



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

---

**Agenda Date:** 1/6/2020

---

**To:** Sonoma County Board of Supervisors

**Department or Agency Name(s):** County Clerk-Recorder-Assessor

**Staff Name and Phone Number:** Deva Marie Proto, 707-565-3246

**Vote Requirement:** Majority

**Supervisoral District(s):** All

**Title:**

Consolidation of March 3, 2020, Presidential Primary Election

**Recommended Action:**

Adopt the resolution authorizing consolidation of the jurisdictions that have submitted a request for consolidation of elections with the March 3, 2020 Presidential Primary Election, as required by Elections Code §10402.

**Executive Summary:**

The regularly scheduled Presidential Primary Election is set to be held on Tuesday, March 3, 2020. Multiple jurisdictions have called an election in their areas for the same date and have requested consolidation as authorized by state law.

Elections Code §10403 provides that elections called on the same day as a statewide election shall be consolidated so that matters being voted on in the same territory will appear on the same ballot.

**Discussion:**

Costs of the election are shared among the entities involved pursuant to Elections Code § 10416. The full costs of conducting these elections will be billed to the involved jurisdictions following the elections.

Copies of resolutions received in this office from local jurisdictions wishing to consolidate with the Presidential Primary Election are on file with the Clerk of the Board.

As of December 6, 2019, the consolidation deadline, the following jurisdictions have requested consolidation of an election to place measures on the March 3, 2020, Statewide Primary Election ballot.

Bellevue Union School District

Geyserville Union School District

Roseland Elementary School District

Sebastopol Union School District

West Side Union School District

---

**Agenda Date:** 1/6/2020

---

West Sonoma County Union School District  
City of Healdsburg  
County of Sonoma  
Sonoma-Marin Area Rail Transit District

**Prior Board Actions:**

Click or tap here to enter text.

**FISCAL SUMMARY**

| Expenditures                       | FY 19-20<br>Adopted | FY20-21<br>Projected | FY 21-22<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| <b>Total Expenditures</b>          |                     |                      |                       |
| <b>Funding Sources</b>             |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |
| State/Federal                      |                     |                      |                       |
| Fees/Other                         |                     |                      |                       |
| Use of Fund Balance                |                     |                      |                       |
| Contingencies                      |                     |                      |                       |
| <b>Total Sources</b>               |                     |                      |                       |

**Narrative Explanation of Fiscal Impacts:**

Costs of the consolidated elections are shared among all entities involved. Each jurisdiction requesting consolidation with the Statewide Primary Election will pay a pro-rata share of the costs associated with conducting the election.

| <b>Staffing Impacts:</b>                |                                    |                       |                       |
|---|------------------------------------|-----------------------|-----------------------|
| Position Title (Payroll Classification) | Monthly Salary Range<br>(A-I Step) | Additions<br>(Number) | Deletions<br>(Number) |
|   |                                    |                       |                       |
|   |                                    |                       |                       |
|   |                                    |                       |                       |

**Narrative Explanation of Staffing Impacts (If Required):**

Click or tap here to enter text.

**Attachments:**

03-03-2020 CRA consolidation\_Att1 Reso

**Related Items “On File” with the Clerk of the Board:**

---

**Agenda Date:** 1/6/2020

---

On File Measure Resolutions for Local Jurisdictions