## AMENDMENT TO LEGAL SERVICES AGREEMENT

This Amendment to Legal Services Agreement ("Amendment"), effective January 1, 2024, is entered into between the County of Sonoma ("County") and the law firm of Jones & Mayer ("Attorney"). This Agreement is required by Business and Professions Code Section 6148 and is intended to fulfill its requirements.

## RECITALS

WHEREAS, County and Attorneys entered into a Legal Services Agreement in March 2021 ("Agreement"), to provide advice to and legal representation of the Sonoma County Sheriff's Office as conflict counsel in regards to legal advice and representation should a legal dispute arise between the Sheriff's Office and the Sonoma County Independent Office of Law Enforcement Review and Outreach ("IOLERO").

WHEREAS, the Legal Services Agreement's initial termination date was December 31, 2023, but authorized the County to elect to extend the Agreement for an additional two years, upon approval by the Board of Supervisors and executed by County Counsel;

WHEREAS, the Sheriff's Office desires to extend the Agreement for two years, and the Sonoma County Board of Supervisors having approved the extension at a regularly scheduled Board meeting on December 12, 2023; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, the parties agree to amend Section 3 of the Agreement, which may be modified by the parties in writing pursuant to Section 12 of the Agreement, as follows.

## AGREEMENT

1. Section 3 of the Agreement, entitled "Term," the prior expiration date of December 31, 2023, is hereby replaced with "December 31, 2025."

2. All other provisions of the Agreement are unchanged and shall remain in full force and effect throughout the remaining balance of the term of the Agreement.

IN WITNESS WHEREOF, the patties hereto have executed this Amendment as of the Effective Date.

Date:\_\_\_\_\_

ATTORNEYS:

BY:\_\_\_\_\_ Name: James R. Touchstone, Esq. Title: Partner Date:\_\_\_\_\_

COUNTY OF SONOMA

BY:\_\_\_\_\_ Robert H. Pittman, County Counsel

## APPROVED AS TO FUNDS FOR COUNTY OF SONOMA:

By:\_\_\_\_\_

Sonoma County Risk Management

Date:\_\_\_\_\_

CERTIFICATE OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE:

Joshua A. Myers Chief Deputy County Counsel

Date:\_\_\_\_\_