



COUNTY OF SONOMA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

SUMMARY REPORT

Agenda Date: 4/28/2026

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Fifth

Recommended Action:

Adopt a Gold Resolution honoring Michelle Whitman as a recipient of North Bay Leadership Council's 2026 Leaders of the North Bay Award. (Fifth District)

Executive Summary:

Adopt a Gold Resolution honoring Michelle Whitman as a recipient of North Bay Leadership Council's 2026 Leaders of the North Bay Award. (Fifth District)

Discussion:

Prior Board Actions:

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

N/A

Narrative Explanation of Staffing Impacts (If Required):

N/A

Attachments:

Gold Resolution

Related Items "On File" with the Clerk of the Board: