



SONOMA COUNTY BOARD OF SUPERVISORS AGENDA

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Rebecca Hermosillo, First District
David Rabbitt, Second District
Chris Coursey, Third District
James Gore, Fourth District
Lynda Hopkins, Fifth District

M. Christina Rivera, County Executive Officer
Robert Pittman, County Counsel

Friday, March 21, 2025

9:00 AM

**Virtual/Board of Supervisors Chambers
575 Administration Drive 102A**

Special Closed Session

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, County of Sonoma Public Financing Authority, and County of Sonoma Public Financing Corporation, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 9:00 a.m. Your interest is encouraged and appreciated.

Meetings are held in person in the Board of Supervisors chambers, located at 575 Administration Drive, Room 102A, Santa Rosa, California. The County will broadcast most meetings via Zoom with Spanish translation and closed captioning provided. Please note that the County cannot guarantee that the Zoom system will be available for the entirety of every meeting.

COMMITMENT TO CIVILITY: The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

The Board welcomes comments, including criticism, about the policies, procedures, programs, or services of the County, or of the acts or omissions of the Board. Speakers shall not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of a Board meeting. The County is committed to maintaining a workplace free of unlawful harassment and is mindful that County staff regularly attend Board meetings. Discriminatory statements or conduct that would potentially violate the Fair Employment and Housing Act – i.e., statements or conduct that is hostile, intimidating, oppressive, or abusive – is per se disruptive to a meeting and will not be tolerated.

Members of the public can watch or listen to the meeting using one of the three following methods:

1. WATCH LIVESTREAM:

<https://sonoma-county.legistar.com/Calendar.aspx>

Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. LISTEN TO MEETING IN ZOOM:

Participate by computer, tablet, or smartphone application:

Go to: <https://sonomacounty.zoom.us/j/93656976046?pwd=EOvi7Nbb6pwZ0O9F8orqZ3rpZmskAE.1>

Enter meeting ID: 936 5697 6046

Enter Password: 919371

Listen through Zoom by phone:

Dial +1 (669) 900 9128

Enter meeting ID: 936 5697 6046

Enter password: 919371

3. LISTEN AND ATTEND IN PERSON: Members of the public may attend the meeting in person in the Board of Supervisors Chambers located at 575 Administration, Room 100A, Santa Rosa, CA 95403. Members of the public may also listen to the Board meeting in the Administration Building hall or outside the main entrance. Overflow seating will be available in the building hall, if necessary.

PUBLIC COMMENT: Public Comment may be made live, in person, in the Board Chambers. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers. In order to guarantee that your comment is received and considered by the County, attend the meeting in person or submit your comment in writing in advance of the meeting to bos@sonoma-county.org.

In Board Chambers: Members of the public who wish to comment in the Board Chambers may do so according to the following procedure. Commenters will be requested to line up in the rear of the Chambers when the Board Chair announces Public Comment to commence. Upon completion of a comment, the individual would be asked to exit the Chambers or take a seat. No standing unless in queue to speak. This process is to be repeated to comment on any subsequent items.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at <https://www.sonoma-county.legistar.com/>. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will be an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or <http://www.sctransit.com/>

ACCOMMODATION REQUEST: If you need an accommodation, an alternative format, or required another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonoma-county.org within 72 hours of the meeting to ensure arrangements for accommodation.

LANGUAGE INTERPRETERS: Spanish Translation is available through Zoom for Regular Board Meetings. Any additional language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Traducción al español para las reuniones regulares de la junta está disponible a través de Zoom. Servicios de traducción a otros idiomas están disponibles en todas las reuniones regulares y especiales de la Junta y el Comité si se piden al menos 48 horas antes de la reunión para ayudar a garantizar la disponibilidad. Para más información o para solicitar servicios: Comuníquese al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings in the Board Chambers and for those making public comment in the Board Chambers. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at <http://sonomacounty.ca.gov/Board-of-Supervisors/>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

Esta es una reunión simultánea de la Junta de Supervisores del Condado de Sonoma, la Junta Directiva de Sonoma County Water Agency (Agencia de Agua del Condado de Sonoma), la Junta Directiva de Community Development Commission (Comisión de Desarrollo Comunitario), la Junta Directiva de Sonoma County Agricultural Preservation and Open Space District (Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma), County of Sonoma Public Financing Authority (Autoridad de Finanzas Públicas del Condado de Sonoma) y County of Sonoma Public Financing Corporation (Corporación de Financiación Pública del Condado de Sonoma) y el Consejo Directivo de todos los distritos especiales que tengan asuntos en el orden del día a escucharse en esta fecha. Los cinco supervisores distritales también sirven como la Junta Directiva de la Agencia de Agua del Condado de Sonoma, del Distrito de Preservación Agrícola y Espacios Abiertos del Condado de Sonoma, de la Autoridad de Finanzas Públicas del Condado de Sonoma, de la Corporación de Financiación Pública del Condado de Sonoma y como la Junta de Comisionados de la Comisión de Desarrollo Comunitario. Cada una de las entidades anteriores es una entidad legal independiente. La Junta le invita a asistir a sus reuniones, las cuales se programan regularmente cada martes a las 9:00 de la mañana. Alentamos y apreciamos su interés.

Las reuniones se llevan a cabo en persona en las cámaras de la Junta de Supervisores, ubicadas en 575 Administration Drive, Sala 102A, Santa Rosa, California. El Condado retransmitirá la mayoría de las reuniones a través de Zoom con interpretación al español y subtítulo. Tenga en cuenta que el Condado no puede garantizar que el sistema Zoom esté disponible durante la totalidad de cada reunión.

COMPROMISO CON LA CORTESÍA: La Junta de Supervisores ha adoptado reglas de procedimientos que incluyen un compromiso con la cortesía. Para asegurar la cortesía en las reuniones públicas, se anima al público a participar en diálogo respetuoso que apoye la libertad de expresión y que valore la diversidad de opiniones. Se espera que los miembros de la Junta, el personal y los miembros del público establezcan y mantengan una atmósfera cordial y respetuosa durante las discusiones y que fomenten un diálogo significativo libre de ataques personales. Los miembros del público también deben acatar el límite de tiempo para sus comentarios.

La Junta agradece y valora sus comentarios, incluyendo las críticas, sobre las políticas, los procedimientos, los programas o los servicios del Condado o sobre los actos u omisiones de la Junta. Los oradores no deben usar lenguaje amenazante, profano o abusivo que interrumpa, perturbe o de otra manera impida la conducta ordenada de una reunión de la Junta. El Condado se compromete a mantener un lugar de trabajo libre de acoso ilegal y está consciente de que el personal del Condado asiste regularmente a las reuniones de la Junta. Las declaraciones o conductas discriminatorias que puedan infringir la Ley de Vivienda y Empleo Justo, como aquellas de carácter hostil, intimidante, opresivo o abusivo son, en sí mismas, una perturbación para la reunión y no serán toleradas.

Los miembros del público pueden ver o conectarse a la reunión usando uno de los tres siguientes métodos:

1. VER LA TRANSMISIÓN EN VIVO:

<https://sonoma-county.legistar.com/Calendar.aspx>

Una vez comience la reunión, haga clic en el hipervínculo "In Progress" para comenzar a ver.

2. ESCUCHAR LA REUNIÓN EN ZOOM: (solamente para escuchar e interpretación al español)

Participe por computadora, tableta o aplicación de teléfono inteligente:

Vaya a: <https://sonomacounty.zoom.us/j/93656976046?pwd=EOvi7Nbb6pwZ0O9F8orqZ3rpZmskAE.1>

Escriba el ID de la reunión: 936 5697 6046

Escriba la contraseña: 919371

Escuche en Zoom por teléfono:

Marque +1 (669) 900 9128

Escriba el ID de la reunión: 936 5697 6046

Escriba la contraseña: 919371

3. ESCUCHE Y ASISTA EN PERSONA: Los miembros del público pueden asistir en persona a las Cámaras de la Junta de Supervisores. Los miembros del público también pueden escuchar la reunión de la Junta en el vestíbulo del edificio administrativo o fuera de la entrada principal. En caso necesario, también hay más asientos en el vestíbulo del edificio.

COMENTARIO PÚBLICO: Los comentarios públicos se pueden hacer en vivo, en persona, en las cámaras de la Junta. El presidente de la Junta determina el tiempo disponible para los comentarios con base en las necesidades de programación del orden del día y el número total de participantes. Para garantizar que su comentario sea recibido y considerado por el Condado, asista a la reunión en persona o envíe su comentario por escrito antes de la reunión a bos@sonoma-county.org.

EN LAS CÁMARAS DE LA JUNTA: Los miembros del público que deseen hacer comentarios en la cámara de la junta pueden hacerlo de acuerdo con el siguiente procedimiento. Se pedirá a los comentaristas que se pongan en fila en la parte de atrás de la cámara cuando el presidente de la junta anuncie el comienzo de los comentarios públicos. Una vez finalizado el comentario, se le pedirá a la persona que deje la sala o tome asiento. No se permite estar de pie a menos que se esté en la fila para hablar. Este proceso se repetirá para comentar cualquier tema posterior.

POR FAVOR TOME EN CUENTA: No habrá asientos públicos en las cámaras de la Junta. Miembros del público que deseen hacer comentarios públicos en persona pueden observar la reunión en las estaciones de observación y escucha afuera de las cámaras de la Junta y serán admitidos a las cámaras de la Junta únicamente para proveer comentario público.

ÓRDENES DEL DÍA Y MATERIALES: Las órdenes del día y la mayoría de los materiales de apoyo están disponibles en la página web de la junta en <https://www.sonoma-county.legistar.com/>. Debido a consideraciones legales, derecho de autor, privacidad o política, no se publican todos los materiales en línea. Los materiales no publicados están disponibles para la inspección pública entre 8:00 a.m. y 5:00 p.m., de lunes a viernes en 575 Administration Drive, Sala 100A, Santa Rosa, CA.

MATERIALES SUPLEMENTARIOS: Los materiales relacionados a un asunto de este orden del día entregados a la Junta después de la distribución del mismo están disponibles para la inspección pública en la oficina de la Junta de Supervisores en 575 Administration Drive, Sala 100A, Santa Rosa, CA, durante horas hábiles.

APROBACIÓN DEL CALENDARIO ACORDADO: El calendario acordado incluye acciones rutinarias financieras y administrativas que generalmente se aprueban con votación por mayoría simple. No se debatirán estos puntos antes de la votación de la moción, salvo que los miembros de la Junta soliciten discutir temas específicos o que se excluyan del calendario acordado. Habrá una oportunidad para comentarios del público sobre el calendario acordado antes del voto.

ACCESO POR TRANSPORTE PÚBLICO AL CENTRO DE ADMINISTRACIÓN DEL CONDADO: Transporte del condado de Sonoma: Rutas 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Ruta 14; Golden Gate Transit: Ruta 80 Para información de transporte llame al (707) 576-RIDE or 1-800-345-RIDE o visite <http://www.sctransit.com/>

SOLICITUD DE ADAPTACIÓN: Si necesita una adaptación, un formato alternativo o requiere que otra persona le ayude mientras asiste a esta reunión, por favor contacte a la secretaria de la Junta al (707) 565-2241 o a bos@sonoma-county.org en un plazo de 72 horas de la reunión para garantizar los arreglos para la adaptación.

REVELACIÓN DE CONTRIBUCIONES DE CAMPAÑA

De conformidad con la sección 84308 del Código de Gobierno, los miembros de la Junta de Supervisores están descalificados y no pueden participar en ningún punto del orden del día que implique contratos (que no sean de licitación, laborales o de empleo personal), franquicias, permisos discrecionales de uso del suelo y otros derechos si el miembro de la Junta recibió más de \$500 en contribuciones de campaña del solicitante o contratista, un agente del solicitante o contratista, o cualquier participante financieramente interesado que apoye o se oponga activamente a la decisión del Condado sobre el punto del orden del día desde el 1 de enero de 2023. Los miembros de la Junta de Supervisores que hayan recibido, y los solicitantes, contratistas o sus agentes que hayan hecho contribuciones de campaña por un total de más de \$500 a un miembro de la Junta desde el 1 de enero de 2023, están obligados a declarar el hecho para el registro oficial del procedimiento en cuestión. Las divulgaciones deben especificar el monto de la contribución de campaña e identificar al miembro destinatario de la Junta y pueden presentarse por escrito a la Secretaría de la Junta de Supervisores antes de la audiencia en cuestión o mediante revelación verbal al momento de la audiencia.

9:00 A.M. CALL TO ORDER**I. ROLL CALL / BOARD MEMBER TELECONFERENCE DISCLOSURE OR VOTE, IF APPLICABLE****PLEDGE OF ALLEGIANCE****II. APPROVAL OF THE AGENDA****III. PUBLIC COMMENT ON CLOSED SESSION ITEMS****IV. CLOSED SESSION CALENDAR**

1. The Board of Supervisors will consider the following in closed session: Conference with Legal Counsel - Existing Litigation -(Government Code Section 54956.9(d)(1).) Russian Riverkeeper v County of Sonoma SCV273415

[2025-0337](#)**V. REPORT ON CLOSED SESSION AT THE NEXT SCHEDULED MEETING****VI. ADJOURNMENT**

NOTE: The next regular meeting will be held on Tuesday, March 25, 2025.

(All dates are tentative until each agenda is finalized)

| MARCH | | | |
|--------------------------|---|------------------------------|----------------------------|
| Department/ Agency(s) | Title | Monthly Available = 15 | Monthly Total= #REF! |
| 3/25/2025 | | | |
| ACTTC | Independent Audit Committee | Regular | 1.00 |
| CAO | Fee Hearings | Regular | 0.75 |
| CDC | Public Housing Authority 5-Year Plan | Consent | |
| DHS | Amendment SCFD Ambulance Services Agreement | Regular | 1.00 |
| SPI | County Real Estate Purchases | Regular | 0.50 |

| APRIL | | | |
|---|--|------------------------------|----------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 12.25 |
| 4/15/2025 | | | |
| CAO | Cannabis Business Tax Review | Regular | 1.50 |
| CAO/SPI | Update on Safety Net Contracts and Payments | Regular | 1.00 |
| EDC | Economic & Development Board and Creative Sonoma Advisory Board structure and bylaws | Consent | |
| PS | Cannabis Update | Regular | 2.00 |
| SPI | Airport Governance | Regular | 1.50 |
| 4/22/2025 | | | |
| CAO | Immigrant Services Update & At-Risk/Unprotected Workforce Resources | Regular | 2.00 |
| CAO | Santa Rosa Enhanced Infrastructure Finance District (EIFD) Infrastructure Financing Plan (IFP) TENTATIVE | Regular | 1.00 |
| DHS | FY 25-26 Mental Health Services Act Annual Plan Update, Expenditure Plan and FY 23-24 Program Report | Regular or Consent | 0.75 |
| PS | PLP23-0014 - Russian River Floodplain Restoration | Regular | 2.00 |
| SW | Water Rates | Regular | 0.50 |
| Budget Workshops 4/28/25-4/30/25 | | | |

| MAY | | | |
|--|--|--|------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 4 |
| 5/6/2025 | | | |
| PS | Land Use Public Hearing Code Updates – Creation of Zoning Administrator | Regular | 1.50 |
| SO | Military Equipment Annual Report | Regular(cannot be consent, per GC) | 0.50 |
| 5/13/2025 | | | |
| CAO | Sonoma Valley Enhanced Infrastructure Finance District (EIFD) presentation Moved to October 14, 2025 | Regular | 1.00 |
| CAO | Measure H Oversight Committee Appointment Recommendations | Regular | 0.5 |
| PS | Safety & Environmental Justice General Plan Elements | Regular | 1.5 |
| SW/OCSD/RRCS D/SPCSD/SVCS D | Sewer Rates Hearing | Regular | 0.5 |
| 5/16/2025 - Special Meeting | | | |
| HR | Workforce Update - Annual Recruitment & Retention Report | Regular | 1.50 |
| HR | Workforce Update - Employee Engagment Report | Regular | 1.00 |
| 5/20/2025 | | | |
| APOSD/RP | Astroturf Discussion | Regular | 1.5 |
| CAO | SCEIP Program Update | Regular | 1 |
| CC | Ch8 Eviction Moratorium Ordinance Change | Regular | 0.5 |
| 5/20/2025 - Special Evening Meeting | | | |
| CAO/Sheriff/Co unsel | Annual TRUTH Act ICE Access Forum (2024 Data) | Regular | |

| JUNE | | | |
|--|---|--------------------------------------|---------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 5 | Monthly Total= 5 |
| 6/3/2025 | | | |
| CAO | Santa Rosa Enhanced Infrastructure Finance District Council and Board of Supervisors (accept or reject IFP) | Regular | 0.5 |
| DEM/AWM/SW | 2025 Wildfire Preparedness Update (Including Ag Pass Usage & Water Supply) | Regular | 1.25 |
| DHS | Annual Contract Approval for Homeless Programs and Homeless Coalition Programs | Regular | 1.25 |
| EDC | Business Improvement Area (BIA) Public Hearing | Regular | 0.5 |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |
| 6/9/2025 - Special Meeting | | | |
| 6/10/25-6/20/25 Budget Hearings | | | |

| JULY | | | |
|----------------------------------|--|---------------------------------------|---------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 7 |
| 7/8/2025 | | | |
| CDC | Consolidated Plan | Regular | 1.00 |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |
| PS | Telecommunications Ordinance | Regular | 1.50 |
| 7/22/2025 | | | |
| CAO | Community Investment Fund (Transient Occupancy Tax) Program Recommendations | Regular | 1.00 |
| CAO | Sonoma County Fire Chiefs Update on Measure H | Regular | 0.50 |
| CAO | District Formation Fund annual update | Consent | |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |

| AUGUST | | | |
|----------------------------------|--|---------------------------------------|------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 9.50 |
| 8/12/2025 | | | |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |
| PS | General Plan Workshop | Regular | 2.50 |
| 8/26/2025 | | | |
| DHS | SB 43 Implementation Plan | Regular | 1.50 |
| DHS | Mobile Support Team Regional Model Plan Update | Regular | 1.50 |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |

| SEPTEMBER | | | |
|----------------------------------|--|---------------------------------------|-------------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 15 | Monthly Total= 12.00 |
| 9/9/2025 | | | |
| DHS | Results of 2025 "Point in Time" Count of Persons Experiencing Homelessness | Regular | 1.00 |
| DHS/CAO | Be Well Learning Collaborative | Regular | 1.50 |
| DEM | Flood Preparedness Update | Regular | 1.00 |
| PI/CC | Updates to County Parking Regulations | Regular | 1.00 |
| 9/16/2025 | | | |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |
| DHS | New Behavioral Health Prop 1 update | Regular | 1.50 |
| RP | Bodega Bay Marinas Update | Regular | 0.75 |
| 9/23/2025 | | | |
| CAO | Sonoma County Wildfire Resilience and Climate Change Planning and Coordination Project Update | Regular | 1.25 |
| PI | Sonoma County Landfill Expansion | Regular | 1.50 |
| PI | Sonoma County County Government Center | Regular | 1.50 |

| OCTOBER | | | |
|----------------------------------|--|---------------------------------------|----------------------------------|
| Department/ Agency(s) | Title | Monthly Available = 20 | Monthly Total= 12 |
| 10/7/2025 | | | |
| CAO | Private Public Partnership Opportunities | Regular | 1.00 |
| PI | Airport Revenue Generation | Consent | |
| PS | Airport Area Specific Plan | Regular | 1.50 |
| 10/14/2025 | | | |
| CAO/EDC | Immigrant Services Asset Map & Gap Analysis report | Consent | |
| CAO | Sonoma Valley Enhanced Infrastructure Finance District (EIFD) presentation | Regular | 1.00 |
| CAO | CAO South Santa Rosa Annexation | Regular | 1.50 |
| 10/21/2025 | | | |
| CAO/SCERA/AC TTC/CC | State of Pension System Report | Regular | 0.75 |
| IOLERO/ SO | Independent Office of Law Enforcement Review and Outreach Annual Report and Sonoma County Sheriff's Office response | Regular | 1.25 |
| PS | Zoning and Land Use Technical Corrections: Round 11 | Regular | 1.00 |
| 10/28/2025 | | | |
| CAO | 2026 Legislative Platform | Regular | 1.00 |
| CAO | Climate Update | Regular | 1.00 |
| CAO | Williamson Act Placeholder | Consent | |
| PS | Cannabis Ordinance Update and Environmental Impact Report (EIR) | Regular | 2.00 |

| NOVEMBER | | | |
|--------------------------|--|-----------------------------|------------------------|
| Department/ Agency(s) | Title | Monthly Available = 5 | Monthly Total= 7 |
| 11/4/2025 | | | |
| APOSD | Community Spaces Funding Recommendations | Regular | 1.00 |
| PS | Springs Specific Plan | Regular | 1.50 |
| APOSD/CAO/PS /PI | Vegetation Management Update | Regular | 1.00 |
| PS | 2025 Model Building Codes | Regular | 1.50 |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |

| DECEMBER | | | |
|--------------------------|---|------------------------------|---------------------------|
| Department/ Agency(s) | Title | Monthly Available = 10 | Monthly Total= 7.50 |
| 12/9/2025 | | | |
| CAO | Fiscal Update | Regular | 1.00 |
| PS | 2-hour Land Use Placeholder | Regular | 2.00 |
| PS/CAO | Housing Action Plan: Round 4/Rental Protections & Impact Fee Reductions Outcomes | Regular | 2.50 |
| 12/16/2025 | | | |
| DHS | Cannabis Health Ordinance | Regular | 2.00 |
| | | | |
| | | | |
| TO BE DETERMINED | | | |
| Department/ Agency(s) | Title | Monthly Available = 5 | Monthly Total= 0 |
| AWM | Right to Farm | | |
| PS | Fence Revisions | | |