



**SONOMA COUNTY
BOARD OF SUPERVISORS
MEETING MINUTES - DRAFT**

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive
Joshua Myers, County Counsel

Tuesday, April 7, 2026

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

9:00 A.M. CALL TO ORDER

9:05 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

9:05 A.M.

Present: Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: M. Christina Rivera, County Executive Officer and Joshua Myers, County Counsel

II. PUBLIC COMMENT ON CLOSED SESSION ITEMS

9:06 A.M. Public Comment for Closed Session Opened

Speakers:

Susan

Paul

Jim

Susan (different person)

L.G.

Amelia

Michael

Eric

Jennie

9:20 A.M. Public Comment for Closed Session Closed

9:20 A.M. The Board Moved to Closed Session

III.**CLOSED SESSION CALENDAR**

1. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - IOLERO - Existing Litigation - Independent Office of Law Enforcement Review and Outreach v. Sonoma County Sheriff's Office, et al.; Sonoma County Superior Court, Case No. 24CV04208; California Court of Appeal, First Appellate District, Case No. A171763. (Government Code Section 54956.9(d)(1).) [2026-0307](#)

The Board provided direction to Staff and did not take any reportable action.

2. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Sheriff- Existing Litigation - Independent Office of Law Enforcement Review and Outreach v. Sonoma County Sheriff's Office, et al.; Sonoma County Superior Court, Case No. 24CV04208; California Court of Appeal, First Appellate District, Case No. A171763. (Government Code Section 54956.9(d)(1).) [2026-0308](#)

The Board provided direction to Staff and did not take any reportable action.

ITEM #3 AMENDED BY ADDENDUM

3. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation - Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): Claim of Annamaria Tamayo Madarieta v. County of Sonoma. (Government Code Section 54956.9(d)(2).) [2026-0364](#)

The Board provided direction to Staff and did not take any reportable action.

4. The Boards of Directors of the Sonoma County Water Agency and the Russian River County Sanitation District will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation. Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2), (e)(2). 2026 Russian River Spills. [2026-0393](#)

The Board provided direction to Staff and did not take any reportable action.

5. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation - *Bergit Shaw, Dockum Shaw v. Q&D Construction, LLC., County of Sonoma, et al.* Sonoma County Superior Court Case No. 24CV00050 (Government Code Section 54956.9(d)(1).) [2026-0394](#)

The Board provided direction to Staff and did not take any reportable action.

IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION

10:32 A.M. Reconvened from Closed Session.

PLEDGE OF ALLEGIANCE

V.**APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

10:35 A.M.

Item 3 Amended by Addendum

Item 7 Continued to a date to be determined

Item 11A Added to Consent Calendar by Addendum

Item 17A Added to Consent Calendar by Addendum

Board Action: Moved by Supervisor Hopkins, Seconded by Supervisor Rabbitt; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

VI.**10:00 A.M. CONSENT CALENDAR**

6. Disbursement of Fiscal Year 25-26 First District Community Investment Fund Grant Awards [2026-0310](#)

- A) Approve Community Investment Fund grant awards and authorize the County Executive, or designee, to execute an agreement with the following entities: Made in Santa Rosa Education Foundation, \$2,500; Luther Burbank Center for the Arts, \$1,000; Council on Aging Services for Seniors, \$2,500; Sonoma Volunteer Firefighters Association Inc., \$3,000; Sonoma Community Center, \$3,000; Sonoma Botanical Garden, \$3,000; Rural California Broadcasting Corporation (Northern California Public Media), \$1,000; Community Equity Foundation Inc., \$500; Kid Scoop News, \$1,000; Sonoma Applied Villages Services, \$1,500; Children's Museum of Sonoma County, \$1,000; Museum of Sonoma County, \$1,000; Sonoma County Regional Parks Foundation, \$2,000; Sonoma Immigrant Services, \$3,000; and La Luz Center, \$2,000.
- B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements.
- C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to Government Code Section 26227.
(First District)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[Sample Community Investment Fund Grant Agreement](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

7. Public Infrastructure Rental Fee Waiver - West County Community Services Navigation Site & Homeless Shelter [2026-0279](#)

Approve a Public Infrastructure Rental Fee Waiver in the amount of \$138,588 for Guerneville Veterans Memorial Building for West County Community Services to support the continued operation of the West County Navigation Site & Homeless Shelter. (Fifth District)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[04-07-26 WCCS PI Rental Fee Waiver app.pdf](#)

Board Action: Continued to a date to be determined.

8. Second Amendment to the Memorandum of Agreement with Lytton Rancheria [2026-0276](#)

- A) Authorize the Chair to execute the Second Amendment to the Memorandum of Agreement with the Lytton Rancheria of California.
- B) Authorize the Director of Permit Sonoma to prepare and execute an agreement with the Lytton Rancheria of California to receive credit for tribal housing units toward the County's obligation under the Regional Housing Needs Assessment (RHNA).

Department or Agency Name(s): County Administrator

Attachments: [Summary Report](#)
[Attach A - Second Amendment to Memorandum of Agreement with Lytton Rancheria of California.pdf](#)
[Attach B - Resolution of the Tribal Council of the Lytton Rancheria of California](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Coursey; Approved as recommended.

Aye: Hermosillo, Rabbitt, and Coursey

Recused: Gore, and Hopkins

9. Agreement to Provide Legal Services to Sonoma Clean Power [2026-0206](#)

- A) Authorize the County Counsel to enter into the proposed legal services agreement with Sonoma Clean Power Authority for as-needed legal services, for revenue in the amount of \$100,000 and through December 31, 2028.
- B) Delegate authority to the County Counsel to negotiate and enter into legal services agreements with Sonoma Clean Power Authority for as-needed or project-specific services, subject to reimbursement at prevailing counsel rates for full cost recovery and contingent on adequate capacity to render such services.

Department or Agency Name(s): County Counsel

Attachments: [Summary Report.pdf](#)
[Extended Legal Services Agreement SCP and County Counsel.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

10. Public Health Staffing Allocation [2026-0314](#)

Adopt a personnel Resolution amending the Department of Health Services' Department Allocation List to add 1.0 Full-Time Equivalent Public Health Investigator, effective April 7, 2026.

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1: Personnel Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0109.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

11. Ordinance Amending provisions in Chapter 14 of the Sonoma County Code, including provisions concerning cannabis dispensaries and repealing obsolete provisions in Chapter 24 concerning septic bonds (Second Reading) [2026-0315](#)

Adopt an ordinance titled "An Ordinance of the Board of Supervisors of the County of Sonoma, State of California, amending provisions in Chapter 14 of the Sonoma County Code concerning cannabis dispensaries and repealing obsolete provisions in Chapter 24 concerning septic bonds." (Second Reading)

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 - Ordinance](#)
[Attachment 2 - Post-Adoption Summary](#)

Board Action: Moved by Supervisor Hopkins, Seconded by Supervisor Coursey; Approved as recommended by Ordinance 3552.

Aye: Hermosillo, Rabbitt, Coursey, and Hopkins

Recused: Gore

ITEM #11A ADDED BY ADDENDUM

11A. Animal Control Field Services and Licensing with City of Petaluma and the Town of Windsor [2026-0375](#)

Authorize the Director of Health Services, , to negotiate and execute short term agreements with the City of Petaluma and the Town of Windsor, on a full cost-recovery basis as needed to address immediate service gap, subject to review and approval as to form by County Counsel and the County Executive or designee, for the Department of Health Services to provide animal control field services and animal licensing from April 1, 2026 (Windsor) and April 7, 2026 (Petaluma) through June 30, 2026, with an option to extend for up to a year, if mutually agreed upon and approved by the County Executive or designee, and County Counsel. The total estimated revenue from the proposed agreements for this period is \$119,129, based on full cost recovery for services provided.

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 - Scope of Work and Budget](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

12. Public Safety Evaluation Services [2026-0129](#)

- A) Authorize the Chief Probation Officer to execute a new Professional Services Agreement with DNA Global for public safety evaluation services, effective April 7, 2026, replacing the May 21, 2024 agreement, for an initial term through June 30, 2027 in an amount not-to-exceed \$534,000, and to execute up to two one-year extension options for a maximum five-year agreement amount not to exceed \$976,000.
- B) Authorize the Chief Probation Officer to approve and sign Work Order Agreements up to \$100,000 per fiscal year, consistent with the contract terms and overall not-to-exceed limits.

Department or Agency Name(s): Probation

Attachments: [Summary Report.pdf](#)
[Exhibit A - Original DNA Global Agreement.pdf](#)
[Exhibit B - Revised DNA Global Agreement.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

13. Expanded Public Defense Services Grant [2026-0127](#)

- A) Adopt a Resolution accepting the terms and conditions of grant funding from the Office of State Public Defender in the amount of \$849,999 for a term of February 1, 2026, through June 1, 2028.
- B) Adopt a Resolution authorizing budgetary adjustments to the FY 2025-2026 Public Defender's adopted budget to add revenue and expenditure appropriations totaling \$137,250 to cover costs associated with the grant program. (4/5th Vote)
- C) Adopt a Resolution to amend the Department Allocation List of the Public Defender's Department, effective April 7, 2026.

Department or Agency Name(s): Public Defender

Attachments: [Summary Report](#)
[Grant Resolution](#)
[Budget Resolution](#)
[Position Resolution](#)
[Grant Agreement](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolutions 26-0110, 26-0111, 26-0112.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

14. Blanket Purchase Order Agreements for As Needed Interpretation and Translation Services

[2026-0107](#)

Award agreements for as needed interpretation and translation services and authorize the Purchasing Agent to execute the proposed Blanket Purchase Order Agreements for:

- i.) Countywide as-needed interpretation and translation services.
- ii.) Countywide as-needed interpretation and translation services during emergencies and declared disasters.

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report.pdf](#)

[1 - BPO Agreement Universe Technical Translations Inc.pdf](#)

[2 - BPO Emergency Agreement Universe Technical Translations Inc.pdf](#)

[3 - BPO Agreement The Communication Bridge LLC.pdf](#)

[4 - BPO Emergency Agreement The Communication Bridge LLC.pdf](#)

[5 - BPO Agreement Avantpage Inc.pdf](#)

[6 - BPO Emergency Agreement Avantpage Inc.pdf](#)

[7 - BPO Agreement Hanna Interpreting Services LLC.pdf](#)

[8 - BPO Emergency Agreement Hanna Interpreting Services LLC.pdf](#)

[9 - BPO Agreement Focus Language International Inc.pdf](#)

[10 - BPO Emergency Agreement Focus Language International Inc.pdf](#)

[11 - BPO Agreement Interpreters Unlimited Inc.pdf](#)

[12 - BPO Emergency Agreement Interpreters Unlimited Inc.pdf](#)

[13 - BPO Agreement International Effectiveness.pdf](#)

[14 - BPO Emergency Agreement International Effectiveness.pdf](#)

[15 - BPO Agreement Transperfect Translations International Inc.pdf](#)

[16 - BPO Emergency Agreement Transperfect International Inc.pdf](#)

[17 - BPO Agreement Big Language Solutions LLC.pdf](#)

[18 - BPO Emergency Agreement Big Language Solutions LLC.pdf](#)

[19 - BPO Agreement Global Intermix LLC.pdf](#)

[20 - BPO Emergency Agreement Global Intermix LLC.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

15. Construction Contract for Improvements at REDCOM Facility [2026-0208](#)
- A) Award the construction contract to Belz Construction Inc., in the amount of \$1,189,343, for the REDCOM Expansion project at the Sheriff's Office.
 - B) Authorize contingency up to 10% of the contract cost, in the amount of \$118,934.
 - C) Authorize the Director of Public infrastructure to execute said construction contract and any other related, required documents, in form approved by County Counsel.
 - D) Approve plans and specifications for the subject Project.

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report.pdf](#)
[1 - Proposed Agreement with CWA Verbiage.pdf](#)
[2 - Bid Proposal.pdf](#)
[3 - Specifications.pdf](#)
[4 - Plans.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

16. Town of Windsor Disbursement from Contingency Liability Fund [2026-0272](#)

Adopt a Resolution authorizing a budget adjustment to the FY 2025-26 Sonoma County Public Infrastructure Adopted Budget to fulfill the Town of Windsor's request for disbursement of \$535,000 from the Town of Windsor's share of the Contingent Liability Fund, which is held in trust by the County on behalf of the Committed Cities in accordance with the terms of the Sonoma County Committed Cities' Contingent Liability Fund Agreement.
(4/5th Vote Required)

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report.pdf](#)
[A - Request Letter.pdf](#)
[B - Approval Letter by City Manager Group.pdf](#)
[C - Budget Resolution.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0113.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

17. Acceptance of State Grant for the Cloverdale Veterans Building Safety and Infrastructure Improvements Project

[2026-0283](#)

Adopt a Resolution authorizing the acceptance of \$500,000 State General Fund grant from the California Natural Resources Agency for the Cloverdale Veterans Building Safety and Infrastructure Improvements Project and authorizing the Director of the Department of Public Infrastructure, or designee, to execute the Grant Agreement and related documents.

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report.pdf](#)
[1 - Resolution.pdf](#)
[2 - Project Checklist.pdf](#)
[3 - Project Information Form.pdf](#)
[4 - Projected Timeline.pdf](#)
[5 - Cost Estimate.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0114.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

ITEM #17A ADDED BY ADDENDUM

- 17A. Award of Construction Contract for 'La Plaza A' Improvements

[2026-0426](#)

- A) Award the construction contract to Kirby Construction Company Inc., in the amount of \$450,000, for facilities improvements and authorize a contingency up to 10% of the contract amount, in the amount of \$45,000.
- B) Authorize the Director of Sonoma County Public Infrastructure (SPI) to execute said construction contract and any other related or required documents for the project, in form approved by County Counsel.
- C) Adopt and approve plans and specifications for said project.
- D) Approve allocation of up to \$210,000 from General Fund Contingencies to complete the relocation of Probation's Day Reporting Center to La Plaza A at 2300 County Center Drive, Santa Rosa.
- E) Adopt a budget Resolution adjusting the FY2025-26 Probation budget to increase appropriations by \$210,000 (4/5ths Vote Required).

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report](#)
[Budget Resolution](#)
[Plans-DRC.pdf](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0115.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

18. Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System. [2026-0257](#)

Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System (First District) (4/5th Vote Required)

Department or Agency Name(s): Sonoma County Water Agency

Attachments: [Summary Report](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

APPOINTMENTS/REAPPOINTMENTS

19. A) Approve the Appointment of Alex Garcia to the Commission on Human Rights for a two-year term beginning April 7, 2026, and continuing until April 7, 2028. (Fourth District) [2026-0317](#)
B) Approve the Reappointment of Cecilia Sofranko to the Commission on Human Rights two-year term beginning May 15, 2026, and continuing until May 15, 2028. (Fourth District)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

20. Approve the Appointment of Santa Rosa Mayor Mark Stapp and Windsor Vice Mayor Tonya Potter as the Sonoma County Mayors and Council Members Association representatives to the Charles M. Schulz -Sonoma County Aviation Commission for a four-year term beginning April 16, 2026, through April 15, 2030. (Countywide) [2026-0355](#)

Department or Agency Name(s): Public Infrastructure

Attachments: [Summary Report](#)
[Recommended Aviation Commission Letters of Interest](#)
[Not Recommended - Interest Letter](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

PRESENTATIONS/GOLD RESOLUTIONS

PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the morning session at 10:10 A.M.)

21. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Proclaiming April 2026 as Fair Housing Month. (Countywide) [2026-0299](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[Gold Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0116.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

22. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Congratulating Ada Limón on being selected as the 2026 Treasure Artist for the City of Sonoma. (Countywide) [2026-0301](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[Gold Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0117.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

23. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Congratulating Sonoma County Court Appointed Special Advocates (CASA) on 30 Years of Outstanding Dedication to the Youth of Sonoma County. (Countywide) [2026-0309](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[Gold Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0118.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

24. Adopt a Gold Resolution proclaiming the week of April 6-12, 2026 as National Public Health Week in Sonoma County. [2026-0285](#)

Department or Agency Name(s): Health Services

Attachments: [Summary Report](#)
[Attachment 1 - Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0119.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

25. Adopt a Gold Resolution honoring M. Christina Rivera for her 30 years of exemplary service to the County of Sonoma. (Countywide)

[2026-0319](#)

Department or Agency Name(s): Board of Supervisors

Attachments: [Summary Report](#)
[Attachment 1 Gold Resolution](#)

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0120.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

10:35 A.M. Public Comment on Consent Calendar Opened

Speakers:

Pamela
Sofia
Carrie
Clarita Soul
Gregory
William
Clint

10:46 A.M. Public Comment Closed

VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

11:26 A.M. Public Comment for Matters Not on the Agenda Opened

Speakers:

Guy
Marsha
No name
Ashley
Lora

11:38 A.M. Public Comment for Matters Not on the Agenda Closed

VIII. 10:10 A.M. - PRESENTATIONS/GOLD RESOLUTIONS

This item was taken out of order.

11:00 A.M.

Chair Hermosillo presented to Irmina Benson, Exec Assistant at Fair Housing, a Gold Resolution proclaiming April 2026 as Fair Housing Month.

The Gold Resolution Congratulating Ada Limón on being selected as the 2026 Treasure Artist for the City of Sonoma was not presented during this Board Meeting.

Chair Hermosillo presented to Heloisa Heinen a Gold Resolution congratulating Sonoma County Court Appointed Special Advocates (CASA) on 30 Years of Outstanding Dedication to the Youth of Sonoma County.

Chair Hermosillo presented to Dr. Amelyn Olson, Public Health Division Director, a Gold Resolution proclaiming the week of April 6-12, 2026 as National Public Health Week in Sonoma County.

Chair Hermosillo presented a Gold Resolution honoring M. Christina Rivera, County Executive, for her 30 years of exemplary service to the County of Sonoma.

IX. REGULAR CALENDAR

26. 10:30 A.M. Right-Of-Way Vacation of a portion of that "street" lying between the "Park" and former Right of Way of the Petaluma & Santa Rosa Electric Railroad; Permit Sonoma File No. RWV25-0001 [2026-0222](#)

Hold a public hearing and adopt a Resolution (1) finding that the project is exempt from the California Environmental Quality Act (CEQA); and (2) ordering vacation of a portion of that "street" lying between the "Park" and former Right of Way of the Petaluma & Santa Rosa Electric Railroad as both are shown and delineated on the map of "Green Valley Ranch" recorded October 9, 1905 in Book 18 of Maps at Page 18, Sonoma County Records. (Fifth District)

Department or Agency Name(s): Permit and Resource Management

Attachments: [Summary Report.pdf](#)
[Attachment 1 Board Resolution.pdf](#)
[Attachment 2 Vacation Petition Area Legal Description, Exhibit A to the Resolution.pdf](#)
[Attachment 3 Vacation Petition Area Map, Exhibit B to the Resolution](#)
[Attachment 4 Assessor's Map 130-15.pdf](#)
[Attachment 5 General Plan Consistency Determination](#)
[Attachment 6 RWV25-0001 PowerPoint Presentation.pdf](#)

11:38 A.M.

Presenters:

Scott Orr, Director, Permit Sonoma

11:39 A.M. Public Hearing Opened

11:39 A.M. Public Comment Opened

Speakers:

None

11:39 A.M. Public Comment Closed

11:39 A.M. Public Hearing Closed

Board Action: Moved by Supervisor Hopkins, Seconded by Supervisor Gore; Approved as recommended by Resolution 26-0121.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

27. Introduction of an Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents and updates from the Supporting Immigrant Communities Ad Hoc [2026-0380](#)
- A) Receive report on the status of the Supporting Immigrant Communities Ad Hoc.
 - B) Consider an Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents and direct staff to schedule the proposed ordinance for consideration of adoption on April 28, 2026.
 - C) Adopt a Resolution introducing, reading the title of, and waiving further reading of an Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents.
 - D) Allocate \$1,500,000 from General Fund Contingencies to support the work of the Supporting Immigrant Communities Ad Hoc through identified resource needs and community partnerships.

Department or Agency Name(s): County Administrator

Attachments: [Summary Report](#)
[ATT 1 Revised DRAFT Ordinance.pdf](#)
[ATT 1 Draft Ordinance](#)
[ATT 2 Resolution](#)
[ATT 3 Presentation](#)

11:40 A.M.

Presenters:

Jennifer Solito, Assistant County Executive Officer, County Executive Office
Aldo Mercado, Deputy County Counsel, County Counsel

11:56 A.M. Public Comment Opened

Speakers:

Renee
Victoria
Mia
Carmen
Susan
Nicholas
Kelsey
Annie
Dr. Fish
Maria
Gabriela
No name
Rabbi Keller
Pastor Lucy
Scott
Robert

Anastasia Cruz
 Ms. Diaz
 Diane
 Julia
 Toby
 Pamela
 David
 Luis
 Leo
 Michael
 Chris
 Ms. Caeno
 Maryann
 Stacia
 Susan
 Chad
 No name
 Margaret
 Martha

1:07 P.M. Public Comment Closed

1:53 P.M. The Board Recessed the meeting.

3:27 P.M. The Board Resumed the meeting.

Board Action: Moved by Supervisor Hopkins to approve action C as amended and action D as recommended, Seconded by Supervisor Gore; Approved as amended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

X. REGULAR AFTERNOON CALENDAR

28. Agriculture Workshop [2026-0381](#)

Receive a presentation from staff and agricultural industry partners highlighting agricultural issues in Sonoma County.

Department or Agency Name(s): Agricultural Commissioner

Attachments: [Summary Report](#)
[PowerPoint Presentation](#)

Board Action: Continued to April 14, 2026 Board Meeting.

XI. REPORT ON CLOSED SESSION FOR APRIL 7, 2026

3:33 P.M. County Counsel, Josh Myers, reported out on the Tuesday, April 7, 2026, Closed Session.

XII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS

3:36 P.M. The Board reported on assigned Boards, Councils, Commissions and other attended meetings.

XIII.

ADJOURNMENT

3:41 P.M. The Board adjourned the meeting in the memory of Jim Andersen.

The meeting was adjourned to April 14, 2026, at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board