



## COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

### SUMMARY REPORT

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**Agenda Date:** 3/12/2024

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** James Gore, 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth

**Recommended Action:**

Approve the appointment of Nancy Bevill to the Dry Creek Valley Citizens Advisory Council as the Dry Creek Valley Association representative for a two-year term beginning March 12, 2024, and ending on March 12, 2026. (Fourth District)

Approve the appointment of Elaine Foppiano to the Dry Creek Valley Citizens Advisory Council as the Winegrowers of Dry Creek Valley representative for a two-year term beginning March 12, 2024, and ending on March 12, 2026. (Fourth District)

Approve the appointment of Arthur Murray to the Dry Creek Valley Citizens Advisory Council as the Winegrowers of Dry Creek Valley representative for a two-year term beginning March 12, 2024, and ending on March 12, 2026. (Fourth District)

**Executive Summary:**

Approve the appointment of Nancy Bevill to the Dry Creek Valley Citizens Advisory Council as the Dry Creek Valley Association representative for a two-year term beginning March 12, 2024, and ending on March 12, 2026. (Fourth District)

Approve the appointment of Elaine Foppiano to the Dry Creek Valley Citizens Advisory Council as the Winegrowers of Dry Creek Valley representative for a two-year term beginning March 12, 2024, and ending on March 12, 2026. (Fourth District)

Approve the appointment of Arthur Murray to the Dry Creek Valley Citizens Advisory Council as the Winegrowers of Dry Creek Valley representative for a two-year term beginning March 12, 2024, and ending on March 12, 2026. (Fourth District)

**Discussion:**

N/A

**Prior Board Actions:**

N/A

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

N/A

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**Agenda Date:** 3/12/2024

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**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

N/A

**Related Items “On File” with the Clerk of the Board:**

N/A