## THIRD AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT AS-NEEDED LANDSCAPE ARCHITECTURAL, PLANNING, AND RELATED SERVICES

This Third Amendment ("Amendment"), dated as	s of, 2025,	is by
and between the County of Sonoma, a political subdivision	on of the State of California ("Co	ounty")
and Prunuske Chatham, Inc., hereinafter referred to as (	("Consultant").	

## RECITALS

WHEREAS, County and Consultant entered into that certain Agreement, dated August 2, 2022, for the preparation of Landscape Architectural, Planning, and related services (hereinafter "Agreement"); and

WHEREAS, County and Consultant entered into the First Amendment of that certain Agreement, dated February 15, 2023, to modify the language of <u>Article 1</u> titled "Scope of Services" and to add <u>Exhibit E</u> titled "FEDERAL REQUIREMENTS – FHWA" and <u>Article 9</u> titled "Content Online Accessibility, 9.1 Standards, 9.2 Alternate Format, 9.3 Noncompliant Materials; Obligation to Cure, 9.4 County's Rights Reserved"; and

WHEREAS, County and Consultant entered into the Second Amendment of that certain Agreement, dated June 4, 2024, to modify the language of <u>Article 5</u> titled "Indemnification"; and

WHEREAS, County and Consultant desire to amend the Agreement to provide additional services,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

## AGREEMENT

- 1. The second paragraph of Paragraph 2, <u>Payment</u>, is hereby deleted in its entirety and replaced with the following language, increasing the total payments by \$300,000 and deleting "three-year":
- "Consultant shall be paid on either a lump sum or a time and material/expense basis in accordance with the proposed payment method specified for the particular project Request for Consulting Services (RCS), provided, however, that total payments to Consultant for all work conducted pursuant to this Agreement shall not exceed \$600,000 for the term that this Agreement is in effect."
- 2. Paragraph 3, <u>Term of Agreement</u>, is hereby deleted in its entirety and replaced by the following language, extending the original three-year term by two years:

"The term of this Agreement shall be from the date it is signed by the County ("Effective Date") to **five** years, unless terminated earlier in accordance with the provisions of Article 4 below."

- 3. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.
- 4. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

## **CONSULTANT: COUNTY OF SONOMA:** Prunuske Chatham, Inc. CERTIFICATES OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE FOR COUNTY: By: \_\_\_\_\_ Title: Date: Date: \_\_\_\_\_ APPROVED AS TO FORM FOR COUNTY: By: \_\_\_\_\_ County Counsel Date: \_\_\_\_\_ By: \_\_\_\_\_ County Executive or Designee Date: ATTEST: Clerk of the Board of Supervisors