



**SONOMA COUNTY
BOARD OF SUPERVISORS
MEETING MINUTES - DRAFT**

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

David Guhin, County Executive
Joshua Myers, County Counsel

Friday, May 15, 2026

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

Special Closed Session

9:00 A.M. CALL TO ORDER

9:04 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

Present: Rebecca Hermosillo, David Rabbitt, and Chris Coursey **Absent:** James Gore, and Lynda Hopkins

Staff Present: David Guhin, County Executive and Joshua Myers, County Counsel

Supervisors Gore and Hopkins joined the meeting during Closed Session.

PLEDGE OF ALLEGIANCE

II. APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

9:05 A.M.

Board Action: Moved by Supervisor Coursey, Seconded by Supervisor Rabbitt; Approved as recommended.

Aye: Hermosillo, Rabbitt, and Coursey

Absent: Gore, and Hopkins

III. PUBLIC COMMENT ON CLOSED SESSION ITEMS

9:06 A.M. Public Comment on the Closed Session Calendar Opened

Speakers:

None

9:06 A.M. Public Comment on the Closed Session Calendar Closed

9:06 A.M. The Board Moved to Closed Session

IV.**CLOSED SESSION CALENDAR**

1. The Board of Supervisors, the Board of Directors of the Water Agency, the Board of Commissioners of the Community Development Commission, and the Board of Directors of the Agricultural Preservation And Open Space District will consider the following in closed session: Conference with Labor Negotiators: Agency Negotiators: Janell Crane/Ashley Nolan, County of Sonoma. Employee Organizations: All. Unrepresented employees: All, including retired employees. (Government Code Section §54957.6.)

[2026-0512](#)

The Board provided further direction to Staff and did not take any reportable action.

V.**REPORT ON CLOSED SESSION FOR MAY 12, 2026**

Report out on the Tuesday, May 12, 2026, Closed Session to be held at the next regular meeting on May 19, 2026.

VI.**REPORT ON CLOSED SESSION FOR MAY 15, 2026 WILL BE ON THE NEXT SCHEDULED MEETING**

Report out on the Friday, May 15, 2026, Closed Session to be held at the next regular meeting on May 19, 2026.

VII.**ADJOURNMENT**

9:07 A.M. The Board adjourned the meeting.

The meeting was adjourned to May 19, 2026 at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board