

**First Student, Inc.**  
**Amendment Number 1**  
to the Agreement to Provide  
**TRANSPORTATION SERVICES**

Funding Amount: **\$351,000**  
Term: **07/01/2024 to 06/30/2027**  
Agreement Number: FYC-FSI-TRANS-2427

This Amendment Number 1 ("Amendment") is by and between the County of Sonoma, a political subdivision of the State of California (hereinafter "County"), and First Student, Inc., an Ohio Corporation, (hereinafter "Contractor").

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement. The parties mutually desire to amend said Agreement to make the following changes:

1. Revise Article 2, Payment, to increase the Agreement amount by One Hundred Twenty Thousand Dollars (\$120,000) for a new total of Three Hundred Fifty-One Thousand Dollars (\$351,000).

**R E C I T A L S**

WHEREAS, County and Contractor entered into that certain Agreement, dated July 1, 2024, for transportation services; and

WHEREAS, County and Contractor desire to amend the Agreement to provide additional funding;

NOW, THEREFORE, the parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein and hereto agree as follows:

**SPECIFIC PROVISIONS**

2. **Payment.**

For all services and incidental costs required hereunder, Contractor shall be paid on a fee for service basis in accordance with the budget set forth in "Exhibit B: Fiscal Provisions/Budget" (hereinafter "Exhibit B"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed Three Hundred Fifty-One Thousand Dollars (\$351,000), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

Except as expressly modified in this Amendment, the terms and conditions of Agreement Number FYC-FSI-TRANS-2427 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

CONTRACTOR

First Student, Inc

COUNTY OF SONOMA

By: \_\_\_\_\_  
Name: Gregg Prettyman  
Title: Vice President  
  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Name: Angela Struckmann  
Title: Director, Human Services  
Department  
  
Date: \_\_\_\_\_

APPROVED AS TO SUBSTANCE FOR  
COUNTY

By: \_\_\_\_\_  
Name: Donna Broadbent  
Title: Director, Family, Youth &  
Children's Services Division

[ ] EXEMPT FROM COUNTY COUNSEL  
REVIEW

APPROVED AS TO FORM FOR COUNTY

By: \_\_\_\_\_  
County Counsel

[ ] CERTIFICATES OF INSURANCE ON FILE  
WITH COUNTY

[ ] INSURANCE REQUIREMENT CHANGES  
APPROVED, WAIVED, OR EXEMPTED  
BY RISK MANAGEMENT

By: \_\_\_\_\_