

| FEBRUARY | | | | |
|--|---|------------------------------|------------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 15 | Monthly Total= 0.75 | Racial Equity Analysis? Yes/No |
| 2/10/2026 | | | | |
| Health Services | Measure O NOFA | Regular | 0.25 | |
| 2/24/2026 | | | | |
| County Executive Office | Cannabis Equity Program | Consent | | Yes |
| County Executive Office/Fairgrounds | Annual Calendar Budget | Regular | 0.50 | |
| MARCH | | | | |
| Department/ Agency(s) | Title | Monthly Available = 15 | Monthly Total= 5.05 | Racial Equity Analysis? |
| 3/3/2026 | | | | |
| County Executive Office | SMART Support System | Regular | 0.50 | |
| Registrar of Voters | Sonoma-Marin Area Rail Transit (SMART) Ballot Measure | Regular | 0.75 | |
| 3/10/2026 | | | | |
| County Executive Office | County Medical Services Program (CMSP) Informational Presentation | Regular | 0.2 | |
| Public Infrastructure | Sonoma County Landfill Expansion & CEQA Authorization | Regular | 0.1 | Yes |
| 3/24/2026 | | | | |
| County Executive Office | Consolidated User Fee & Charges Public Hearings | Regular | 0.75 | |
| Health Services | Cannabis Health Ordinance Amendment (1st Reading) | Regular | 0.5 | |
| Health Services | Measure O Fiscal Year 2024-2025 Annual Report | Regular | 0.25 | |
| Sonoma County Water Agency | 2026 Water Revenue Bonds | Regular | | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |

| APRIL | | | | |
|--------------------------------------|---|------------------------------|-----------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 4.4 | Racial Equity Analysis? Yes/No |
| 4/7/2026 | | | | |
| Agriculture Weights & Measures | Ag Board Workshop (Ag Ad Hoc) | Regular | 0.50 | |
| Permit Sonoma | Housing Element Implementation - Program 15 & 16' | Regular | 0.25 | Yes |
| Permit Sonoma | Telecom Ordinance Update | Regular | 0.25 | |
| Regional Parks | Neighborhood Parks Workshop | Regular | 0.10 | Yes |
| Public Infrastructure | County Gov't Center Construction Manager at Risk Award | Regular | 0.10 | |
| Public Infrastructure | Asti Bridge Project | Regular | 0.20 | |
| 4/14/2026 | | | | |
| County Executive Office | Wildfire Resilience | Regular | 0.25 | Yes |
| County Executive Office | West County Enterprise Infrastructure Finance District (EIFD) | | 0.25 | |
| County Executive Office | Cannabis Tax | Regular | 1 | |
| County Executive Office | Supporting Immigration Community Ad Hoc Update | Regular | 1.5 | |
| Permit Sonoma | General Plan Workshop | Regular | 1 | Yes |
| Sonoma County Water Agency | Water Rates - Public Hearing for Water Transmission System | | 0.50 | |
| Budget Workshops 4/21/22 & 4/23/2026 | | | | |
| 4/28/2026 | | | | |
| County Executive Office | Energy & Sustainability Update | Regular | 0.25 | |
| Health Services | Sonoma County EMS Ambulance Service Contract Admendment | Regular | 0.25 | |
| Permit Sonoma | 2-hour Land Use Placeholder | | 2.00 | |

| MAY | | | | |
|---|---|------------------------------|-----------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 4.8 | Racial Equity Analysis? Yes/No |
| 5/12/2026 | | | | |
| Human Resources | Public Hearing on Vacancies & Recruitment & Retention Efforts | Regular | 0.10 | |
| Office of Equity | Board & Commissions Assessment Results & Preliminary Recommendation | Regular | 0.50 | Yes |
| Permit Sonoma | Airport Area Specific Plan | Regular | 0.25 | Yes |
| Sheriff's Office | Military Equipment Use Policy | Regular | 0.10 | |
| 5/12/2026 - Special Evening Meeting | | | | |
| County Executive Office/Sheriff/ Counsel | Annual TRUTH Act Community Forum | Regular | 2.00 | |
| 5/19/2026 | | | | |
| Emergency Management | Wildfire Preparedness Update | Regular | 0.50 | Yes |
| Regional Parks | Parks Ballot Measure November 2026 Renewal Ordinance (1st Reading) | Regular | 0.10 | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |
| Sonoma County Water Agency | 2025 Urban Water Management Plan | Regular | 0.75 | |
| Sonoma County Water Agency | Sewer Rate Hearing | Regular | 0.5 | Yes |

| JUNE | | | | |
|-------------------------------|--|------------------------------|------------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 5 | Monthly Total= 4.5 | Racial Equity Analysis? Yes/No |
| 6/2/2026 | | | | |
| County Executive Office | West County Enterprise Infrastructure Finance District (EIFD) - approve financing plan | Regular | 0.25 | |
| Health Services | Prop 1- Adopt Final Integrated Behavioral Health Services Act (BHSA) Plan | Consent | 0.25 | |
| Health Services | SB 43 Implementation Update | Regular | 0.25 | |
| Permit Sonoma | Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project | Regular | 1.50 | Yes |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |
| Public Infrastructure | County Government Center Development | Regular | 0.25 | |
| 6/8/2026 - Special Meeting | | | | |
| 6/9-6/18/2026 Budget Hearings | | | | |
| JULY | | | | |
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 2.75 | Racial Equity Analysis? Yes/No |
| 7/7/2026 | | | | |
| Permit Sonoma | South Santa Rosa Specific Plan Workshop | Regular | 0.25 | |
| Regional Parks | Parks Ballot Measure November 2026 Renewal (2nd Reading) | Regular | 0.20 | |
| Public Infrastructure | County Gov't Center Update | Regular | 0.50 | |
| 7/14/2026 | | | | |
| Public Infrastructure | Zero Waste Sonoma Household Hazardous Waste Facility Financing | Regular | 0.25 | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |

| AUGUST | | | | |
|--|--|------------------------------|------------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 4.50 | Racial Equity Analysis? Yes/No |
| 8/4/2026 | | | | |
| Clerks-Assessor-Recorder | Annual Assessment Value | Consent | | |
| Office of Equity | Language Access Policy Implementation Update | Consent | | Yes |
| 8/18/2026 | | | | |
| Health Services | Mobile Support Team Regional Model Plan Update | Regular | 0.50 | |
| Independent of Law Enforcement Review & Outreach | Triennial Performance Audit Report Out | Regular | 0.25 | |
| 8/25/2026 | | | | |
| Human Resources | Employment Engagement Survey Update | Regular | 1.50 | |
| Permit Sonoma | Legal Nonconforming Code Update | Regular | 0.25 | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |
| SEPTEMBER | | | | |
| Department/ Agency(s) | Title | Monthly Available = 15 | Monthly Total= 4 | Racial Equity Analysis? Yes/No |
| 9/1/2026 | | | | |
| Emergency Management | Adoption of Hazardous Mitigation Plan | Regular | 0.25 | Yes |
| Office of Equity | Update on Racial Equity Action Plan | Regular | 0.75 | Yes |
| Office of Equity | Board & Commissions Plan Recommendations on Opportunities for Equitable Community Governance | Regular | 0.75 | Yes |
| 9/15/2026 | | | | |
| Health Services | Results of 2026 "Point in Time" Count of Persons Experiencing Homelessness | Regular | 0.75 | |
| Permit Sonoma | Housing Element Rezoning & Implementation - Rezoning | Regular | 0.50 | Yes |
| 9/29/2026 | | | | |
| Permit Sonoma | Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project | Regular | 1.00 | Yes |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |

| OCTOBER | | | | |
|--|--|------------------------------|------------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 20 | Monthly Total= 2.00 | Racial Equity Analysis? Yes/No |
| 10/6/2026 | | | | |
| County Executive Office/Sonoma County Employee's Retirement Association | Annual State of Pension System | Regular | 1.00 | |
| Independent of Law Enforcement Review & Outreach/Sheriff's Office | Independent Office of Law Enforcement Review & Outreach Annual Report & Sonoma County Sheriff's Office Response | Regular | 1.00 | |
| 10/13/2026 | | | | |
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| 10/27/2026 | | | | |
| Permit Sonoma | Williamson Act Placeholder | Regular | 0.50 | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |

| NOVEMBER | | | | |
|--------------------------|--|------------------------------|------------------------|--------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 5 | Monthly Total= 5.25 | Racial Equity Analysis? Yes/No |
| 11/3/2026 | | | | |
| County Executive Office | Fiscal Fall Update | Regular | 0.75 | |
| Human Services | America Rescue Plan Act (ARPA) Closeout | Regular | 0.75 | Yes |
| Permit Sonoma | Airport Village (MJS) MAJOR SUBDIVISION | Regular | 0.25 | |
| Permit Sonoma | Draft National Pollutant Discharge Elimination System (NPDES) Permit Language issuance by the Regional Water Quality Control Board | Regular | 0.50 | |
| 11/17/2026 | | | | |
| County Executive Office | Impact Fee Nexus Study #1 | Regular | 0.50 | Yes |
| Permit Sonoma | Housing Element Implementation - Z Overlay Removal | Regular | 0.50 | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |
| DECEMBER | | | | |
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 2.25 | Racial Equity Analysis? Yes/No |
| 12/8/2026 | | | | |
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| 12/15/2026 | | | | |
| County Executive Office | Impact Fee Nexus Study #2 | Regular | 0.25 | |
| Permit Sonoma | 2-hour Land Use Placeholder | Regular | 2.00 | |