TO:

Sonoma County Board of Supervisors 575 Administration Drive, Room 100A

Santa Rosa, CA 95403-2887

ATTN:

Lynda Hopkins

With this letter I am requesting:

• Use of the Sebastopol Veterans Building on January 30, 2026 and on Tuesdays from February 3, 2026 through April 28, 2026.

 A waiver from the facility fees for the use of the Sebastopol Veterans Building, 282 South High Street, Sebastopol, CA, to include room fees, room set up fees and processing fees.

The AARP Foundation Tax-Aide program provides tax assistance to anyone, free of charge, with a focus on taxpayers over 50 and who have low to moderate income. Since 1968, AARP Tax Aide has helped approximately 100 million taxpayers receive all the credits and deductions they're entitled to. During the 2025 filing season, more than 27,000 Tax-Aide volunteers supported over 3,500 sites, preparing and filing more than 1.2 million federal returns nationwide. The AARP Foundation Tax-Aide program receives minimal federal (grant) funding, and the program operates only in locations where there is no facility charge. Our Tax Counselors attend training every January and successfully pass a tax law certification required by the IRS.

The Sonoma County District had 83 active volunteers for the 2025 tax season who prepared over 3,100 tax returns. In addition, we assisted several hundred taxpayers by answering questions, reviewing paperwork and helping them with letters from the Franchise Tax Board and the IRS. We provide service at 9 locations in Sonoma County: Franklin Park Clubhouse (Santa Rosa), Healdsburg, Windsor, Rohnert Park, Sebastopol, Petaluma, Oakmont, the city of Sonoma and Rincon Valley Library (Santa Rosa). Rincon Valley Library is undergoing renovation and they will not be able to accommodate us this year. We have arranged for space at the Santa Rosa Veterans Building in lieu of the Rincon Valley Library.

The fee this year is higher by two days as we are extending service until April 28 rather than the filing deadline of April 15. We are anticipating a higher demand as a result of the recent tax law changes. Thousands of Sonoma County taxpayers are very grateful that they have this free service and come back year after year for help with their tax returns. We do not ask for donations or charge for the service and all those who provide tax assistance are volunteering their time.

Thank you for your consideration of this request.

Sincerely

Shari Walker

Local Coordinator, CA-2 Sonoma County

AARP Foundation Tax-Aide Program

shariwalker@outlook.com (415) 828-2898 (mobile)

SUBMIT TO:

COUNTY OF SONOMA

Board of Supervisors 575 Administration Dr, Ste 100A Santa Rosa, CA 95403

| For Bo | oard of Supe | rvisors Use Onl |
|--------|--------------|-----------------|

Fee Waiver/Board Sponsorship Request Form

| 1. | Contact information for individual requesting fee waiver/sponsorship: | | | | | | |
|--|---|--|---------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|
| | Name: | SHARI | | WALKER | | | |
| | NA a Stirrer A alabarrary | First | Middle | | | ast | |
| | Mailing Address: | 325 NEVA STREE Number, Street, Apt/Suite | | | SEBASTOPOL | CA | 95472 |
| | Phone: | (415) 828 - 2898 | e Email: | | City shariwalker | State outlook.cor@ | Zip |
| | | Area Code, Number | | • | Shariwanter | @ Odtiook.coi | 11 |
| 2. | Name of Community B is requested: | Based Organization, Non-Profit, or G | | ment Agend | y for which | fee waiver/s | ponsorship |
| | Name: | AARP FOUNDATION TAX AIDE | | | | | |
| | | | | | | | |
| | Mailing Address: | 601 E STREET NV | | V | /ASHINGTON | DC | 20049 |
| | Di | Number, Street, Apt/Suite | | | City | State | Zip |
| | Phone: | (888) 687 - 2277 Area Code, Number | Email: | | taxaide | @aarp.org | |
| 3. | | | et in which th will be held, | he organizate, and the dis | tion or agen trict office t | cy submittin o whom you | g this would like |
| | | mber and District | Susan Gorin District 1 | David Rabbitt District 2 | Chris Coursey District 3 | James Gore District 4 | Lynda Hopkins District 5 |
| | Entity or organization (select all that apply) | location | ✓ | ✓ | ✓ | ✓ | ✓ |
| | Project/activity/event (select all that apply) | location | | | | | ✓ |
| | District office to receiv | ve request (select only one) | | | | | ✓ |
| 4. Type of Community Based Organization, Non-profit, or Government Agency for which the fee waiver/sponsorship is requested: | | | | | | | |
| | City | Special D | istrict | | Other | Local Gover | nment |
| | School | ✓ Non-prof | fit or CBO | | | | |
| | Other (please specify): | | | | | | |
| 5. | Please provide a descrip on a separate sheet of p | otion of the project/activity/e paper. Please include the num | vent for whi iber of indivi | ch a fee wai iduals who v | ver/sponso vill participa | rship is being ite or be ser | g requested ved, etc. |
| 6. | Please indicate if this is | a one-time or annual event: | | One Time | \checkmark | Annual | |

| | Department Assess | ing Fee | | Type of Fee | Amount of Fee |
|----|---|---------------------------|-------------------------------|--|---|
| | VA Building Sebastopol, | /SEBARTS | Facility Use I | Fee 1/30/26 - 4/28/26 | \$7,307.00 |
| 8. | If your Community Bas waiver/sponsorship fo | sed Organ er a similar | ization, Non- | -Profit, or Governmental Agency has re vity/event in the past, please list below | eceived a fee |
| | Date of Fee Waiver | | artment ssing Fee | Type of Fee | Amount of Fee |
| | 12 / 10 / 2024 | VA Bldg S | ebastopol | Facility Use Fee 2025 | \$6,105.00 |
| | 1 / 23 / 2024 | VA Bldg S | ebastopol | Facility Use Fee 2024 | \$6,680.00 |
| | 12 / 30 / 2022 | VA Bldg Se | ebastopol | Facility Use Fee 2023 | \$5,925.00 |
| | 12 / 17 / 2021 | VA Bldg S | ebastopol | Facility Use Fee 2022 | \$5,365.00 |
| 9. | Does the organization the following sources? Property Tax User Fees Other (please specify) | If so, plea | ase specify: | he fee waiver/sponsorship is requested | d receive funding from any of Special Assessment |
| | If you checked any of t documentation regard | he boxes i | ability of the | above, please provide an explanation a organization or agency to pay the fees and submit with your request. | and supporting s which you are requesting be |
| | project/activity/event | for which | you are requ es to be waiv | n entry fee or be requesting a donatio lesting a fee waiver/sponsorship? If so, red/sponsored cannot be recovered th | , please provide an |

Local Coordinator, Sonoma County AARP Tax Aid
Title

Lever Mark Authorized Signature

10 / 8 / 25 Date



RENTAL INFORMATION FOR USE OF SEBASTOPOL VETERANS MEMORIAL BUILDING

VENUE RENTAL CONTRACT

| C | USTOMER INFORMATION: |
|--|-------------------------|
| ATTN (NAME OF MAIN CONTACT): | Shari Walker |
| ORGANIZATION NAME: | AARP TAX-AIDE |
| ADDRESS: | |
| E-MAIL: | shariwalker@outlook.com |
| PHONE (PRIMARY): | (415) 828-2898 |
| LIST OTHER IMPORTANT PEOPLE INVOLVED: | |

| | RESERVATION DETAILS: |
|-------------|-------------------------|
| EVENT NAME: | AARP Tax-Aide Sebasopol |
| STATUS: | Confirmed |
| EVENT TYPE: | Public - Public Service |
| ALCOHOL: | No |

NOTICE:

- Any damages to the facility due to the rental event forfeits cleaning deposit/room deposit to SebArts.
- Absolutely no smoking (marijuana, tobacco, or illegal drugs in or around the facility).
 No alcohol unless specified in this agreement.
- If anything is attached to walls or floor, blue painter's tape to be used.
- NO confetti, glitter or other similar material is permitted.
- Hours reserved must include decoration, set-up and clean-up.
- Changes to this reservation may be made up to 30 days prior to the event date
 (Additional fees may be charged if changes are made within 14 business days of event/after contract signing).
- Additional charges will be incurred if your event runs beyond contracted hours.
- SebArts reserves the right to cancel or reschedule the rental if/when the County of Sonoma and SebArts opens a
 relief shelter at this facility due to disaster or emergency (advanced will be attempted but can be less than 24 hours)

Bookings / Details Fri. January 30th + Tuesdays starting from Feb. 3rd through Apr. 28th, 2026 up to 100 quests

Attendance:
Rental Hours:
Event Hours:
Insurance:

Bam-4pm
Renter adds SebArts to their policy

Notes:
Renter bringing equipment:
Renter using SebArts equipment:
Kitchen use:
Who is SebArts staff for event:
Setup:

yes - printer, signage, computers

Tables and Chairs
n/a

DF

Reference layout drawing

Renter Initial (

Date:

| Item | Description | Cost | Quantity | Amount |
|--|--|---------|----------|---------------------|
| Room Set-up/Takedown Fee: | flat rate multiplied by complexity of setup | \$50.00 | 14.00 | £700.00 |
| Processing/Coordination Fee: | Single Flat rate | \$35.00 | 14.00 | \$700.00 \$35.00 |
| Processing/Coordination Fee. | Friday, Jan 30th, 2025, | \$35.00 | 1.00 | \$35.00 |
| Dining Room / hr | 9:00am-11:00am | \$62.00 | 2.00 | \$124.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 2.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 16.00 | \$0.00 |
| | Tuesday, Feb 3rd, 2025. | | | **** |
| Dining Room / hr | 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Feb 10th, 2025, 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Feb 17th, 2025, 8:00am-4:00pm | \$62.00 | 8,00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| | Tuesday, Feb 24th, 2025, | | | |
| Dining Room / hr | 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| B | Tuesday, Mar 3rd, 2025, | | | |
| Dining Room / hr | 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Mar 10th, 2025, 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| | Tuesday, Mar 17th, 2025. | \$0.00 | 50,00 | \$0.00 |
| Dining Room / hr | 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Mar 24th, 2025, 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| and the second s | Tuesday, Mar 31st, 2025, | | | |
| Dining Room / hr | 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Apr 7th, 2025, 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Apr 14th, 2025, 8:00am-4:00pm | \$62.00 | 8.00 | \$496,00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| Dining Room / hr | Tuesday, Apr 21st, 2025, 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |
| | Tuesday, Apr 28th, 2025, | | | |
| Dining Room / hr | 8:00am-4:00pm | \$62.00 | 8.00 | \$496.00 |
| Furniture | 8' Rectangular Tables | \$0.00 | 12.00 | \$0.00 |
| Furniture | Metal Chairs | \$0.00 | 96.00 | \$0.00 |

| Total Rental Balance Due | Payment is due 3 weeks prior to event date or within 3 days of signing agreement if event date is closer than | |
|---------------------------|--|------------|
| | 3 weeks from contract signing date | \$7,307.00 |
| Rental / Cleaning Deposit | Separate Check - Held until the end of the event. Rental Manager or Delegated Staff determines if requirements met | \$100.00 |
| Key Deposit | Separate Check - Held until the end of the event. Rental Manager or Delegated Staff determines if requirements met | \$100.00 |

| Renter | Name (Sign) | DocuSigned by: 440BEF466386487 | Malda | 10/8/2025 | |
|--------------------|-------------|--|-------|-----------|--|
| SebArts Manager | Name (Sign) | Signed by: Dawy Foster DBEE2461F0C246E | Date | 10/7/2025 | |

Renter Cancellation:

- If event is canceled after deposit is received, 50% of the deposit is returned to Renter.
- If the event is canceled within 30 days (1 month) of the date held/deposit made, 100% of deposit shall be retained by SebArts.
- If the event is canceled within 14 days (2 weeks) of the date held/deposit made, 100% of the Room Deposit + 20% of room charge be retained by SebArts.
- If the event is canceled within 7 days (1 week) of the event/deposit made, the entire deposit + 50% of room charge retained by

| Renter Initial | |
|----------------|--|

Cleaning/Damage Deposits:

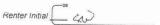
The entire cleaning/damage deposit will be forfeited if ANY of the following occurs:

- SebArts Equipment damaged or needs repair due to renter's event
- Renter refuses / does not adequately clean rented space as stated in SebArts agreement
- Alcohol is brought into facility during a "non-alcohol" event
- If excessive cleaning is required.

| , | DS |
|----------------|-------|
| Renter Initial | _ <~> |

Reservation Deposits:

To book your event, a deposit is required. Deposits can be made by check. After the event, this charge is returned to the renter if/when the rental manager approves the space is sufficiently cleaned by the renter.



Late Fee:

There is a \$25.00 late fee charged ANY of the following:

- Failure to pay deposit within 7 days of booking/contract signing
- Significant changes made to contract within 30 days of event (Renter and SebArts Rentals Manager signed contract)
- Failure to pay rental balance by due date (3 weeks prior to event)

| Renter Initia | |
|---------------|--|
| | |

PAYMENT CAN BE MADE TO ADDRESS BELOW OR IN PERSON AT:

SEBASTOPOL CENTER FOR THE ARTS 282 S. HIGH STREET SEBASTOPOL, CA 95472

Attn: Finance Office