



# COUNTY OF SONOMA

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## SUMMARY REPORT

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**Agenda Date:** 7/8/2025

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor David Rabbitt, 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Countywide

**Recommended Action:**

Adopt a Gold Resolution Honoring and Congratulating The Tresch Family as the Sonoma County Farm Bureau's 2025 Luther Burbank Conservation Award recipient. (Countywide)

**Executive Summary:**

Adopt a Gold Resolution Honoring and Congratulating The Tresch Family as the Sonoma County Farm Bureau's 2025 Luther Burbank Conservation Award recipient. (Countywide)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

N/A

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

Gold Resolution

**Related Items "On File" with the Clerk of the Board:**

None