

## SUMMARY REPORT

Agenda Date: 3/18/2025

To: Board of Supervisors Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Countywide

## **Recommended Action:**

Adopt a Gold Resolution Proclaiming March 16-22, 2025 as National Surveyors Week in Sonoma County. (Countywide)

**Executive Summary:** Adopt a Gold Resolution Proclaiming March 16-22, 2025 as National Surveyors Week in Sonoma County. (Countywide)

## Discussion:

Prior Board Actions: 03-21-2023

FISCAL SUMMARY Narrative Explanation of Fiscal Impacts: N/A

Narrative Explanation of Staffing Impacts (If Required): N/A

Attachments:

Gold Resolution

Related Items "On File" with the Clerk of the Board: