



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 7/11/2023

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor David Rabbitt, 707/565-2241

Vote Requirement: Majority

Supervisorial District(s): Second

Recommended Action:

Approve the Appointment of Ladi Asgill to the Agricultural Preservation and Open space Advisory Committee representing District 2 for a two-year term beginning July 11, 2023 and ending July 11, 2025. (Second District)

Executive Summary:

Approve the appointment of Ladi Asgill to the Agricultural Preservation and Open space Advisory Committee representing District 2 for a two-year term beginning July 11, 2023 and ending July 11, 2025.

Discussion:

None

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

None

Narrative Explanation of Staffing Impacts (If Required):

None

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None