



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 12/12/2023

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor James Gore, 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Fourth District

Title:

Present a check along with the Board Members of the "Sonoma County Children's Charities-The Schulz" to be split evenly among the non-profit partners who benefited from the Schulz Celebrity Golf Tournament. (Fourth District)

Recommended Action:

Present a check along with the Board Members of the "Sonoma County Children's Charities-The Schulz" to be split evenly among the non-profit partners who benefited from the Schulz Celebrity Golf Tournament. (Fourth District)

Executive Summary:

N/A

Discussion:

Certificates of Honor will be given at a later date to the generous sponsors of the Schulz Celebrity Golf Classic, raising over \$1,000,000 to benefit Sonoma County Children's Charities: Lytton Rancheria, Jackson Family Wines, Draxton Family Wines, Amaturio Foundation, The Store Next Door, Poppy Bank, Cobra Puma Golf, Vintners Resort, Mark Enlow Foundation, The Coddington Foundation, Sonoma Jet Center, Trione Winery, American AgCredit, Bricoleur Winery, and Mayacama Golf Club.

Supervisor Gore's office will be responsible for creating the certificates.

Was this item identified as an opportunity to apply the Racial Equity Toolkit?

No

Prior Board Actions:

The Board recognizes sponsors of the Schulz Celebrity Golf Classic every fall.

FISCAL SUMMARY

Expenditures	FY23-24 Adopted	FY24-25 Projected	FY25-26 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			

Agenda Date: 12/12/2023

Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
General Fund Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

None

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

N/A

Related Items "On File" with the Clerk of the Board:

N/A