

**American Logistics Company, LLC
Amendment Number 1**

to the Agreement to Provide
TRANSPORTATION SERVICES

Funding Amount: \$190,000

Term: 7/1/2018 to 6/30/2019

Agreement Number: FYC-ALC-TRANS-1819

This Amendment Number 1 ("Amendment") is by and between the County of Sonoma, a political subdivision of the State of California (hereinafter "County"), and American Logistics Company, LLC, a Utah Limited Liability Company (hereinafter "Contractor").

As provided by Article 13.7, Merger, the parties hereby evidence their intent and desire to amend the Agreement. The parties mutually desire to amend said Agreement to revise Article 2, Payment, to increase the Agreement amount by Sixty Five Thousand Dollars (\$65,000), for a new total of One Hundred Ninety Thousand Dollars (\$190,000).

RECITALS

WHEREAS, County and Contractor entered into that certain Agreement, dated July 1, 2018, for transportation services for foster youth; and

WHEREAS, County and Contractor desire to amend the Agreement to provide additional funding for additional transportation services; and

NOW, THEREFORE, the parties hereto are desirous of modifying the Agreement in accordance with the terms and conditions set forth herein and hereto agree as follows:

SPECIFIC PROVISIONS

2. Payment.

Contractor shall be paid in accordance with the unit costs set forth in "Exhibit B: Fiscal Provisions/Budget" (hereinafter "Exhibit B"), attached hereto and incorporated herein by this reference. Contractor shall be paid an amount not to exceed One Hundred Ninety Thousand Dollars (\$190,000), without the prior written approval of County. Expenses not expressly authorized by the Agreement shall not be reimbursed.

Unless otherwise noted in this agreement, payments shall be made within the normal course of county business after presentation of an invoice in a form approved by the County for services performed. Payments shall be made only upon the satisfactory completion of the services as determined by the County.

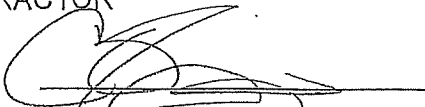
Except as expressly modified in this Amendment, the terms and conditions of Agreement Number FYC-ALC-TRANS-1819 shall remain in full force.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be fully executed by their authorized representatives.

This Amendment shall be effective on and as of the date of the last signature.

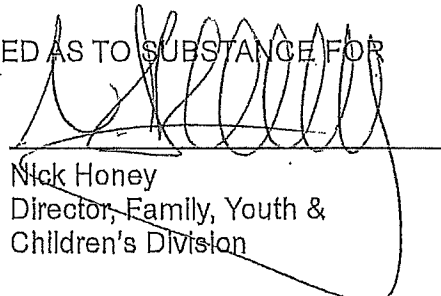
CONTRACTOR

COUNTY OF SONOMA

By: 
Name: Craig Puckett
Title: Chief Executive Officer
Date: March 29, 2019

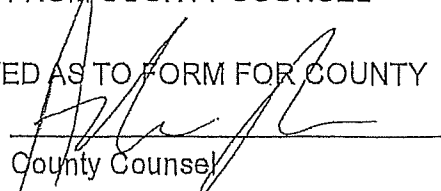
By: _____
Name: Karen Fies
Title: Director, Human Services
Department
Date: _____

APPROVED AS TO SUBSTANCE FOR
COUNTY

By: 
Name: Nick Honey
Title: Director, Family, Youth &
Children's Division

EXEMPT FROM COUNTY COUNSEL
REVIEW

APPROVED AS TO FORM FOR COUNTY

By: 
County Counsel

CERTIFICATES OF INSURANCE ON FILE
WITH COUNTY

INSURANCE REQUIREMENT CHANGES
APPROVED OR WAIVED BY RISK
MANAGEMENT

By: 