[23-Clerk-Recorder-Assessor Presentation](#)

[24-County Counsel Presentation](#)

[25-Emergency Management Presentation](#)

[26-Board of Supervisors/County Administrator Presentation](#)

[27-District Attorney Presentation](#)

9:07 A.M.

Presenters:

9:07 A.M. Probation Department

Vanessa Fuchs, Director

9:49 A.M. Sheriff's Office  
Eddie Engram, Sheriff

10:46 A.M. Public Defender's Office  
Brian Morris, Public Defender

11:16 A.M. Office of Equity  
Alegria De La Cruz, Director

11:53 A.M. Human Resources  
Janell Crane, Interim Director  
Gina Javier, Administrative Service Officer  
Spencer Keyword, Deputy Director

12:16 P.M. The Board recessed to lunch.

1:30 P.M. The Board reconvened from lunch.

1:33 P.M. Clerk-Recorder-Assessor-Registrar of Voters  
Deva Proto, County Clerk-Recorder-Assessor  
Kim Barrett, Administrative Services Officer I

1:54 P.M. County Counsel  
Robert Pittman, County Counsel  
Kelli Logasa, Administrative Services Officer I

2:11 P.M. Department of Emergency Management  
Jeff Duvall, Interim Director  
Dagny Thomas, Administrative Services Officer I

2:37 P.M. Office of the District Attorney  
Carla Rodriguez, District Attorney

3:33 P.M. Board of Supervisors/County Administrator's Office  
Christina Rivera, County Administrator  
Jade Kim, Administrative Services Officer I

This Regular Calendar Item was Information only.

**IV.**

**ADJOURNMENT**

3:57 P.M. The Board adjourned the meeting.

The meeting was adjourned to May 2, 2023 at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board