



# SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District  
David Rabbitt, Second District  
Chris Coursey, Third District  
James Gore, Fourth District  
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive  
Joshua Myers, County Counsel

**Tuesday, April 7, 2026**

**9:00 AM**

**Virtual/Board of Supervisors Chambers  
575 Administration Drive 102A**

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

**COMMITMENT TO CIVILITY:** The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

The Board welcomes comments, including criticism, about the policies, procedures, programs, or services of the County, or of the acts or omissions of the Board. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Board meeting. The County is committed to maintaining a workplace free of unlawful harassment and is mindful that County staff regularly attend Board meetings. Discriminatory statements or conduct that would potentially violate the Fair Employment and Housing Act – i.e., statements or conduct that is hostile, intimidating, oppressive, or abusive – is per se disruptive to a meeting and will not be tolerated.

Members of the public can watch or listen to the meeting using one of the three following methods:

**1. WATCH LIVESTREAM:**

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

**2. LISTEN TO MEETING IN ZOOM:**

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/85610323493?pwd=QnddcZqVUOUdTPBDJKAPtPaa8Lwg3.1>

Enter meeting ID: 856 1032 3493

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 856 1032 3493

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to [bos@sonomacounty.gov](mailto:bos@sonomacounty.gov).

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or [bos@sonomacounty.gov](mailto:bos@sonomacounty.gov) within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space District (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtítulo. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

**COMPROMISO CON LA CORTESÍA:** La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

La Junta agradece y valora sus comentarios, incluyendo las críticas, sobre las políticas, los procedimientos, los programas o los servicios del Condado o sobre los actos u omisiones de la Junta. Los oradores no deben usar lenguaje amenazante, profano o abusivo que interrumpa, perturbe o de otra manera impida la conducta ordenada de una reunión de la Junta. El Condado se compromete a mantener un lugar de trabajo libre de acoso ilegal y está consciente de que el personal del Condado asiste regularmente a las reuniones de la Junta. Las declaraciones o conductas discriminatorias que puedan infringir la Ley de Vivienda y Empleo Justo, como aquellas de carácter hostil, intimidante, opresivo o abusivo son, en sí mismas, una perturbación para la reunión y no serán toleradas.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

**1. VER LA TRANSMISIÓN EN VIVO:**

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hipervínculo "In Progress" para comenzar a ver.

**2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)**

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/85610323493?pwd=QnddcrcZqvUOUdTPBDJKAPtPaa8Lwg3.1>

Escriba el ID de la reunión: 856 1032 3493

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 856 1032 3493

Escriba la contraseña: 919371

**3. ESCUCHE Y ASISTA EN PERSONA:** Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

**COMENTARIO PÚBLICO:** Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a [bos@sonomacounty.gov](mailto:bos@sonomacounty.gov).

**EN LAS CÁMARAS DE LA JUNTA:** Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

**POR FAVOR TOME EN CUENTA:** No habrá asientos públicos en las cámaras de la Junta. Miembros del público que deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

**ÓRDENES DEL DÍA Y MATERIALES:** Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

**MATERIALES SUPLEMENTARIOS:** Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

**APROBACIÓN DEL CALENDARIO ACORDADO:** El calendario acordado incluye acciones rutinarias financieras y administrativas que generalmente se aprueban con votación por mayoría simple. No se debatirán estos puntos antes de la votación de la moción, salvo que los miembros de la Junta soliciten discutir temas específicos o que se excluyan del calendario acordado. Habrá una oportunidad para comentarios del público sobre el calendario acordado antes del voto.

**ACCESO POR TRANSPORTE PÚBLICO AL CENTRO DE ADMINISTRACIÓN DEL CONDADO:** Transporte del condado de Sonoma: Rutas 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Ruta 14; Golden Gate Transit: Ruta 80 Para información de transporte llame al (707) 576-RIDE or 1-800-345-RIDE o visite <http://www.sctransit.com/>

**SOLICITUD DE ADAPTACIÓN:** Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a [bos@sonomacounty.gov](mailto:bos@sonomacounty.gov) en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

#### REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$500 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$500 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

**9:00 A.M. CALL TO ORDER****I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****II. PUBLIC COMMENT ON CLOSED SESSION ITEMS****III. CLOSED SESSION CALENDAR**

1. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - IOLERO - Existing Litigation - Independent Office of Law Enforcement Review and Outreach v. Sonoma County Sheriff's Office, et al.; Sonoma County Superior Court, Case No. 24CV04208; California Court of Appeal, First Appellate District, Case No. A171763. (Government Code Section 54956.9(d)(1).) [2026-0307](#)
2. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Sheriff- Existing Litigation - Independent Office of Law Enforcement Review and Outreach v. Sonoma County Sheriff's Office, et al.; Sonoma County Superior Court, Case No. 24CV04208; California Court of Appeal, First Appellate District, Case No. A171763. (Government Code Section 54956.9(d)(1).) [2026-0308](#)
3. The Board of Supervisors will consider the following in closed session: Liability Claim. Claimant: Annamaria Tamayo Madarieta; Agency: County of Sonoma. (Government Code Section 54956.95) [2026-0364](#)
4. The Boards of Directors of the Sonoma County Water Agency and the Russian River County Sanitation District will consider the following in closed session: Conference with Legal Counsel - Anticipated Litigation. Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2), (e)(2). 2026 Russian River Spills. [2026-0393](#)
5. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation - *Bergit Shaw, Dockum Shaw v. Q&D Construction, LLC., County of Sonoma, et al.* Sonoma County Superior Court Case No. 24CV00050 (Government Code Section 54956.9(d)(1).) [2026-0394](#)

**IV. 10:00 A.M. RECONVENE FROM CLOSED SESSION****PLEDGE OF ALLEGIANCE****V. APPROVAL OF THE AGENDA**

(Items may be added or withdrawn from the agenda consistent with State law)

**VI. 10:00 A.M. CONSENT CALENDAR**

6. Disbursement of Fiscal Year 25-26 First District Community Investment Fund Grant Awards [2026-0310](#)
- A) Approve Community Investment Fund grant awards and authorize the County Executive, or designee, to execute an agreement with the following entities: Made in Santa Rosa Education Foundation, \$2,500; Luther Burbank Center for the Arts, \$1,000; Council on Aging Services for Seniors, \$2,500; Sonoma Volunteer Firefighters Association Inc., \$3,000; Sonoma Community Center, \$3,000; Sonoma Botanical Garden, \$3,000; Rural California Broadcasting Corporation (Northern California Public Media), \$1,000; Community Equity Foundation Inc., \$500; Kid Scoop News, \$1,000; Sonoma Applied Villages Services, \$1,500; Children’s Museum of Sonoma County, \$1,000; Museum of Sonoma County, \$1,000; Sonoma County Regional Parks Foundation, \$2,000; Sonoma Immigrant Services, \$3,000; and La Luz Center, \$2,000.
  - B) Authorize the County Executive, or designee, to amend these agreements to lengthen the time schedules and make minor modifications to the allowed uses that do not increase the amount awarded under the agreements.
  - C) Make a finding that the proposed expenditures are necessary to meet the social needs of the population of the County pursuant to Government Code Section 26227.  
(First District)

**Department or Agency Name(s):** Board of Supervisors

7. Public Infrastructure Rental Fee Waiver - West County Community Services Navigation Site & Homeless Shelter [2026-0279](#)

Approve a Public Infrastructure Rental Fee Waiver in the amount of \$138,588 for Guerneville Veterans Memorial Building for West County Community Services to support the continued operation of the West County Navigation Site & Homeless Shelter. (Fifth District)

**Department or Agency Name(s):** Board of Supervisors

8. Second Amendment to the Memorandum of Agreement with Lytton Rancheria [2026-0276](#)
- A) Authorize the Chair to execute the Second Amendment to the Memorandum of Agreement with the Lytton Rancheria of California.
  - B) Authorize the Director of Permit Sonoma to prepare and execute an agreement with the Lytton Rancheria of California to receive credit for tribal housing units toward the County’s obligation under the Regional Housing Needs Assessment (RHNA).

**Department or Agency Name(s):** County Administrator

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9. Agreement to Provide Legal Services to Sonoma Clean Power [2026-0206](#)
- A) Authorize the County Counsel to enter into the proposed legal services agreement with Sonoma Clean Power Authority for as-needed legal services, for revenue in the amount of \$100,000 and through December 31, 2028.
  - B) Delegate authority to the County Counsel to negotiate and enter into legal services agreements with Sonoma Clean Power Authority for as-needed or project-specific services, subject to reimbursement at prevailing counsel rates for full cost recovery and contingent on adequate capacity to render such services.
- Department or Agency Name(s):** County Counsel
10. Public Health Staffing Allocation [2026-0314](#)
- Adopt a personnel Resolution amending the Department of Health Services' Department Allocation List to add 1.0 Full-Time Equivalent Public Health Investigator, effective April 7, 2026.
- Department or Agency Name(s):** Health Services
11. Ordinance Amending provisions in Chapter 14 of the Sonoma County Code, including provisions concerning cannabis dispensaries and repealing obsolete provisions in Chapter 24 concerning septic bonds (Second Reading) [2026-0315](#)
- Adopt an ordinance titled "An Ordinance of the Board of Supervisors of the County of Sonoma, State of California, amending provisions in Chapter 14 of the Sonoma County Code concerning cannabis dispensaries and repealing obsolete provisions in Chapter 24 concerning septic bonds." (Second Reading)
- Department or Agency Name(s):** Health Services
12. Public Safety Evaluation Services [2026-0129](#)
- A) Authorize the Chief Probation Officer to execute a new Professional Services Agreement with DNA Global for public safety evaluation services, effective April 7, 2026, replacing the May 21, 2024 agreement, for an initial term through June 30, 2027 in an amount not-to-exceed \$534,000, and to execute up to two one-year extension options for a maximum five-year agreement amount not to exceed \$976,000.
  - B) Authorize the Chief Probation Officer to approve and sign Work Order Agreements up to \$100,000 per fiscal year, consistent with the contract terms and overall not-to-exceed limits.
- Department or Agency Name(s):** Probation

13. Expanded Public Defense Services Grant [2026-0127](#)

- A) Adopt a Resolution accepting the terms and conditions of grant funding from the Office of State Public Defender in the amount of \$849,999 for a term of February 1, 2026, through June 1, 2028.
- B) Adopt a Resolution authorizing budgetary adjustments to the FY 2025-2026 Public Defender's adopted budget to add revenue and expenditure appropriations totaling \$137,250 to cover costs associated with the grant program. (4/5th Vote)
- C) Adopt a Resolution to amend the Department Allocation List of the Public Defender's Department, effective April 7, 2026.

**Department or Agency Name(s):** Public Defender

14. Blanket Purchase Order Agreements for As Needed Interpretation and Translation Services [2026-0107](#)

Award agreements for as needed interpretation and translation services and authorize the Purchasing Agent to execute the proposed Blanket Purchase Order Agreements for:

- i.) Countywide as-needed interpretation and translation services.
- ii.) Countywide as-needed interpretation and translation services during emergencies and declared disasters.

**Department or Agency Name(s):** Public Infrastructure

15. Construction Contract for Improvements at REDCOM Facility [2026-0208](#)

- A) Award the construction contract to Belz Construction Inc., in the amount of \$1,189,343, for the REDCOM Expansion project at the Sheriff's Office.
- B) Authorize contingency up to 10% of the contract cost, in the amount of \$118,934.
- C) Authorize the Director of Public infrastructure to execute said construction contract and any other related, required documents, in form approved by County Counsel.
- D) Approve plans and specifications for the subject Project.

**Department or Agency Name(s):** Public Infrastructure

16. Town of Windsor Disbursement from Contingency Liability Fund [2026-0272](#)

Adopt a Resolution authorizing a budget adjustment to the FY 2025-26 Sonoma County Public Infrastructure Adopted Budget to fulfill the Town of Windsor's request for disbursement of \$535,000 from the Town of Windsor's share of the Contingent Liability Fund, which is held in trust by the County on behalf of the Committed Cities in accordance with the terms of the Sonoma County Committed Cities' Contingent Liability Fund Agreement.

(4/5th Vote Required)

**Department or Agency Name(s):** Public Infrastructure

17. Acceptance of State Grant for the Cloverdale Veterans Building Safety and Infrastructure Improvements Project [2026-0283](#)

Adopt a Resolution authorizing the acceptance of \$500,000 State General Fund grant from the California Natural Resources Agency for the Cloverdale Veterans Building Safety and Infrastructure Improvements Project and authorizing the Director of the Department of Public Infrastructure, or designee, to execute the Grant Agreement and related documents.

**Department or Agency Name(s):** Public Infrastructure

18. Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System. [2026-0257](#)

Receive Report and Make Findings to Continue Emergency Work to Stabilize Dangerous Conditions Resulting from a Pipeline Break within the Sonoma Valley County Sanitation District's Reclamation System (First District) (4/5th Vote Required)

**Department or Agency Name(s):** Sonoma County Water Agency

### APPOINTMENTS/REAPPOINTMENTS

19. A) Approve the Appointment of Alex Garcia to the Commission on Human Rights for a two-year term beginning April 7, 2026, and continuing until April 7, 2028. (Fourth District) [2026-0317](#)

- B) Approve the Reappointment of Cecilia Sofranko to the Commission on Human Rights two-year term beginning May 15, 2026, and continuing until May 15, 2028. (Fourth District)

**Department or Agency Name(s):** Board of Supervisors

20. Approve the Appointment of Santa Rosa Mayor Mark Stapp and Windsor Vice Mayor Tonya Potter as the Sonoma County Mayors and Council Members Association representatives to the Charles M. Schulz -Sonoma County Aviation Commission for a four-year term beginning April 16, 2026, through April 15, 2030. (Countywide) [2026-0355](#)

**Department or Agency Name(s):** Public Infrastructure

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## PRESENTATIONS/GOLD RESOLUTIONS

### PRESENTATIONS AT THE BOARD MEETING

(Gold resolutions are presented in the afternoon session at 10:10 A.M.)

21. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Proclaiming April 2026 as Fair Housing Month. (Countywide) [2026-0299](#)

**Department or Agency Name(s):** Board of Supervisors

22. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Congratulating Ada Limón on being selected as the 2026 Treasure Artist for the City of Sonoma. (Countywide) [2026-0301](#)

**Department or Agency Name(s):** Board of Supervisors

23. Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Congratulating Sonoma County Court Appointed Special Advocates (CASA) on 30 Years of Outstanding Dedication to the Youth of Sonoma County. (Countywide) [2026-0309](#)

**Department or Agency Name(s):** Board of Supervisors

24. Adopt a Gold Resolution proclaiming the week of April 6-12, 2026 as National Public Health Week in Sonoma County. [2026-0285](#)

**Department or Agency Name(s):** Health Services

25. Adopt a Gold Resolution honoring M. Christina Rivera for her 30 years of exemplary service to the County of Sonoma. (Countywide) [2026-0319](#)

**Department or Agency Name(s):** Board of Supervisors

### **VII. 10:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS**

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

### **VIII. 10:10 A.M. - PRESENTATIONS/GOLD RESOLUTIONS**

**IX. REGULAR CALENDAR**

26. 10:30 A.M. Right-Of-Way Vacation of a portion of that "street" lying between the "Park" and former Right of Way of the Petaluma & Santa Rosa Electric Railroad; Permit Sonoma File No. RWV25-0001 [2026-0222](#)

Hold a public hearing and adopt a Resolution (1) finding that the project is exempt from the California Environmental Quality Act (CEQA); and (2) ordering vacation of a portion of that "street" lying between the "Park" and former Right of Way of the Petaluma & Santa Rosa Electric Railroad as both are shown and delineated on the map of "Green Valley Ranch" recorded October 9, 1905 in Book 18 of Maps at Page 18, Sonoma County Records. (Fifth District)

**Department or Agency Name(s):** Permit and Resource Management

27. Introduction of an Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents and updates from the Supporting Immigrant Communities Ad Hoc [2026-0380](#)

- A) Receive report on the status of the Supporting Immigrant Communities Ad Hoc.
- B) Consider an Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents and direct staff to schedule the proposed ordinance for consideration of adoption on April 28, 2026.
- C) Adopt a Resolution introducing, reading the title of, and waiving further reading of an Ordinance to Uphold the Civil Rights, Dignity, Health and Safety of Our Immigrant Population and all Sonoma County Residents.
- D) Allocate \$1,500,000 from General Fund Contingencies to support the work of the Supporting Immigrant Communities Ad Hoc through identified resource needs and community partnerships.

**Department or Agency Name(s):** County Administrator

**X. REGULAR AFTERNOON CALENDAR**

28. Agriculture Workshop **2026-0381**

Receive a presentation from staff and agricultural industry partners highlighting agricultural issues in Sonoma County.

**Department or Agency Name(s):** Agricultural Commissioner

**XI. REPORT ON CLOSED SESSION FOR APRIL 7, 2026****XII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS****XIII. ADJOURNMENT**

NOTE: The next regular meeting will be held on April 14, 2026.

(All dates are tentative until each agenda is finalized)

| <b>APRIL</b>                                    |  |                                       |                               |   |
|---|--|---------------------------------------|-------------------------------|---|
| <b>Department/<br/>Agency(s)</b>                | <b>Title</b>   | <b>Monthly<br/>Available<br/>= 10</b> | <b>Monthly Total=<br/>4.5</b> | <b>Racial Equity<br/>Analysis?<br/>Yes/No</b> |
| <b>4/14/2026</b>                                |  |                                       |                               |   |
| County Executive Office                         | West County Enterprise Infrastructure Finance District (EIFD)                        | Regular                               | 1.00                          |   |
| County Executive Office                         | Wildfire Resilience  | Regular                               | 0.75                          | Yes   |
| County Executive<br>Office/Fairgrounds          | Annual Calendar Budget   | Regular                               | 0.50                          |   |
| Permit Sonoma                                   | General Plan Workshop/Noise Policy   | Regular                               | 1.25                          | Yes   |
| <b>Budget Workshops 4/21/22 &amp; 4/23/2026</b> |  |                                       |                               |   |
| <b>4/28/2026</b>                                |  |                                       |                               |   |
| County Executive Office                         | Cannabis Tax   | Regular                               | 1                             |   |
| Permit Sonoma                                   | 2-hour Land Use Placeholder  | Regular                               | 2.00                          |   |
| Public Infrastructure                           | Asti Bridge Project  | Regular                               | 0.50                          |   |
| Public Infrastructure                           | Sonoma County Landfill Expansion & CA Environmental Quality Act (CEQA) Authorization | Consent                               |                               | Yes   |
| Sonoma County Water<br>Agency                   | Water Rates - Public Hearing for Water Transmission System                           | Regular                               | 0.50                          |   |
| Sonoma County Water<br>Agency                   | 2026 Water Revenue Bonds   | Regular                               | 0.25                          |   |

| <b>MAY</b>                                  |   |                                       |                                |   |
|---|---|---------------------------------------|--------------------------------|---|
| <b>Department/<br/>Agency(s)</b>            | <b>Title</b>  | <b>Monthly<br/>Available<br/>= 10</b> | <b>Monthly Total=<br/>5.25</b> | <b>Racial Equity<br/>Analysis?<br/>Yes/No</b> |
| <b>5/12/2026</b>                            |   |                                       |                                |   |
| Human Resources                             | Public Hearing on Vacancies & Recruitment & Retention Efforts       | Regular                               | 0.75                           |   |
| Office of Equity                            | Board & Commissions Assessment Results & Preliminary Recommendation | Regular                               | 0.75                           | Yes   |
| Sheriff's Office                            | Military Equipment Use Policy                                       | Regular                               | 0.25                           |   |
| Sonoma County Water                         | Sewer Rate Hearing  | Regular                               | 0.75                           | Yes   |
| Sonoma County Water                         | 2025 Urban Water Management Plan                                    | Regular                               | 0.75                           |   |
| <b>5/12/2026 - Special Evening Meeting</b>  |   |                                       |                                |   |
| County Executive<br>Office/Sheriff/ Counsel | Annual TRUTH Act Community Forum                                    | Regular                               | 2.00                           |   |
| <b>5/19/2026</b>                            |   |                                       |                                |   |
| Emergency Management                        | Wildfire Preparedness Update  | Regular                               | 0.50                           | Yes   |
| Permit Sonoma                               | Telecom Ordinance Update  | Regular                               | 1.00                           |   |
| Public Infrastructure                       | County Gov't Center Construction Manager at Risk Award              | Regular                               | 1.00                           |   |
| Regional Parks                              | Parks Ballot Measure November 2026 Renewal Ordinance (1st Reading)  | Regular                               | 1.00                           |   |

| JUNE                                 |  |                              |                         |                                      |
|--------------------------------------|--|------------------------------|-------------------------|--------------------------------------|
| Department/<br>Agency(s)             | Title  | Monthly<br>Available<br>= 5  | Monthly Total=<br>7     | Racial Equity<br>Analysis?<br>Yes/No |
| <b>6/2/2026</b>                      |  |                              |                         |                                      |
| County Executive Office              | West County Enterprise Infrastructure Finance District (EIFD) - approve financing plan | Regular                      | 1.00                    |                                      |
| Health Services                      | Prop 1- Adopt Final Integrated Behavioral Health Services Act (BHSA) Plan              | Regular                      | 1.00                    | Yes                                  |
| Health Services                      | Sonoma County EMS Ambulance Service Contract Admendment                                | Regular                      | 1.00                    | No                                   |
| Permit Sonoma                        | Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project        | Regular                      | 2.00                    | Yes                                  |
| Permit Sonoma                        | 2-hour Land Use Placeholder  | Regular                      | 2.00                    |                                      |
| <b>6/8/2026 - Special Meeting</b>    |  |                              |                         |                                      |
| <b>6/9-6/18/2026 Budget Hearings</b> |  |                              |                         |                                      |
| JULY                                 |  |                              |                         |                                      |
| Department/<br>Agency(s)             | Title  | Monthly<br>Available<br>= 10 | Monthly Total=<br>#REF! | Racial Equity<br>Analysis?<br>Yes/No |
| <b>7/7/2026</b>                      |  |                              |                         |                                      |
| Regional Parks                       | Parks Ballot Measure November 2026 Renewal (2nd Reading)                               | Regular                      | 0.25                    |                                      |
| <b>7/14/2026</b>                     |  |                              |                         |                                      |
| Public Infrastructure                | Zero Waste Sonoma Household Hazardous Waste Facility Financing                         | Regular                      | 1.00                    |                                      |
| Permit Sonoma                        | South Santa Rosa Specific Plan Workshop  | Regular                      | 1.00                    |                                      |
| Permit Sonoma                        | Housing Element Implementation - Program 15 & 16'                                      | Regular                      | 1.00                    | Yes                                  |

**AUGUST**

| Department/<br>Agency(s)                               | Title  | Monthly<br>Available<br>= 10 | Monthly Total=<br>6.25 | Racial Equity<br>Analysis?<br>Yes/No |
|--|--|------------------------------|------------------------|--------------------------------------|
| <b>8/4/2026</b>  |  |                              |                        |                                      |
| Clerks-Assessor-Recorder                               | Annual Assessment Value                        | Consent                      |                        |                                      |
| Office of Equity                                       | Language Access Policy Implementation Update   | Consent                      |                        | Yes                                  |
| <b>8/18/2026</b>                                       |  |                              |                        |                                      |
| Health Services  | Mobile Support Team Regional Model Plan Update | Regular                      | 1.00                   | No                                   |
| Independent of Law<br>Enforcement Review &<br>Outreach | Triennial Performance Audit Report Out         | Regular                      | 1.00                   |                                      |
| <b>8/25/2026</b>                                       |  |                              |                        |                                      |
| Human Resources  | Employment Engagement Survey Update            | Regular                      | 1.00                   |                                      |
| Office of Equity                                       | Update on Racial Equity Action Plan            | Regular                      | 1.00                   | Yes                                  |
| Permit Sonoma  | Legal Nonconforming Code Update                | Regular                      | 0.25                   |                                      |
| Permit Sonoma  | 2-hour Land Use Placeholder                    | Regular                      | 2.00                   |                                      |

| SEPTEMBER                |  |                              |                     |                                      |
|--------------------------|--|------------------------------|---------------------|--------------------------------------|
| Department/<br>Agency(s) | Title  | Monthly<br>Available<br>= 15 | Monthly Total=<br>8 | Racial Equity<br>Analysis?<br>Yes/No |
| <b>9/1/2026</b>          |  |                              |                     |                                      |
| Emergency Management     | Adoption of Hazardous Mitigation Plan  | Regular                      | 1.00                | Yes                                  |
| Office of Equity         | Board & Commissions Plan Recommendations on Opportunities for Equitable Community Governance | Regular                      | 1.00                | Yes                                  |
| <b>9/15/2026</b>         |  |                              |                     |                                      |
| Health Services          | Results of 2026 "Point in Time" Count of Persons Experiencing Homelessness                   | Regular                      | 1.00                | No                                   |
| Permit Sonoma            | Housing Element Rezoning & Implementation - Rezoning   | Regular                      | 1.00                | Yes                                  |
| Public Infrastructure    | County Gov't Center Update - <b>moved from 8.25.26</b>                                       | Regular                      | 1.00                |                                      |
| <b>9/29/2026</b>         |  |                              |                     |                                      |
| Permit Sonoma            | Sonoma Development Center (SDC) Campus Specific Plan & Eldridge Renewal Project              | Regular                      | 3.00                | Yes                                  |

| <b>OCTOBER</b>   |  |                                       |                                |   |
|--|--|---------------------------------------|--------------------------------|---|
| <b>Department/<br/>Agency(s)</b>   | <b>Title</b>   | <b>Monthly<br/>Available<br/>= 20</b> | <b>Monthly Total=<br/>3.00</b> | <b>Racial Equity<br/>Analysis?<br/>Yes/No</b> |
| <b>10/6/2026</b>   |  |                                       |                                |   |
| County Executive<br>Office/Sonoma County<br>Employee's Retirement<br>Association | Annual State of Pension System   | Regular                               | 1.00                           |   |
| Emergency Management   | Flood Preparededness Update  | Regular                               | 1.00                           |   |
| Independent of Law<br>Enforcement Review &<br>Outreach/Sheriff's Office          | Independent Office of Law Enforcement Review & Outreach Annual Report & Sonoma County Sheriff's<br>Office Response | Regular                               | 1.00                           |   |
| <b>10/13/2026</b>  |  |                                       |                                |   |
|  | INTENTIONALLY LEFT BLANK   |                                       |                                |   |
| <b>10/27/2026</b>  |  |                                       |                                |   |
| Permit Sonoma  | 2-hour Land Use Placeholder  | Regular                               | 2.00                           |   |

| DECEMBER                 |                                  |                              |                        |                                      |
|--------------------------|----------------------------------|------------------------------|------------------------|--------------------------------------|
| Department/<br>Agency(s) | Title                            | Monthly<br>Available<br>= 10 | Monthly Total=<br>2.75 | Racial Equity<br>Analysis?<br>Yes/No |
| <b>12/8/2026</b>         |                                  |                              |                        |                                      |
| Permit Sonoma            | Airport Area Specific Plan       | Regular                      | 2.00                   | Yes                                  |
|                          |                                  |                              |                        |                                      |
| <b>12/15/2026</b>        |                                  |                              |                        |                                      |
| County Executive Office  | Impact Fee Nexus Study #2        | Regular                      | 0.75                   |                                      |
| Permit Sonoma            | 2-hour Land Use Placeholder      | Regular                      | 2.00                   |                                      |
|                          |                                  |                              |                        |                                      |
|                          |                                  |                              |                        |                                      |
|                          |                                  |                              |                        |                                      |
|                          |                                  |                              |                        |                                      |
|                          |                                  |                              |                        |                                      |
|                          |                                  |                              |                        |                                      |
| <b>TBD</b>               |                                  |                              |                        |                                      |
| Permit Sonoma            | Accessory Dwelling Units/AB 1033 |                              | 2.00                   |                                      |
|                          |                                  |                              |                        |                                      |
|                          |                                  |                              |                        |                                      |