



**SONOMA COUNTY
BOARD OF SUPERVISORS
MEETING MINUTES - DRAFT**

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Monday, April 28, 29, and 30, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

Budget Workshops - Department presentations may be heard on any day at the discretion of the Chair.

MONDAY, APRIL 28, 2025 - 9:00 A.M. CALL TO ORDER

9:02 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

9:02 A.M.

Present: Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: M. Christina Rivera, County Executive and Robert Pittman, County Counsel

PLEDGE OF ALLEGIANCE

II. APPROVAL OF THE AGENDA

(Items may be added or withdrawn from the agenda consistent with State law)

9:06 A.M.

Item 2 Added to Closed Session by Addendum

Board Action: Moved by Supervisor Rabbitt, Seconded by Supervisor Hermosillo; Approved as amended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

**III. 9:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE
SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS**

(Comments are restricted to matters within the Board’s jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

9:06 A.M. Public Comment on Matters Not Listed on the Agenda Opened

Speakers:

Will
Oscar
Alamista
No Name
Efano
Maria
Anna Diaz
J Karrman

9:26 A.M. Public Comment on Matters Not Listed on the Agenda Closed

IV.

REGULAR CALENDAR

1. Fiscal Year 2025-26 Budget Workshops

[2025-0500](#)

Receive the Fiscal Year 2025-26 Department Budget Presentations

Department or Agency Name(s): County Administrator

Attachments: [Summary Report](#)

[AttACHMENT 1 - Revised Budget Workshop Schedule.pdf](#)

[AttACHMENT 1 - Budget Workshop Schedule](#)

[Attachment 2 - Board Information Request Form](#)

[Attachment 3 - Preliminary Summary of Budget change Request](#)

[Attachment 4 - Overview Presentation](#)

[Department of Health Services.pdf](#)

[Human Services Department/In-Home Support Services Authority.pdf](#)

[Ag+Open Space.pdf](#)

[Agriculture/Weights and Measures.pdf](#)

[University of California Cooperative Extension.pdf](#)

[Regional ParksI.pdf](#)

[Auditor-Controller-Treasurer-Tax Collector.pdf](#)

[Human Resources.pdf](#)

[Probation Department.pdf](#)

[Public Defender's Office.pdf](#)

[Sheriff's Office.pdf](#)

[Independent Office of Law Enforcement Review and Outreach.pdf](#)

[District Attorney's Office.pdf](#)

[Sonoma Water.pdf](#)

[Department of Child Support Services.pdf](#)

[Office of Equity.pdf](#)

[Clerk-Recorder-Assessor and Registrar of Voters.pdf](#)

[Economic Development Collaborative.pdf](#)

[SCERA/CEO Pension COLA Discussion.pdf](#)

[Sonoma Public Infrastructure.pdf](#)

[Capital Projects.pdf](#)

[Permit Sonoma.pdf](#)

[Community Development Commission.pdf](#)

[County Counsel.pdf](#)

[Information Systems Department.pdf](#)

[Emergency Management.pdf](#)

[Board of Supervisors/County Executive's Office.pdf](#)

[Summary of Federal Grants.pdf](#)

9:26 A.M.

Presenters:

Christina Rivera, County Executive, County Administrator's Office

Peter Bruland, Deputy County Administrator, County County Administrator's Office

Nik Klein, Principal Analyst, County Administrator's Office

10:01 A.M. Public Comment on Budget Workshops Opened

Speakers:

Christa

Michael

No Name

Jeanne

Marisol

Erica

Anna Diaz

10:18 A.M. Public Comment on Budget Workshops Closed

10:21 A.M.

Presenters:

Nolan Sullivan, Director, Department of Health Services

11:14 A.M.

Presenters:

Angela Struckmann, Director, Human Services

11:43 A.M.

Presenters:

Misti Arias, Director, Agricultural Preservation and Open Space District

12:08 P.M.

Presenters:

Andrew Smith, Agricultural Commissioner, Commissioner

12:26 P.M. The Board Recessed to lunch break.

1:06 P.M. The Board Reconvened from break.

1:06 P.M.

Presenters:

Lauren Cartwright, Director, UC Cooperative Extension

1:27 P.M.

Presenters:

Melanie Parker, Deputy Director, Regional Parks

1:45 P.M.

Presenters:

Erick Roesser, Auditor Controller Treasurer, Tax Collector, Auditor-Controller Treasurer-Tax Collector

2:02 P.M.

Presenters:

Janelle Crane, Director, Human Resources

The Chair requested that the County Administrator's Office/Board of Supervisors and County Counsel Presentation should be moved up to Tuesday, April 29th, time allowing.

Board Action: Moved by Supervisor Gore, Seconded by Supervisor Coursey; Approved as amended.

Aye: Hermosillo, Rabbitt, Coursey, Gore, and Hopkins

2:32 P.M. The meeting was continued to Tuesday, April 29, 2025 at 9:00 A.M.



**SONOMA COUNTY
BOARD OF SUPERVISORS
MEETING MINUTES - DRAFT**

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Tuesday, April 28, 29, and 30, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

**Budget Workshops - Department presentations may be heard on any day at the discretion of the Chair. UPDATE -
Time permitting, the CAO/BOS and CC presentations may be moved to day 2.**

TUESDAY, APRIL 29, 2025 - 9:00 A.M. CALL TO ORDER

9:03 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

Present: Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: M. Christina Rivera, County Executive and Robert Pittman, County Counsel

PLEDGE OF ALLEGIANCE

II.

REGULAR CALENDAR

1. Fiscal Year 2025-26 Budget Workshops

[2025-0500](#)

Receive the Fiscal Year 2025-26 Department Budget Presentations

Department or Agency Name(s): County Administrator

Attachments: [Summary Report](#)

[AttACHMENT 1 - Revised Budget Workshop Schedule.pdf](#)

[AttACHMENT 1 - Budget Workshop Schedule](#)

[Attachment 2 - Board Information Request Form](#)

[Attachment 3 - Preliminary Summary of Budget change Request](#)

[Attachment 4 - Overview Presentation](#)

[Department of Health Services.pdf](#)

[Human Services Department/In-Home Support Services Authority.pdf](#)

[Ag+Open Space.pdf](#)

[Agriculture/Weights and Measures.pdf](#)

[University of California Cooperative Extension.pdf](#)

[Regional Parks.pdf](#)

[Auditor-Controller-Treasurer-Tax Collector.pdf](#)

[Human Resources.pdf](#)

[Probation Department.pdf](#)

[Public Defender's Office.pdf](#)

[Sheriff's Office.pdf](#)

[Independent Office of Law Enforcement Review and Outreach.pdf](#)

[District Attorney's Office.pdf](#)

[Sonoma Water.pdf](#)

[Department of Child Support Services.pdf](#)

[Office of Equity.pdf](#)

[Clerk-Recorder-Assessor and Registrar of Voters.pdf](#)

[Economic Development Collaborative.pdf](#)

[SCERA/CEO Pension COLA Discussion.pdf](#)

[Sonoma Public Infrastructure.pdf](#)

[Capital Projects.pdf](#)

[Permit Sonoma.pdf](#)

[Community Development Commission.pdf](#)

[County Counsel.pdf](#)

[Information Systems Department.pdf](#)

[Emergency Management.pdf](#)

[Board of Supervisors/County Executive's Office.pdf](#)

[Summary of Federal Grants.pdf](#)

9:04 A.M.

Presenters:

Christina Rivera, County Executive, County Administrator's Office

Peter Bruland, Deputy County Administrator, County Administrator's Office

9:09 A.M. Public Comment on Budget Workshops Opened

Speakers:

Ray
Cody
Leticia
Maria
Zeke
Jim

9:21 A.M. Public Comment on Budget Workshops Closed

9:24 A.M.

Presenters:

Vanessa Fuchs, Chief Probation Officer, Probation

9:51 A.M.

Presenters:

Brian Morris, Public Defender

10:27 A.M.

Presenters:

Eddie Engram, Sheriff

11:17 A.M.

Presenters:

John Alden, Director, Independent Office of Law Enforcement Review and Outreach

11:40 A.M.

Presenters:

Carla Rodriguez, District Attorney

12:10 P.M.

Presenters:

Brad Sherwood, Assistant General Manager, Sonoma County Water Agency

12:22 P.M. The Board Recessed to lunch break.

1:04 P.M. The Board Reconvened from lunch break.

1:04 P.M.

Presenters:

Janeen DeMartinez, Director, Child Support Services

1:30 P.M.

Presenters:

Melissa Valle, Director, Office of Equity

2:08 P.M.

Presenters:

Deva Marie Proto, Clerk-Recorder-Assessor, Clerk-Recorder-Assessor/Registrar of Voters

2:25 P.M.

Presenters:

Ethan Brown, Director, Economic Development Collaborative

2:48 P.M.

Presenters:

Robert Pittman, County Counsel

3:00 P.M.

Presenters:

M. Christina Rivera, County Executive, Board of Supervisors/County Administrator's Office

3:30 P.M. The meeting was continued to Wednesday, April 30, 2025 at 9:00 A.M.



SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES - DRAFT

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Wednesday, April 28, 29, and 30, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

**Budget Workshops - Department presentations may be heard on any day at the discretion of the Chair.
UPDATE - Time permitting, the CAO/BOS and CC presentations may be moved to day 2.**

WEDNESDAY, APRIL 30, 2025 - 9:00 A.M. CALL TO ORDER

9:02 A.M. The Board Meeting was called to order.

I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE

Present: Rebecca Hermosillo, David Rabbitt, Chris Coursey, James Gore, and Lynda Hopkins

Staff Present: M. Christina Rivera, County Executive and Robert Pittman, County Counsel

PLEDGE OF ALLEGIANCE

II.

REGULAR CALENDAR

1. Fiscal Year 2025-26 Budget Workshops

[2025-0500](#)

Receive the Fiscal Year 2025-26 Department Budget Presentations

Department or Agency Name(s): County Administrator

Attachments: [Summary Report](#)
[AttACHMENT 1 - Revised Budget Workshop Schedule.pdf](#)
[AttACHMENT 1 - Budget Workshop Schedule](#)
[Attachment 2 - Board Information Request Form](#)
[Attachment 3 - Preliminary Summary of Budget change Request](#)
[Attachment 4 - Overview Presentation](#)
[Department of Health Services.pdf](#)
[Human Services Department/In-Home Support Services Authority.pdf](#)
[Ag+Open Space.pdf](#)
[Agriculture/Weights and Measures.pdf](#)
[University of California Cooperative Extension.pdf](#)
[Regional Parks.pdf](#)
[Auditor-Controller-Treasurer-Tax Collector.pdf](#)
[Human Resources.pdf](#)
[Probation Department.pdf](#)
[Public Defender's Office.pdf](#)
[Sheriff's Office.pdf](#)
[Independent Office of Law Enforcement Review and Outreach.pdf](#)
[District Attorney's Office.pdf](#)
[Sonoma Water.pdf](#)
[Department of Child Support Services.pdf](#)
[Office of Equity.pdf](#)
[Clerk-Recorder-Assessor and Registrar of Voters.pdf](#)
[Economic Development Collaborative.pdf](#)
[SCERA/CEO Pension COLA Discussion.pdf](#)
[Sonoma Public Infrastructure.pdf](#)
[Capital Projects.pdf](#)
[Permit Sonoma.pdf](#)
[Community Development Commission.pdf](#)
[County Counsel.pdf](#)
[Information Systems Department.pdf](#)
[Emergency Management.pdf](#)
[Board of Supervisors/County Executive's Office.pdf](#)
[Summary of Federal Grants.pdf](#)

9:04 A.M.

Presenters:

Christina Rivera, County Executive, County Administrator's Office

Peter Bruland, Deputy County Administrator, County Administrator's Office

9:04 A.M. Public Comment on Budget Workshops Opened

Speakers:

Bill
Shaun
Phyris Tobler
Andre Bercut
Travis
Marty
Jack Buckhorn
Ryan
J Karrman
Sunny Noh
Ed

9:30 A.M. Public Comment on Budget Workshops Closed

9:35 A.M.

Presenters:

Julie Wyne, Director, Sonoma County Employee's Retirement Association

10:32 A.M.

Presenters:

Johannes Hoevertsz, Director, Sonoma Public Infrastructure

11:20 A.M.

Presenters:

Travis Shenk, Administrative Analyst, County Administrator's Office

12:08 P.M.

Presenters:

Tennis Wick, Director, Permit Sonoma

12:45 P.M. The Board Recessed to lunch break.

1:42 P.M. The Board Reconvened from lunch break.

1:42 P.M.

Presenters:

Michelle Whitman, Director, Community Development Commission

2:07 P.M.

Presenters:

Dan Fruchey, Director, Information System Department

Board Action: Informational Only.

CLOSED SESSION AGENDA ITEM #2 ADDED BY ADDENDUM

III. PUBLIC COMMENT ON CLOSED SESSION

This item was taken out of order.

9:03 A.M. Public Comment on Closed Session Calendar Opened

Speakers:

None

9:03 A.M. Public Comment on Closed Session Calendar Closed

9:03 A.M. The Board Moved to Closed Session

IV. CLOSED SESSION CALENDAR

2. The Board of Supervisor will consider the following in closed session: Conference with [2025-0561](#)
Real Property Negotiators - 3850 and 3880 Brickway Blvd, Santa Rosa, CA 95403.
Agency negotiators: Johannes Hoevertsz, Public Infrastructure Department Director
and Warren Sattler, Real Estate Manager. Negotiating parties: County of Sonoma and
NGCRE Investment V, LLC. Under negotiation: Price, terms and conditions of a
proposed acquisition. (Govt Code 54956.8.)

Department or Agency Name(s): County Counsel

No reportable action was taken - the Board gave direction to its Real Property Negotiators.

V. REPORT ON CLOSED SESSION AT THE NEXT SCHEDULED MEETING

1:43 P.M. County Counsel, Robert Pittman, reported out on the Wednesday, April 30, 2025, Closed Session.

VI.

ADJOURNMENT

2:54 P.M. The Board adjourned the meeting.

The meeting was adjourned to May 6, 2025 at 9:00 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board